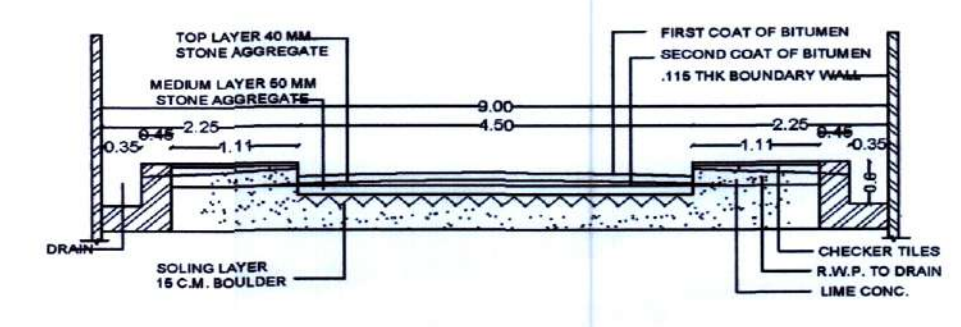
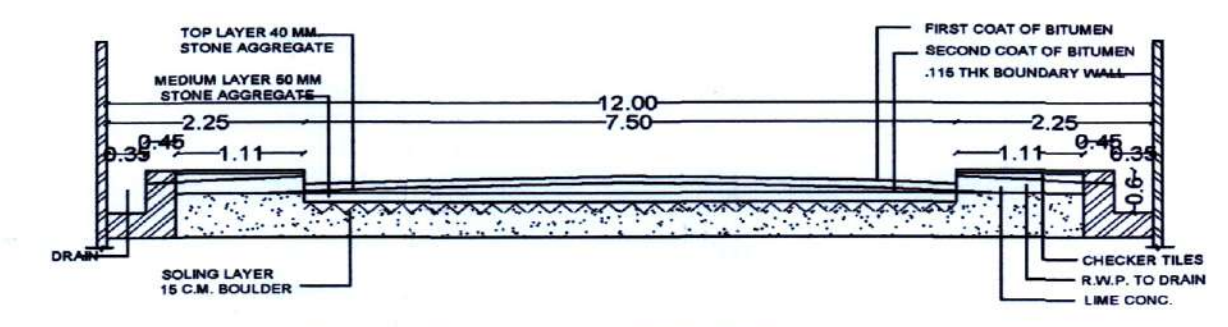


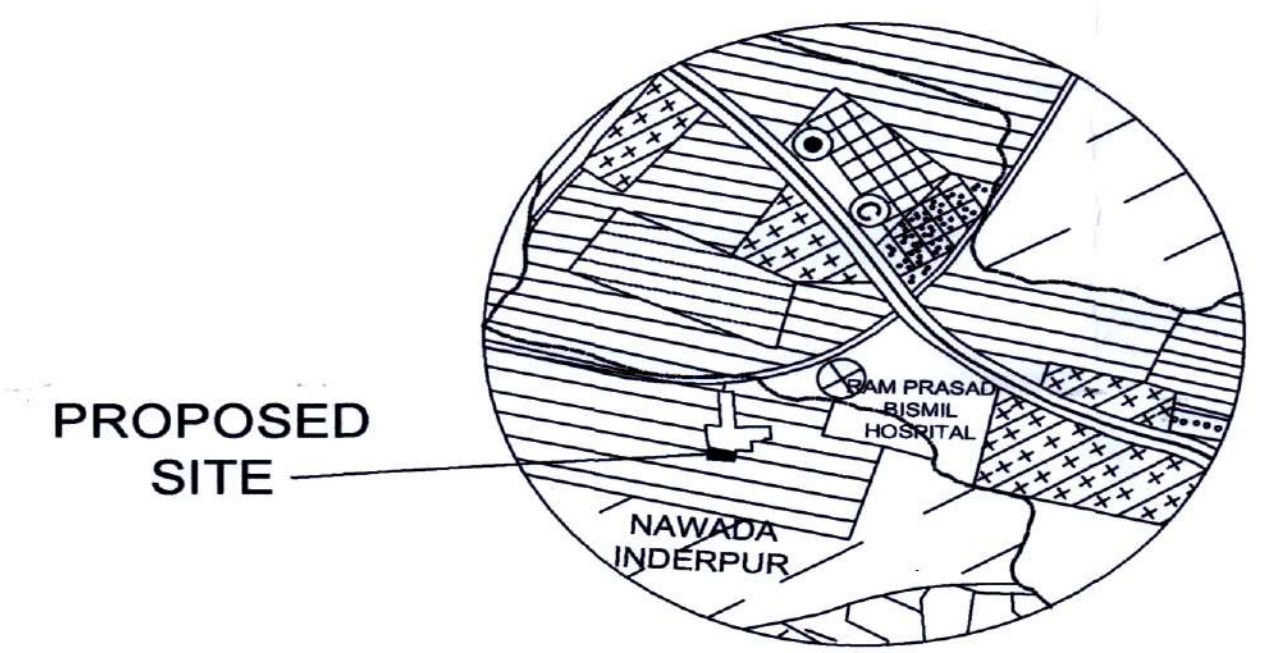
PROPOSED LAYOUT PLAN FOR HOUSING AT NAWADA INDERPUR, PERGANA JAMAUR,TAHSEEL SADAR SHAHJAHANPUR,KHASRA NO.45



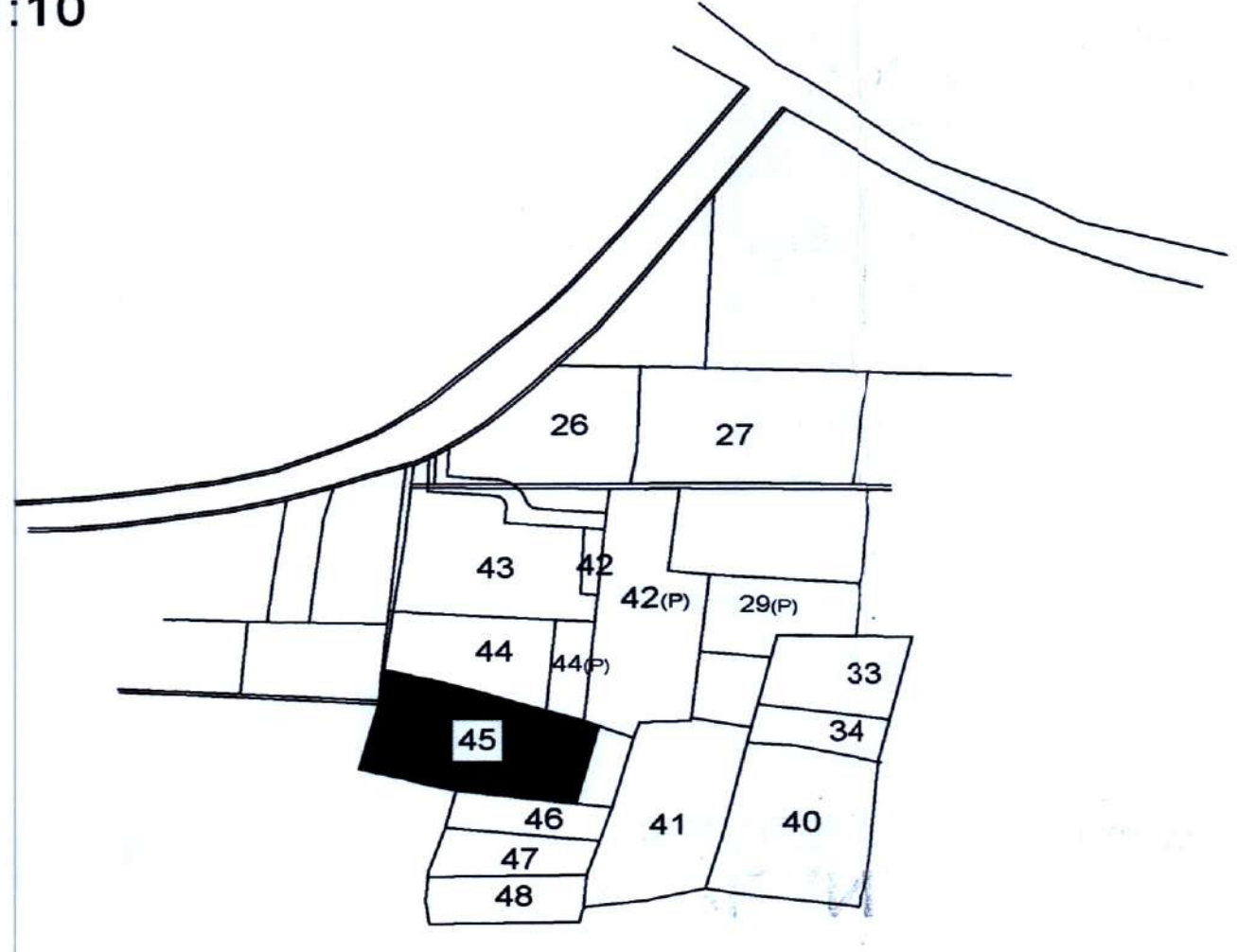
SECTION THROUGH 7.50 M WIDE ROAD
SCALE - 1:10



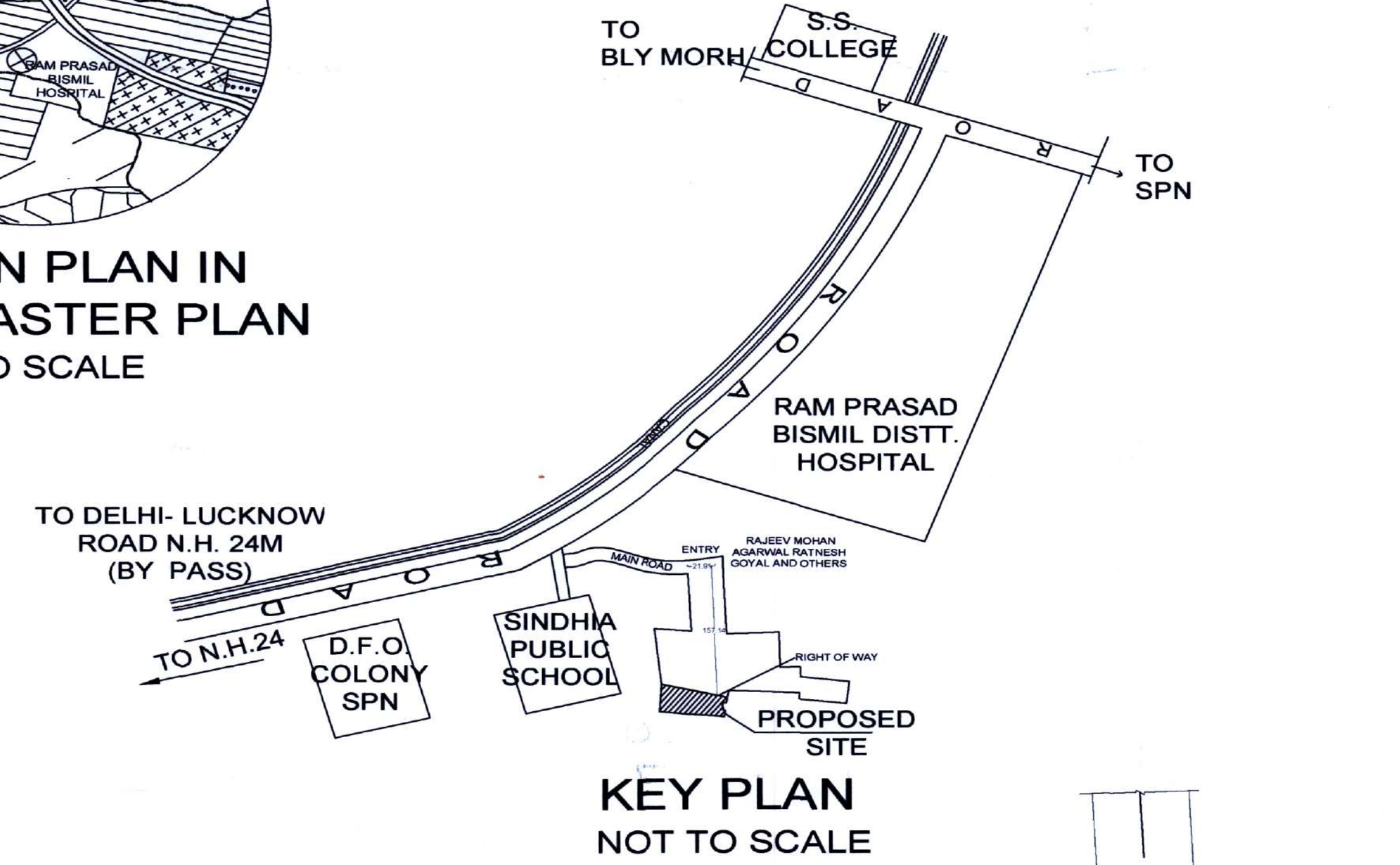
SECTION THROUGH 9.0M WIDE ROAD
SCALE - 1:10



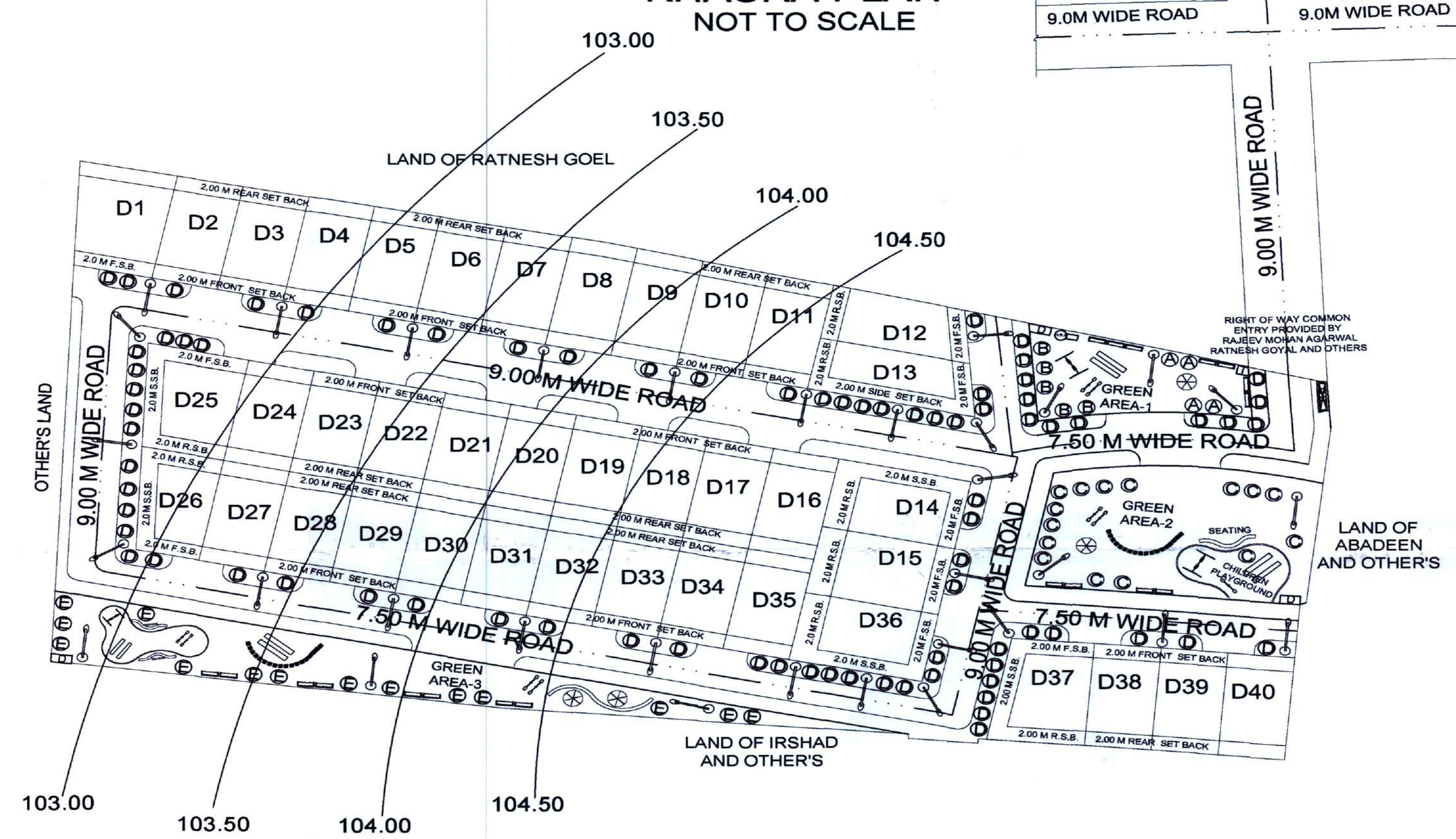
LOCATION PLAN IN PART OF MASTER PLAN
NOT TO SCALE



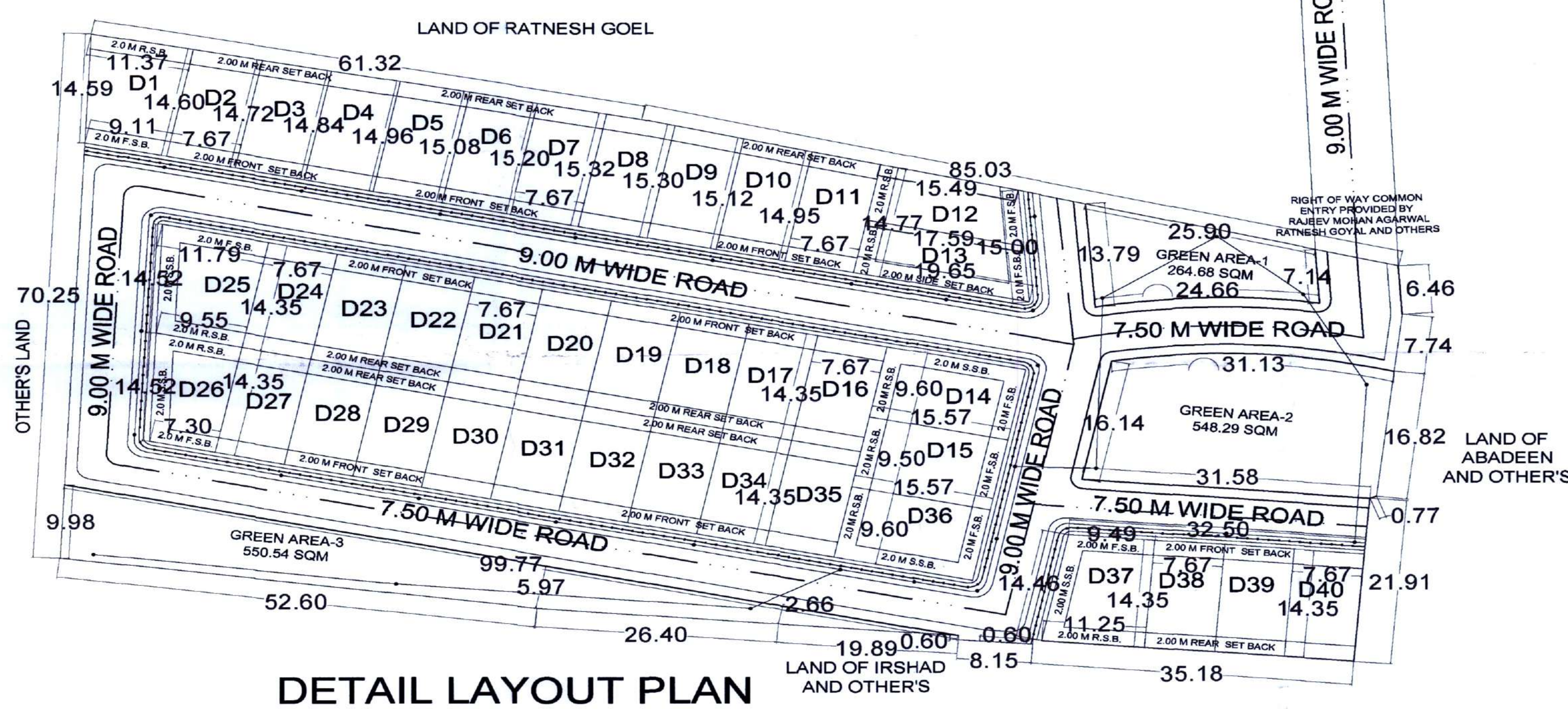
KHASRA PLAN
NOT TO SCALE



KEY PLAN
NOT TO SCALE



LANDSCAPE PLAN & SURVEY (CONTOUR) PLAN
SCALE - 1:500



DETAIL LAYOUT PLAN
SCALE - 1:500

FOR OFFICE USE ONLY

सिद्धांत
(संलग्न कार्य विवरण के अनुसार)
1958 की धारा-6 के अन्तर्गत इस
मानचित्र के अनुसार निर्माण कार्य करने
हेतु पांच वर्ष की अवधि के लिये मानचित्र
इस शर्त पर स्वीकृत किया कि
मानचित्र के सम्बन्धित भू-
खण्डों को सर्वेक्षित किया जायेगा।
कृपया ध्यान दें।

PROJECT
PROPOSED LAYOUT PLAN OF HOUSING JOINTLY FOR
RADHEY KUNJ REQUESTED ADDRESS OFFICE ROSHAN
GANJ TAHSEEL SADAR SHAHJAHANPUR.

SITUATION - NAWADA INDERPUR, PARGANA JAMOR TEHSEEL
KHASRA NO.'s- 45 (9084.00 SQ.M.).

OWNER'S SIGNATURE /STAMP

NOTES :-
1- INDIVIDUAL SEPTIC TANK SYSTEM ADOPTED FOR DRAINAGE.
2- WATER RECHARGE AREAS LOCATED AS PER EXISTING LAND
SLOPE INDICATED ON CONTOUR SURVEY PLAN.

SCHEDULE OF PLOTS :-									
S. NO.	PLOTS NO.	L X W (M)	UNIT AREA (SQ.M)	QTY. OF PLOTS	TOTAL AREA (SQ.M)	FRONT SET BACK (M)	REAR SET BACK (M)	SIDE SET BACK (M)	
01	D1	10.24X14.90	153.60	01	153.60	2.00	2.00	2.00	
02	D2	7.67X14.90	113.48	01	113.48	2.00	2.00	2.00	
03	D3	7.67X14.90	113.48	01	113.48	2.00	2.00	2.00	
04	D4	7.67X14.90	113.48	01	113.48	2.00	2.00	2.00	
05	D5	7.67X15.02	115.20	01	115.20	2.00	2.00	2.00	
06	D6	7.67X15.14	116.12	01	116.12	2.00	2.00	2.00	
07	D7	7.67X15.26	117.04	01	117.04	2.00	2.00	2.00	
08	D8	7.67X15.38	117.96	01	117.96	2.00	2.00	2.00	
09	D9	7.67X15.50	118.88	01	118.88	2.00	2.00	2.00	
10	D10	7.67X15.62	119.80	01	119.80	2.00	2.00	2.00	
11	D11	7.67X15.74	120.72	01	120.72	2.00	2.00	2.00	
12	D12	7.67X15.86	121.64	01	121.64	2.00	2.00	2.00	
13	D13	7.67X15.98	122.56	01	122.56	2.00	2.00	2.00	
14	D14	9.80X15.57	152.50	01	152.50	2.00	2.00	2.00	
15	D15	9.80X15.57	152.50	01	152.50	2.00	2.00	2.00	
16	D16	7.67X14.35	110.06	01	110.06	2.00	2.00	2.00	
17	D17	10.87X14.44	157.07	01	157.07	2.00	2.00	2.00	
18	D18	8.43X14.44	121.73	01	121.73	2.00	2.00	2.00	
19	D19	7.67X14.35	110.06	01	110.06	2.00	2.00	2.00	
20	D20	9.80X15.57	152.50	01	152.50	2.00	2.00	2.00	
21	D21	10.37X14.41	150.43	01	150.43	2.00	2.00	2.00	
22	D22	7.67X14.35	110.06	01	110.06	2.00	2.00	2.00	

AREA STATEMENTS :-		SQ. MT.	% OF LAND
TOTAL LAND AS PER USE		= 9082.00	SQ.M
TOTAL PLOTTED AREA		= 4746.11	SQ.M 52.26%
GREEN AREA		= 1363.51	SQ.M 15.01%
GA1 (264.68) + GA2 (548.29)+GA3(550.54)		= 2972.38	SQ.M 32.73%

GROUP HOUSING EWS, LIG. PROVISION :-
LIG/EWS OF COLONY PROVIDED
AS PER SHELTER FEES G.O. NO.: 3188/8-1-13-80 VIVIDH/2010
DATED: 05 DEC 2013

TREE NOMENCLATURE:-	SYMBOLS (SERVICES)-
ALSTONIA SCHOLARIS	A ELECTRIC LINE
AMALIAS	B ELECTRIC POLE
JACARANDA MIMOSIFOLIA	C OPEN DRAIN
CASIA FISTULA	D SEWAGE LINE
CASIA NODOSA	E WATER TANK
	TRANSFORMER
	SOCIETY DUSTBIN
	WATER RECHARGE AREA
	GUARD ROOM

NORTH	SCALE	DRAWING NO.
N	AS INDICATED	SUB /.....
		DATE 04.06.2019

DESIGN BY:-

ARCHITECT
Jasdeep Singh Lamba
B. ARCH.

REGISTRATION AND ADDRESS

CA/2002/28869
AARAMBH
C/o Singh Gue House
Bahadurganj
Shahjahanpur (U.P.)

AARAMBH