

The locational plan shows a rectangular plot of land, 100' wide and 100' deep, situated between a 'HOTEL' to the north and a 'VILLAGE MUNICIPALITY' to the south. To the east of the plot is a 'GOLF COURSE'. The plot is divided into two sections: a larger 'RETAIL DEVELOPMENT' section (100' x 100') and a smaller 'OFFICE' section (50' x 50'). The 'RETAIL DEVELOPMENT' section is further divided into two sub-sections, each 50' wide and 100' deep. The 'OFFICE' section is 50' wide and 50' deep. The plot is bounded by '100' W. 100' N.' and '100' E. 100' S.' lines. The 'VILLAGE MUNICIPALITY' is located to the south, and the 'GOLF COURSE' is to the east. The 'HOTEL' is to the north. The plot is also bounded by '100' W. 100' N.' and '100' E. 100' S.' lines.

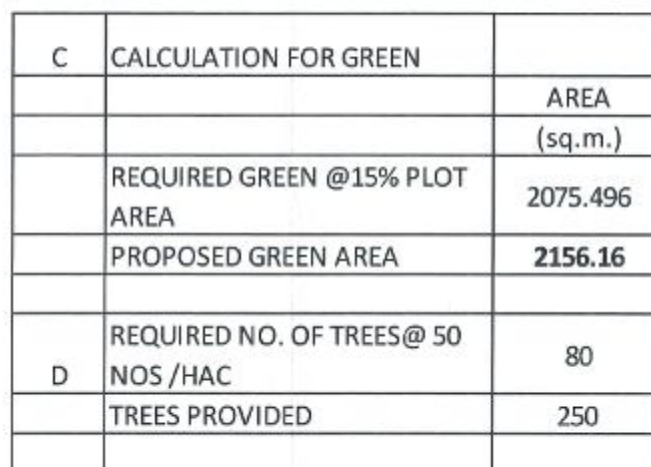
Alostonia scholaris
Anthocephalus cadamba
Bauhinia blakeana
Cassia fistula

1. ALL DOORS LEADING TO STAIRCASES ARE FIRE CHECKED DOORS OF 2 HRS. FIRE RATING
2. ALL SPACES IN THE BUILDING ARE CENTRALLY AIR-CONDITIONED AND MECHANICALLY VENTILATED

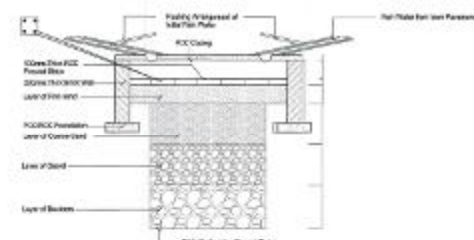
ANSAL AP
ANSAL PROPERTIES &
INFRASTRUCTURE LTD.
115, ANSAL BHAWAN,
16, K G MARG, NEW DELHI - 110001

DATE	2006/02/09	NORTH 
SCALE	1:500	
DRAWN BY	VERONIA	SHEET NO
SHEET TITLE		
LAKESHORE PARK		LAKESHORE

 JOHN McQUINN & ASSOCIATES, INC. 1000 MARSH RD. SUITE 100 FARMINGTON, CT 06030	 VICTOR NUNEZ Architect Regd. No.: CA/2006/00401
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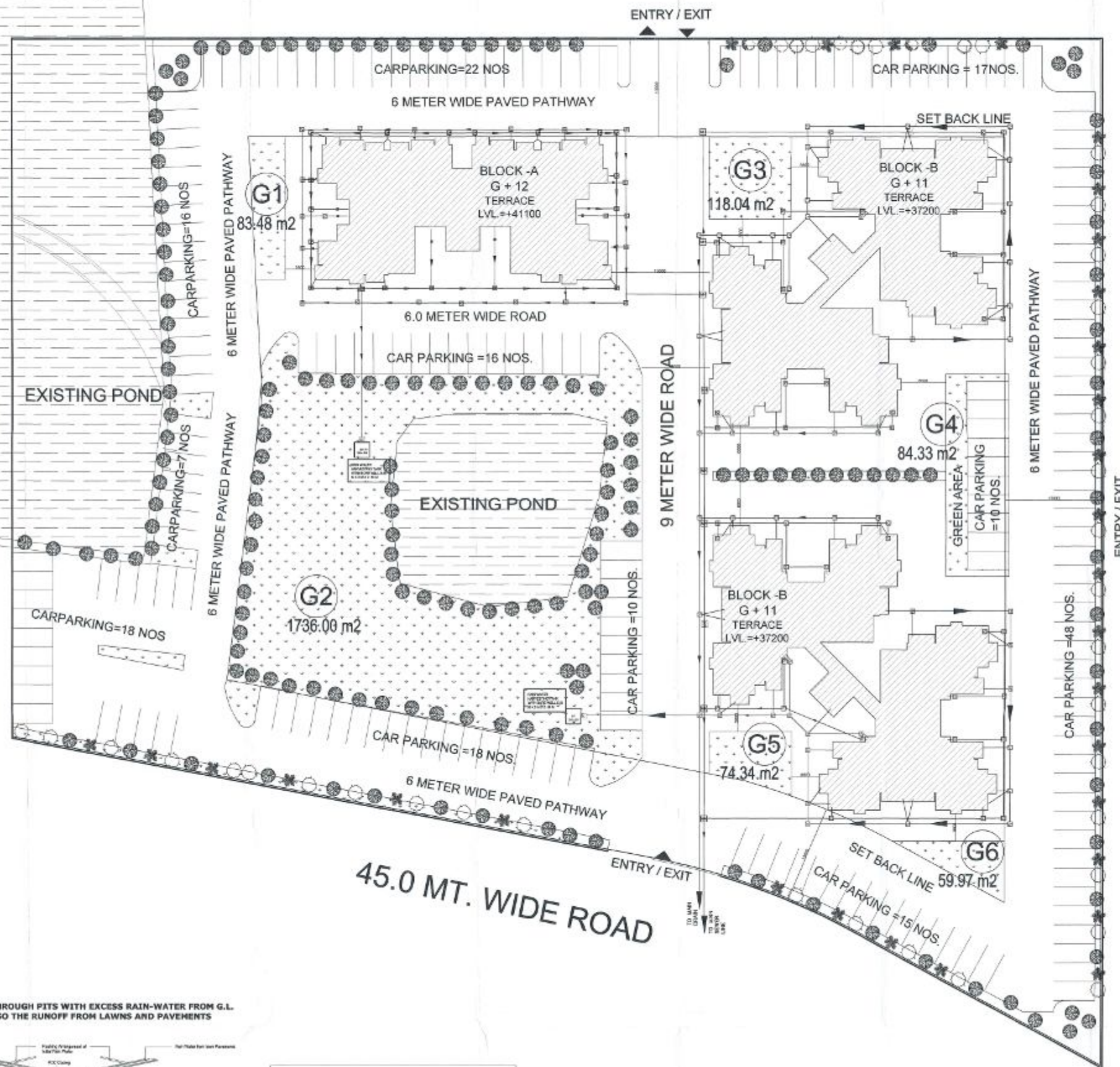


CALCULATION FOR GREEN		
GREEN	NOS.	AREA (SQ. M)
G1	1	83.48
G2	1	1736
G3	1	118.04
G4	1	84.33
G5	1	74.34
G6	1	59.97
TOTAL	6	2156.16

[illegible] $\frac{3}{9}$ 

TYPICAL SECTION RAIN WATER HARVESTING
SCALE -NTS

LEGEND	
M.H	MANHOLE
I.C	INSPECTION CHAMBER
LEGEND	
C.P	COLLECTION PIT



24.0 MT. WIDE ROAD



CIENT:

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16, K.O. MARO, NEW DELHI.

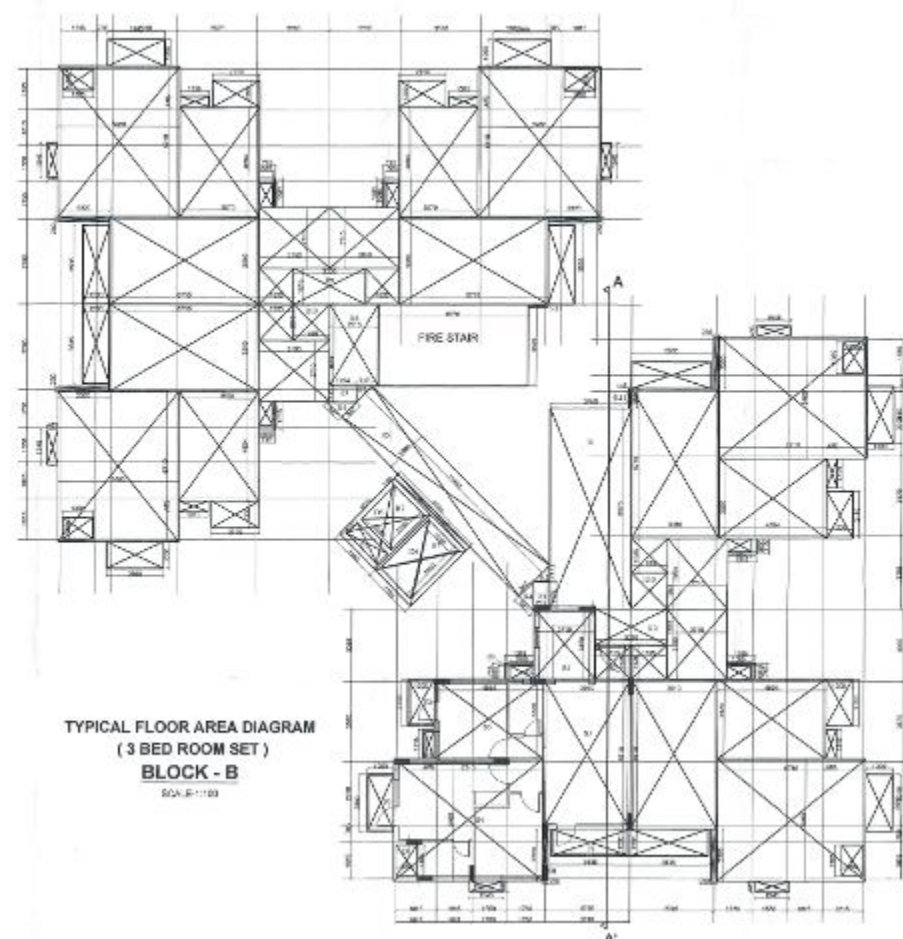
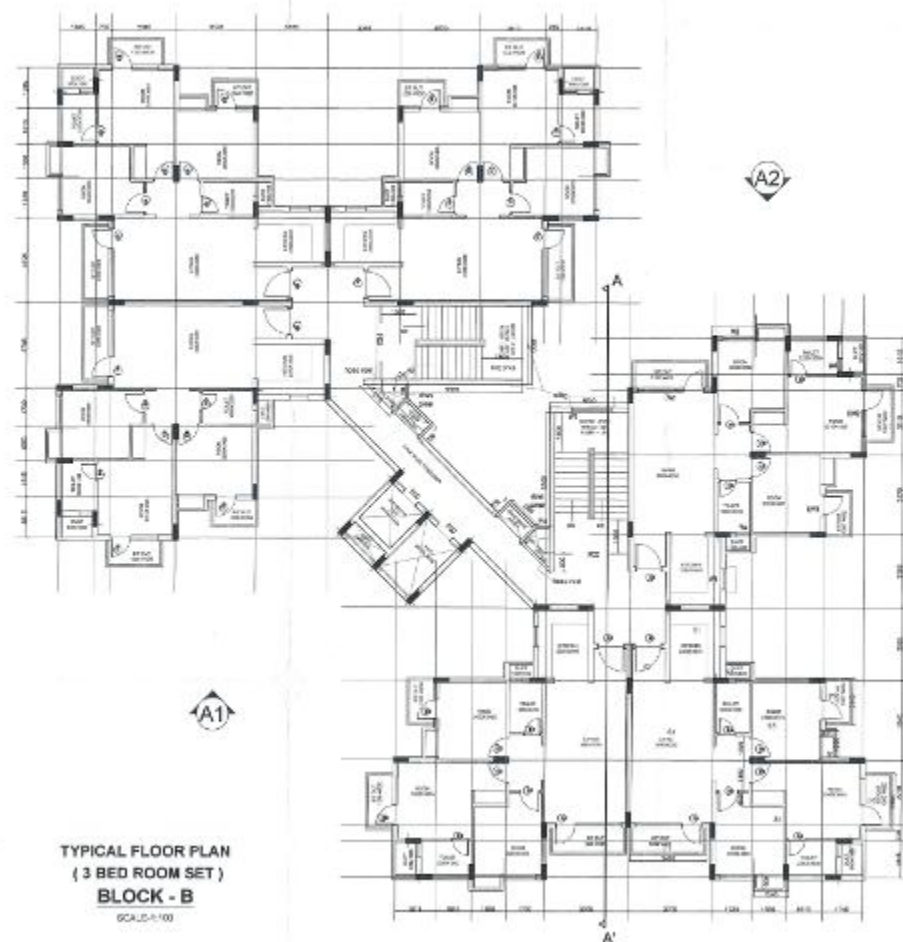
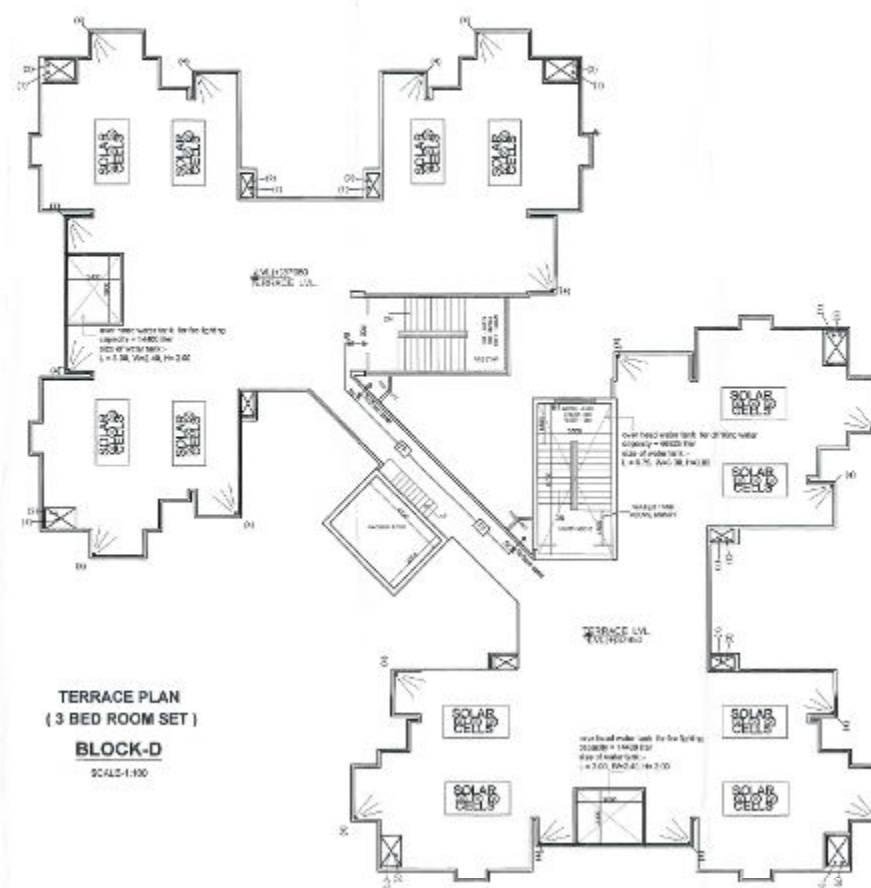
यह मानचित्र तखनक महायोजना 2021 तथा भवन उपविधि 2008 के अनुरूप तैयार किया गया है।

DATE	226/2006	NORTH  SHEET NO. LAKSHMI
SCALE	1:500	
DRAWN BY	VENKTA	
SHEET TITLE	SERVICES PLAN	

CONSULTANTS-
RUDRABHISHEK ENTERPRISES PVT. LTD.
TOWNSHIP DEVELOPMENT, PLANNING, ARCHITECTS & SYSTEMS
DESIGNERS, SURVEY CIVIL SERVICES DESIGNERS.
GROUND FLOOR, 11/AN, RAJAGAL
INDIA COMPLEX, 12/AN, PRADEEP NAGAR LUDHIANA
GATE NO. 3005, 3000/AN, AMBALA

LEGAL POSSESSION & INFILTRATION

VIRESH R. SINGH
Asstt. Secy.
Regt. No.: CR/2001/100



AREA ANALYSIS

BLOCK - B

TYPICAL FLAT AREA

(11-11 FLOOR)
(12 BED ROOM SET)

TYPE GALLOP			
	LENGTH	BREADTH	AREA
S1	2.733*	3.230*	8.817 sq m
S2	1.615*	1.56*	2.479 sq m
S3	3.533*	6.730*	23.786 sq m
S4	6.733*	5.48*	36.647 sq m
S5	0.485*	1.56*	0.757 sq m
S6	4.85*	3.73*	17.472 sq m
S7	0.48*	1.35*	0.638 sq m
S8	0.123*	2.33*	0.286 sq m
S9	1.535*	0.725*	0.590 sq m
TOTAL			94.221 sq m
RAILWAY			
F1	3.333*	1.300*	4.332 sq m
F2	1.330*	2.96*	3.937 sq m
F3	1.330*	2.11*	2.805 sq m
TOTAL			9.075 sq m
ACRES			
B1	1.785*	0.99*	1.3375 sq m
B2	1.085*	0.00*	0.51 sq m
TOTAL			1.597 sq m
NET AREA = 36.221+9.075+0.51 = 45.807			

CIRCULATION
TYPICAL FLOOR

CIRCULATION TYPICAL FLOOR				
	NO.	LENGTH	PERFECT	AREA
				sq. m.
R1.	2 x	2.645 x	8.835	18.0
R2.	2x0.5 x	0.717 x	0.717	0.5
R3.	2 x	3.226 x	3.717	12.0
R4.	2x0.5 x	0.947 x	0.947	0.9
R5.	2 x	11.363 x	1.990	22.5
R6.	2 x	4.288 x	2.182	9.0
R7.	2 x	3.500 x	2.295	8.0
R8.	2 x	1.645 x	2.215	3.6
R9.	2 x	3.290 x	1.815	5.9
R10.	2 x	1.615 x	1.615	2.6
R11.	2 x	0.885 x	2.115	1.9
TOTAL				80.0
DUCTS				
D8.	1 x	1.260 x	0.672	1.3
D4 (111)	1 x	2.090 x	1.692	5.9
D8 (111)	1 x	2.190 x	1.692	6.1
TOTAL				13.4
NET AREA		68.633	76.683	

CIRCULATION
GROUND FLOOR

CIRCULATION OF TYPICAL FLOOR +D4+D5
 $= 71.086 + 5.948 - 4.192 = 81.226 \text{ SQ. M}$

MUMTY AREA=7.21X3.76=27.11SQ.M

FAR AREA OF GROUND FLOOR = $6 \times 97.177 + 81.266 = 664.328 \text{ SQ.M}$

AREA OF TYPICAL FLOOR= 6 X 97.177+71.086=654.148 SQ.M

TOTAL AREA OF BLOCK B = 664.328-654.148x11=7859.956 SQ.M

TOTAL FAR AREA OF TWO BLOCK B TOWERS = 7889.956 X 2 = 15719.912 SQ.M

SCHEDULE OF DOORS & WINDOWS

S.NO.	TYPE	WIDTH	HEIGHT	C/L	LINTEL
01	D1	1200	2550	—	2550
02	D2	900	2100	—	2100
03	D3	750	2100	—	2100
04	DW1	3000	2400	150	2550
05	DW2	2110	2400	150	2550
06	DW3	1650	2400	150	2550
07	W1	1800	1650	900	2550
08	W2	1500	2400	150	2550
09	W3	900	1650	900	2550
10	W4	600	1350	1200	2550
11	RS	2320	2400	—	2400

NITE:

1. ALL DOORS LEADING TO STAIRCASES ARE FIRE CHECKED DOORS OF 2 HRS. FIRE RATING
2. ALL SPACES IN THE BUILDING ARE CENTRALLY AIR-CONDITIONED AND MECHANICALLY VENTILATED

CLIENT:

CLIENT:

ANSAL API

ANSAL API
ANSAL PROPERTIES &
INFRASTRUCTURE LTD.
115, ANSAL ESTATE,
10, K. K. MARSI ROAD (INDIA-110001)

यह मानचित्र लखनऊ महायोजना 2021 तथा भवन उपविधि 2008 के अनुरूप तैयार किया गया है।

100

236

TOTAL	
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DATE	
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100

SWEET STYLE
COURTESY OF THE
SWEET PEA COMPANY

FLOOR PLANS FOR BLDG.

BUDRABINSKY ENTERPRISE

TOPH & COMPANY PLANNERS, ARCHITECT

2000-2001, 2002-2003, 2004-2005, 2006-2007, 2008-2009, 2010-2011, 2012-2013, 2014-2015, 2016-2017, 2018-2019, 2020-2021, 2022-2023, 2024-2025, 2026-2027, 2028-2029, 2030-2031, 2032-2033, 2034-2035, 2036-2037, 2038-2039, 2040-2041, 2042-2043, 2044-2045, 2046-2047, 2048-2049, 2050-2051, 2052-2053, 2054-2055, 2056-2057, 2058-2059, 2060-2061, 2062-2063, 2064-2065, 2066-2067, 2068-2069, 2070-2071, 2072-2073, 2074-2075, 2076-2077, 2078-2079, 2080-2081, 2082-2083, 2084-2085, 2086-2087, 2088-2089, 2090-2091, 2092-2093, 2094-2095, 2096-2097, 2098-2099, 2100-2101, 2102-2103, 2104-2105, 2106-2107, 2108-2109, 2110-2111, 2112-2113, 2114-2115, 2116-2117, 2118-2119, 2120-2121, 2122-2123, 2124-2125, 2126-2127, 2128-2129, 2130-2131, 2132-2133, 2134-2135, 2136-2137, 2138-2139, 2140-2141, 2142-2143, 2144-2145, 2146-2147, 2148-2149, 2150-2151, 2152-2153, 2154-2155, 2156-2157, 2158-2159, 2160-2161, 2162-2163, 2164-2165, 2166-2167, 2168-2169, 2170-2171, 2172-2173, 2174-2175, 2176-2177, 2178-2179, 2180-2181, 2182-2183, 2184-2185, 2186-2187, 2188-2189, 2190-2191, 2192-2193, 2194-2195, 2196-2197, 2198-2199, 2200-2201, 2202-2203, 2204-2205, 2206-2207, 2208-2209, 2210-2211, 2212-2213, 2214-2215, 2216-2217, 2218-2219, 2220-2221, 2222-2223, 2224-2225, 2226-2227, 2228-2229, 2230-2231, 2232-2233, 2234-2235, 2236-2237, 2238-2239, 2240-2241, 2242-2243, 2244-2245, 2246-2247, 2248-2249, 2250-2251, 2252-2253, 2254-2255, 2256-2257, 2258-2259, 2260-2261, 2262-2263, 2264-2265, 2266-2267, 2268-2269, 2270-2271, 2272-2273, 2274-2275, 2276-2277, 2278-2279, 2280-2281, 2282-2283, 2284-2285, 2286-2287, 2288-2289, 2290-2291, 2292-2293, 2294-2295, 2296-2297, 2298-2299, 2300-2301, 2302-2303, 2304-2305, 2306-2307, 2308-2309, 2310-2311, 2312-2313, 2314-2315, 2316-2317, 2318-2319, 2320-2321, 2322-2323, 2324-2325, 2326-2327, 2328-2329, 2330-2331, 2332-2333, 2334-2335, 2336-2337, 2338-2339, 2340-2341, 2342-2343, 2344-2345, 2346-2347, 2348-2349, 2350-2351, 2352-2353, 2354-2355, 2356-2357, 2358-2359, 2360-2361, 2362-2363, 2364-2365, 2366-2367, 2368-2369, 2370-2371, 2372-2373, 2374-2375, 2376-2377, 2378-2379, 2380-2381, 2382-2383, 2384-2385, 2386-2387, 2388-2389, 2390-2391, 2392-2393, 2394-2395, 2396-2397, 2398-2399, 2400-2401, 2402-2403, 2404-2405, 2406-2407, 2408-2409, 2410-2411, 2412-2413, 2414-2415, 2416-2417, 2418-2419, 2420-2421, 2422-2423, 2424-2425, 2426-2427, 2428-2429, 2430-2431, 2432-2433, 2434-2435, 2436-2437, 2438-2439, 2440-2441, 2442-2443, 2444-2445, 2446-2447, 2448-2449, 2450-2451, 2452-2453, 2454-2455, 2456-2457, 2458-2459, 2460-2461, 2462-2463, 2464-2465, 2466-2467, 2468-2469, 2470-2471, 2472-2473, 2474-2475, 2476-2477, 2478-2479, 2480-2481, 2482-2483, 2484-2485, 2486-2487, 2488-2489, 2490-2491, 2492-2493, 2494-2495, 2496-2497, 2498-2499, 2500-2501, 2502-2503, 2504-2505, 2506-2507, 2508-2509, 2510-2511, 2512-2513, 2514-2515, 2516-2517, 2518-2519, 2520-2521, 2522-2523, 2524-2525, 2526-2527, 2528-2529, 2530-2531, 2532-2533, 2534-2535, 2536-2537, 2538-2539, 2540-2541, 2542-2543, 2544-2545, 2546-2547, 2548-2549, 2550-2551, 2552-2553, 2554-2555, 2556-2557, 2558-2559, 2560-2561, 2562-2563, 2564-2565, 2566-2567, 2568-2569, 2570-2571, 2572-2573, 2574-2575, 2576-2577, 2578-2579, 2580-2581, 2582-2583, 2584-2585, 2586-2587, 2588-2589, 2590-2591, 2592-2593, 2594-2595, 2596-2597, 2598-2599, 2600-2601, 2602-2603, 2604-2605, 2606-2607, 2608-2609, 2610-2611, 2612-2613, 2614-2615, 2616-2617, 2618-2619, 2620-2621, 2622-2623, 2624-2625, 2626-2627, 2628-2629, 2630-2631, 2632-2633, 2634-2635, 2636-2637, 2638-2639, 2640-2641, 2642-2643, 2644-2645, 2646-2647, 2648-2649, 2650-2651, 2652-2653, 2654-2655, 2656-2657, 2658-2659, 2660-2661, 2662-2663, 2664-2665, 2666-2667, 2668-2669, 2670-2671, 2672-2673, 2674-2675, 2676-2677, 2678-2679, 2680-2681, 2682-2683, 2684-2685, 2686-2687, 2688-2689, 2690-2691, 2692-2693, 2694-2695, 2696-2697, 2698-2699, 2700-2701, 2702-2703, 2704-2705, 2706-2707, 2708-2709, 2710-2711, 2712-2713, 2714-2715, 2716-2717, 2718-2719, 2720-2721, 2722-2723, 2724-2725, 2726-2727, 2728-2729, 2730-2731, 2732-2733, 2734-2735, 2736-2737, 2738-2739, 2740-2741, 2742-2743, 27

TEEA COMPLEX, 738 N. HAWTHORNE BLVD. U.
CALL - (703) 287-0000

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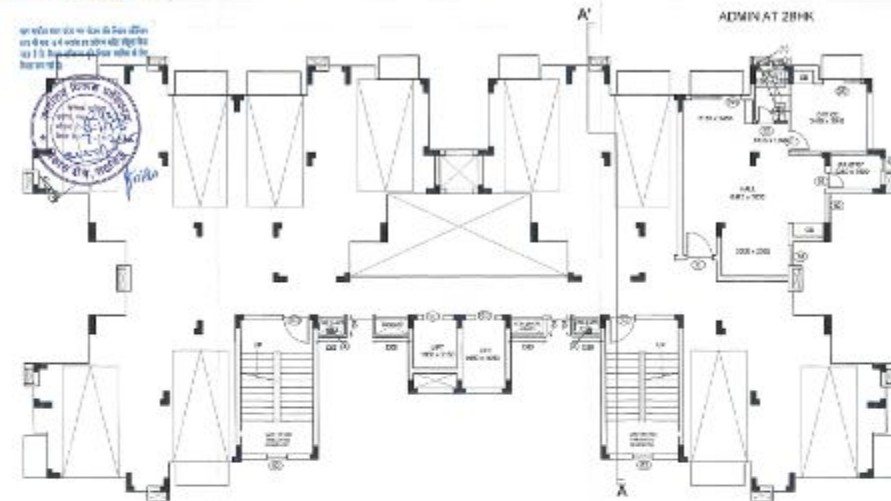
JOHN F. GARDNER & ASSOCIATES, INC.

THE UNIVERSITY OF CHICAGO
CHICAGO, ILL. 60637
U.S.A.

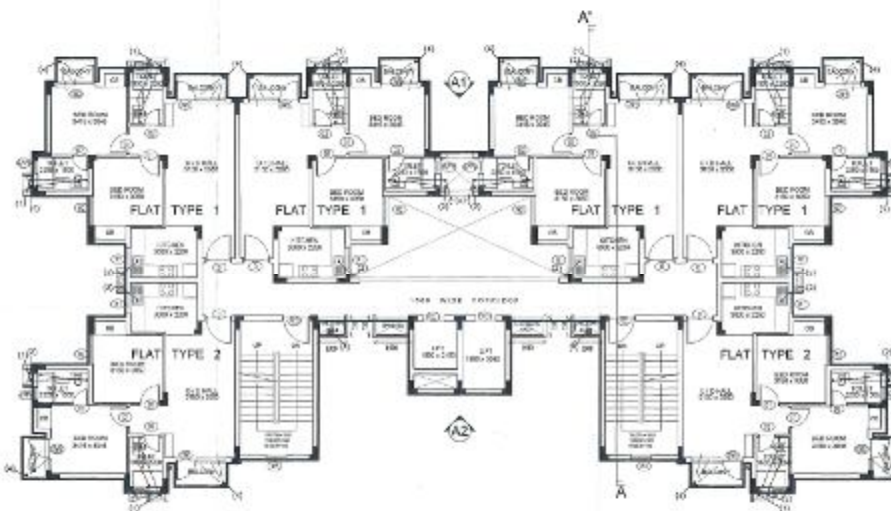
OWNER		
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NO. OF CARS PARKED UNDER STILTS=15

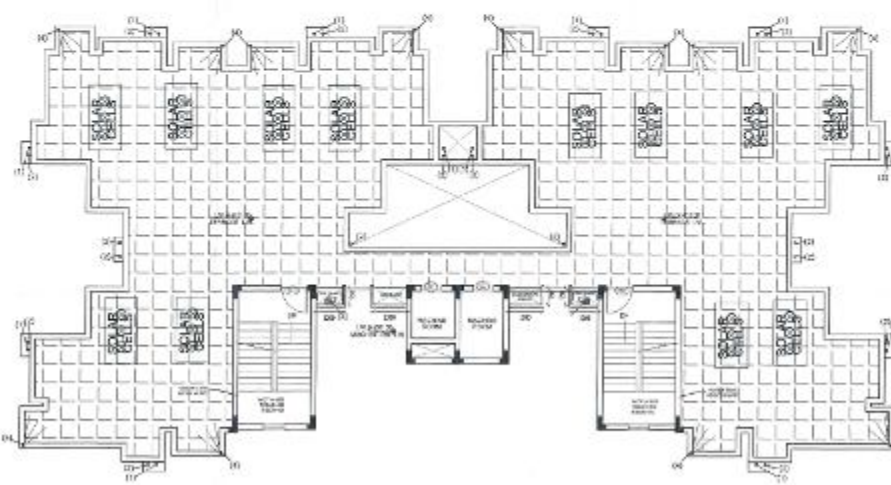
अनुमति संख्या - 2017/2018/100/100
5.10.2017



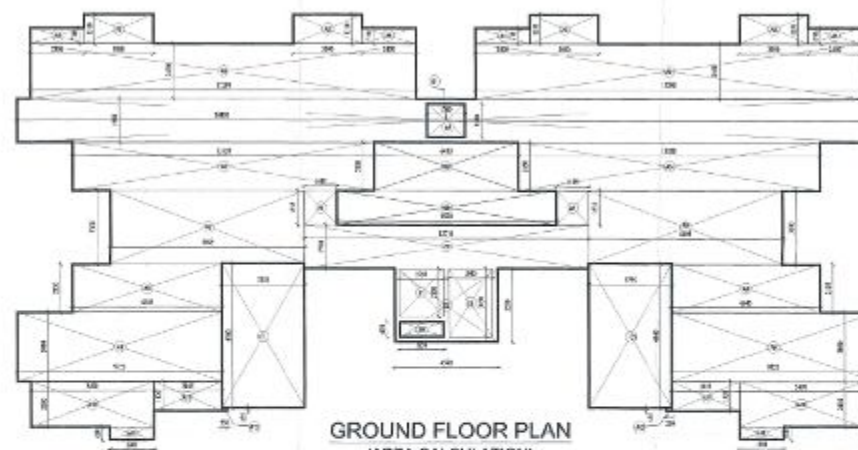
GROUND FLOOR PLAN
SCALE 1:100



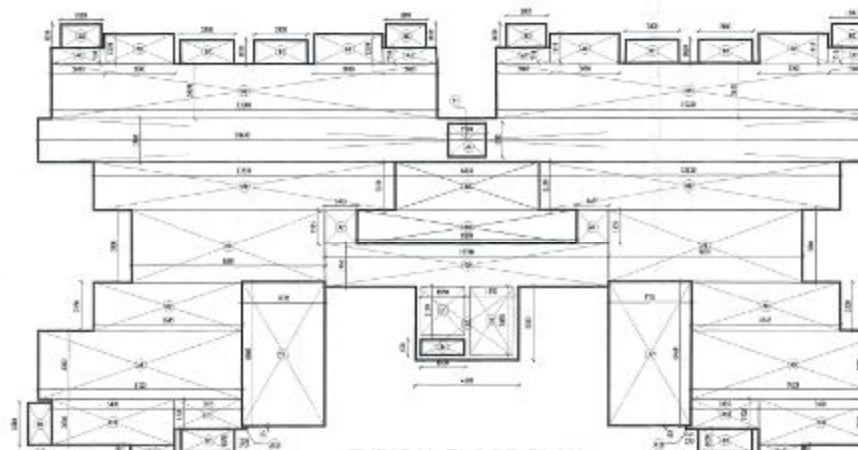
TYPICAL FLOOR PLAN
(1ST TO 12TH FLOOR)
SCALE 1:100



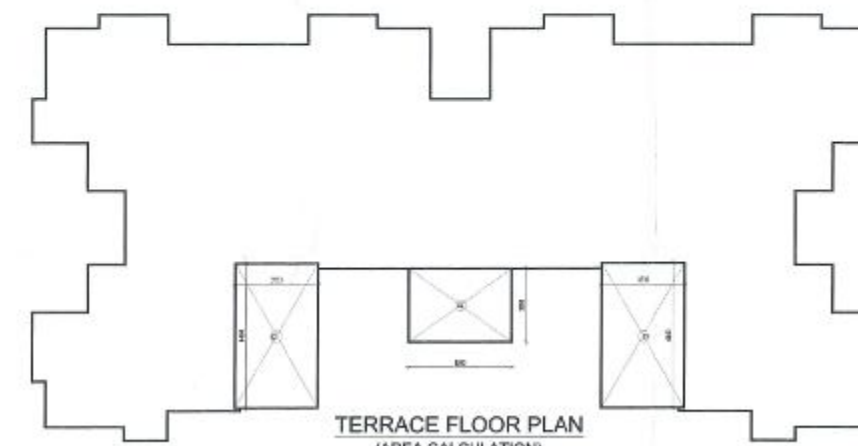
TERRACE FLOOR PLAN
SCALE 1:100



GROUND FLOOR PLAN
(AREA CALCULATION)
SCALE 1:100



TYPICAL FLOOR PLAN
(AREA CALCULATION)
SCALE 1:100



TERRACE FLOOR PLAN
(AREA CALCULATION)
SCALE 1:100

AREA DETAIL OF GROUND FLOOR						
Sno.	Particulars	Detail	Nos.	Length (In mt.)	Wid. mt.)	Area (In sq.mt.)
1	A1	=Nos. x L x W	4	2.4	0.71	6.8
2	A2	=Nos. x L x W	4	3.09	1.31	16.1
3	A3	=Nos. x L x W	2	17.28	2.45	84.6
4	A4	=Nos. x L x W	1	38.43	1.96	75.3
5	A5	=Nos. x L x W	2	13.52	2.15	58.1
6	A6	=Nos. x L x W	2	8.69	3.3	57.3
7	A7	=Nos. x L x W	2	1.45	1.53	4.4
8	A8	=Nos. x L x W	2	6.64	2.15	28.5
9	A9	=Nos. x L x W	2	9.12	3.09	56.3
10	A10	=Nos. x L x W	2	5.49	2.03	22.2
11	A11	=Nos. x L x W	2	3.09	1.32	8
12	A12	=Nos. x L x W	2	0.23	0.13	0.0
13	A13	=Nos. x L x W	2	1.96	0.6	2.3
14	S1	=Nos. x L x W	1	1.7	1.5	-2.5
15	S2	=Nos. x L x W	1	6.43	2.15	-13.8
16	S3	=Nos. x L x W	1	9.8	1.53	-14.9
17	C1	=Nos. x L x W	2	3.735	6.46	48.2
18	C2	=Nos. x L x W	1	12.71	1.96	24.9
19	C3	=Nos. x L x W	1	4.59	3.28	15.0
TOTAL						477.4

AREA DETAIL OF TYPICAL FLOOR						
Sno.	Particulars	Detail	Nos.	Length (In mt.)	Width (In mt.)	Area (In sq.mt.)
1	A1	=Nos. x L x W	4	2.4	0.71	6.82
2	A2	=Nos. x L x W	4	1.31	3.09	16.19
3	A3	=Nos. x L x W	2	2.45	17.28	84.67
4	A4	=Nos. x L x W	1	38.43	1.96	75.32
5	A5	=Nos. x L x W	2	13.52	2.15	58.14
6	A6	=Nos. x L x W	2	8.69	3.3	57.35
7	A7	=Nos. x L x W	2	1.45	1.53	4.44
8	A8	=Nos. x L x W	2	6.64	2.15	28.55
9	A9	=Nos. x L x W	2	9.12	3.09	56.36
10	A10	=Nos. x L x W	2	5.49	2.03	22.24
11	A11	=Nos. x L x W	2	3.03	1.32	8.00
12	A12	=Nos. x L x W	2	0.23	0.13	0.06
13	A13	=Nos. x L x W	2	1.96	0.6	2.35
14	B1	=Nos. x L x W / 2	6	2.4	1.05	7.56
15	B2	=Nos. x L x W / 2	4	1.8	1.05	3.78
16	B3	=Nos. x L x W / 2	2	1.88	1.05	1.97
17	S1	=Nos. x L x W	1	1.7	1.5	-2.55
18	S2	=Nos. x L x W	1	6.43	2.15	-13.82
19	S3	=Nos. x L x W	1	9.8	1.53	-14.99
20	S4	=Nos. x L x W	1	1.95	0.67	-1.31
21	C1	=Nos. x L x W	2	3.735	6.46	48.26
22	C2	=Nos. x L x W	1	12.71	1.96	24.91
TOTAL						474.35

FAR AREA OF GROUND FLOOR = 477.41 SQ.M

AREA OF TYPICAL FLOOR = 474.35 SQ.M

TOTAL AREA OF BLOCK A TOWER = 477.41 + 474.35 x 12 = 6169.61 SQ.M

TYPE OF FLAT	NO. OF FLATS PER FLOOR	AREA / FLAT (SQ.M)	TOTAL AREA (SQ.M)
1	4	69.12	276.48
2	2	67.88	135.76
TOTAL AREA UNDER FLATS PER FLOOR			412.24
TOTAL AREA UNDER FLATS IN BLOCK A			= 412.24 x 12 = 4946.88

NO. OF CARS PARKED UNDER STILTS=10

PROPOSED GROUP HOUSING-2
ON 3.89 ACRES,
PLOT AT
SECTOR-B, POCKET-3,
SUSHANT HE-TECH CITY,
LUCKNOW

NOTES:
1. ALL DOORS LEADING TO STAIRCASES ARE FIRE CHECKED DOORS OF 2 HRS. FIRE RATING.
2. ALL SPACES IN THE BUILDING ARE CENTRALLY AIR-CONDITIONED AND MECHANICALLY VENTILATED.

CLIENT:-
ANSA API
ANSA API INFRASTRUCTURE LTD.
113, ANSA BHAWAN,
16, K.D. MARG, NEW DELHI - 110001

यह मानचित्र लखनऊ महामार्ग 2021
तथा भवन उपविधि 2008 के अनुसार
तैयार किया गया है।

DATE: 28/03/2018
SCALE: 1:100
DRAWN BY: [Signature]
CHECKED BY: [Signature]
PROJECT TITLE: PLANS OF BLOCK A

CONSULTANT:
GLOBAL INFRA ENTERPRISES PVT. LTD.
TOWN & COUNTRY PLANNING, ARCHITECTS & ENGINEERS
CLUSTER-1, SUB-17, C-10, SECTOR-3, DOWNTOWN
GRAND FLOOR, TOWER B, SUSHANT HE-TECH CITY,
LUCKNOW-226005. TEL: 9866000000, 9866000001
CALL: 0522-22600000

OWNER:
[Signature]
ARCHITECT:
[Signature]