



• ARCHITECTS
• ENGINEERS
• GOVT. APPD.
VALUERS

SABHARWAL
ASSOCIATES

Mobile : 96 34 96 24 96

112, Sector-7, Shastri Nagar,
Meerut.

Ar. anil sabharwal

B. Arch., B. Engg. (Civil)
F. R. C. A. England

• **ARCHITECT & ENGINEER**

Reg. No. CA/92/14630, MDA/89/27

• **GOVT. APPD. VALUER**

Reg. No. KNP/90/CAT-1-199

Registered

- Council of Architecture
- Panel Valuer SBI, PNB, Syndicate Allahabad, Leading Banks & LIC
- M.D.A. & U.P. Hoising Board
- Ministry Of Finance

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 18.07.2018

Subject:

Certificate of Percentage of Completion of Development and Construction Work of 76 No. Shops of the Project THE PLATINUM MALL [UPRERA Registration Number UPRERAPRJ 8941] situated on the Khasra No 1408 MEERUT Competent/ Development authority MEERUT DEVELOPMENT AUTHORITY District MEERUT PIN 250002 admeasuring 1695 sq.mts. area being developed by [Promotor's Name] M/S SHREE NAMINATH ESTATE DEVELOPERS , MEERUT

I / We _____ have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of 76 No. shops of the Project THE PLATINUM MALL [UPRERA Registration Number UPRERAPRJ 8941] situated on the Khasra No 1408 MEERUT Competent/ Development authority MEERUT DEVELOPMENT AUTHORITY District MEERUT PIN 250002 admeasuring 1695 sq.mts. area being developed by [Promotor's Name] M/S SHREE NAMINATH ESTATE DEVELOPERS , MEERUT

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt _____ as L.S. / Architect ;
- M/s/Shri/Smt _____ as Structural Consultant
- M/s/Shri/Smt _____ as MEP Consultant
- M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ 8941 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100
2	1 number of Basement(s) and Plinth	100
3	3 number of Slabs of Super Structure	100
4	Internal walls, Internal Plaster, Flooring within Shops/Premises, Doors and Windows in each of the Flats / Premises	100
5	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100
6	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	100
7	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paying of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	90

Anil Sabharwal





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Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Foothpaths	Y	6 mtr * 75	100
4	Strom Water Drains	Y		100
5	Landscaping & Tree Planting	Y		100
6	Street Lighting	Y	In Front of Shops	100
7	Community Buildings	N		
8	Treatment and disposal of sewage and sullage water	N		
9	Solid Waste management & Disposal	N		
10	Water conservation, Rain water harvesting	N		
11	Energy management	N		
12	Fire protection and fire safety requirements	Y		75
13	Electrical meter room, sub-station, receiving station	Y		100
14	Other (Option to Add more)	Y		100

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
License No.

Ar. anil sabharwal
B. ARCH, A I I A
F R C A ENGLAND
REGISTERED
COUNCIL OF ARCHITECTURE
Regd: No. CA/92/14630
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