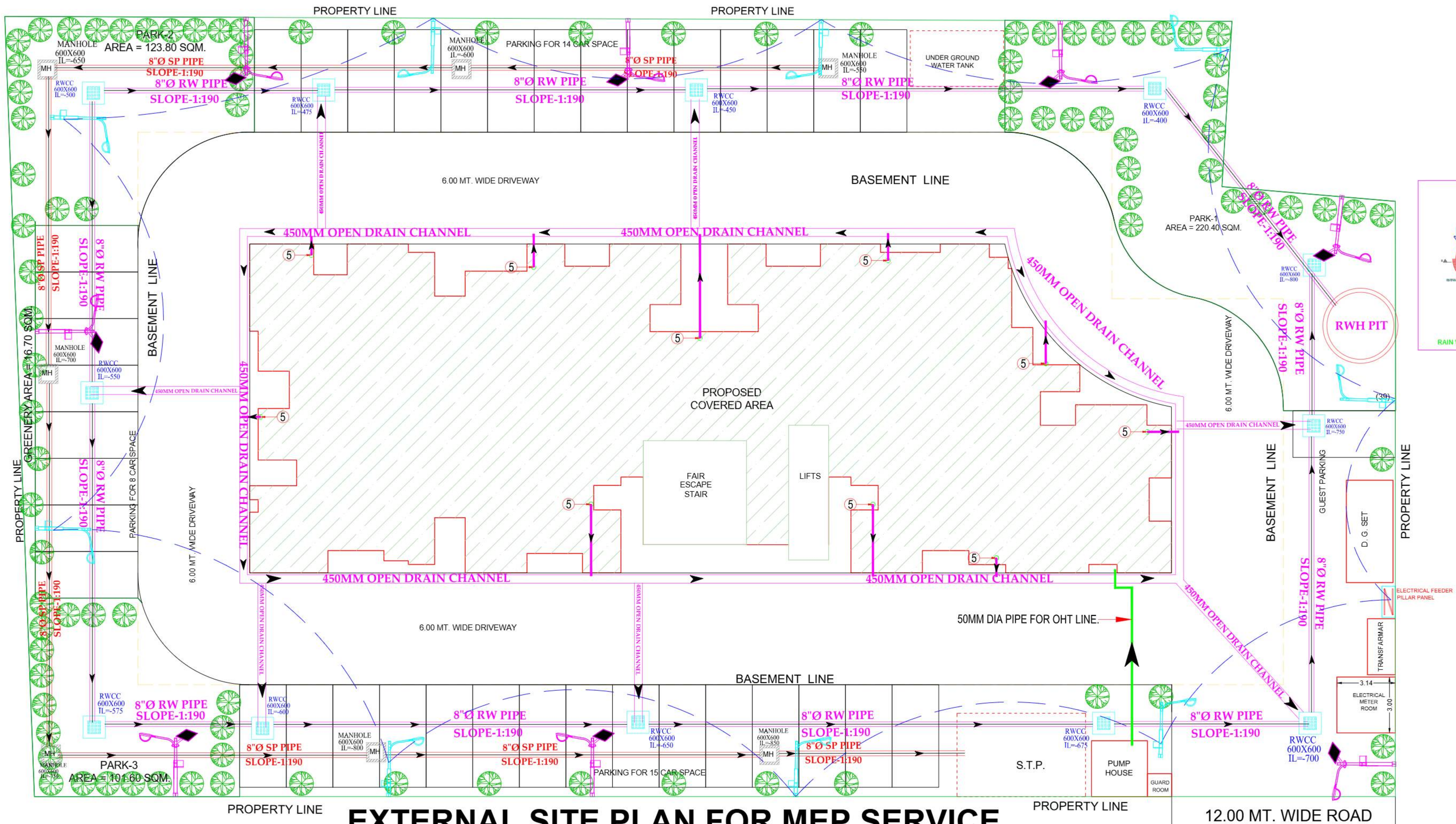
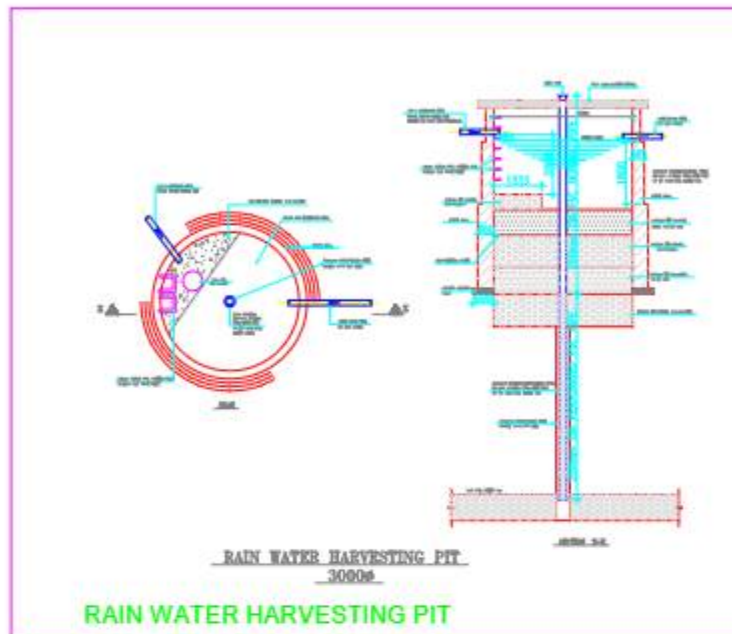
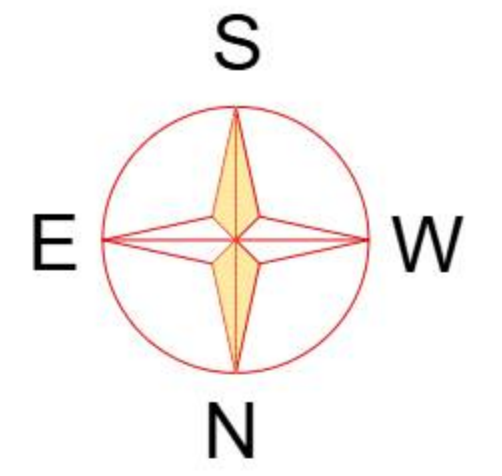




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2: THE DRAWING (STRUCTURAL & ARCHITECTURAL) MAY BE IMMEDIATE CHANGE AS PER ON PRESENT SITE WORKING CONDITIONS IF REQUIRED, ONLY AFTER THE WRITTEN PERMISSION OF THE ARCHITECT.

SHEET TITLE: SITE PLAN COORDINATED PLAN OF WATER SUPPLY PLAN AND WASTE WATER DISPOSAL PLAN AND ELECTRICAL

DATE: 30.05.2025  
DEALT BY: J.J.  
CHECKED BY: J.J.  
PROJECT CODE: 01  
DRAWING SET NO: A1  
SHEET SIZE: A1



ASHAROOP ARCHITECTS, PLANNERS, ENGINEERS, VALUERS, CONSULTANTS, BUILDERS, ESTIMATORS, INTERIOR DESIGNERS & VASTU CONSULTANTS.  
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Mobile: 6392001999, 8178125856, 9616499432  
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SR. ARCHITECT  
JITENDRA JAIN (B. ARCH.), C.O.A.  
1996  
BACHELOR OF ARCHITECTURE, REGISTERED WITH COUNCIL OF ARCHITECTURE.

SIGN. OF OWNER

OWNER -

M/S. KUNJBEHARIL REALTY PRIVATE LTD.

DIRECTOR - SRI VISHWANATH PRASAD AGRAWAL

SRI RADHEY SHYAM AGRAWAL

S/O

## EXTERNAL SITE PLAN FOR MEP SERVICE COORDINATED DRAWING

## LEGEND:

| S.NO. | DESCRIPTION                    | SYMBOL |
|-------|--------------------------------|--------|
| 1.    | MANHOLE 600X600 WITH CI. COVER | MH     |
| 2.    | CATCH BASIN 600X600            |        |
| 3.    | STONE WARE PIPE FOR SEWER LINE |        |
| 4.    | RCC PIPE FOR RAIN WATER LINE.  |        |
| 5.    | 100 MM DIA UPVC PIPE FOR RWP   | 5      |

## MEP CONSULTANT

M.S ASSOCIATES

MEP CONSULTANT ENGINEERS

New Delhi-110086

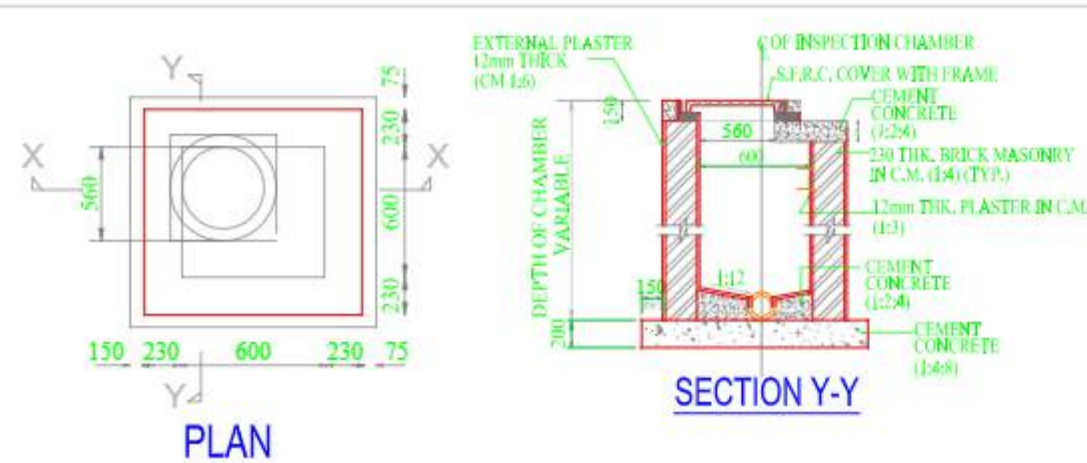
SEAL &amp; SIGN. OF ARCHITECT

ARCHITECT  
JITENDRA JAIN  
(B.Arch.) C.O.A.  
REGD. NO. CA/97/21516  
COUNCIL OF ARCHITECTURE  
Mob. 9616499432  
6392001999

## PROJECT

PROPOSED "AFFORDABLE GROUP HOUSING BUILDING" ON ARAZI No. 147, 467, 468/2, 469 & 471, AT MAUZA BARAUNDHA ANDAR, TAPPA -84, PARAGNA KANTIT, TEHSIL SADAR, DISTT. MIRZAPUR, U.P.

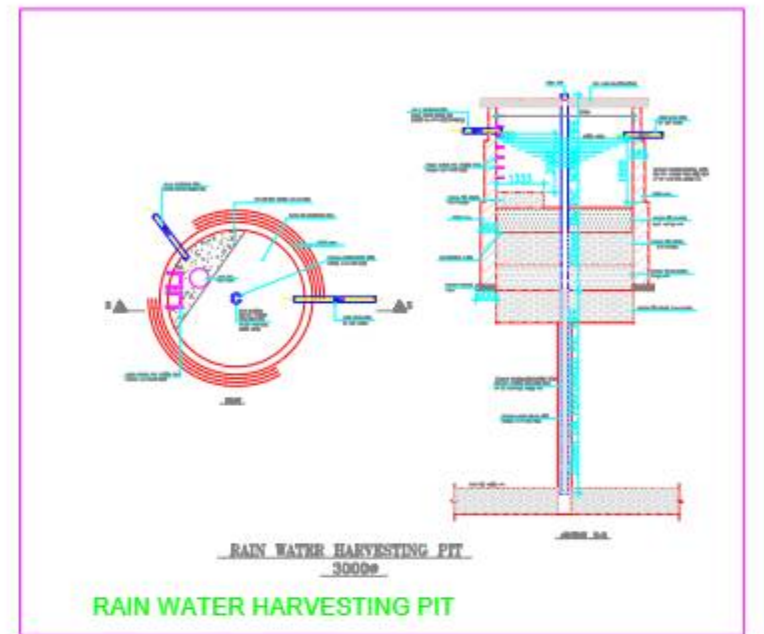
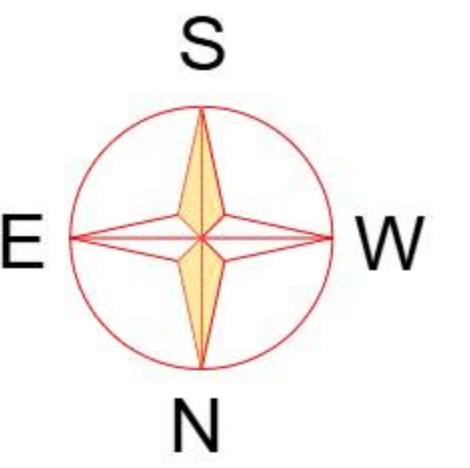
|                |                         |
|----------------|-------------------------|
| DRG. NO.       | HMC/PROP.-20/33/FEB.-24 |
| SHEET NO.      | 3/5                     |
| SIZE           | A1                      |
| DETAILED BY:   | RITU                    |
| MEASUREMENTS : | ALL DIMENSION IN M.     |
| CHECKED BY:    | AJAY KUMAR              |
| SCALE          | 1:100                   |
| DATE-          | 22.04.2025              |



MANHOLE DETAIL  
600 X 600

SOAK PIT DETAIL 2500mm DIA





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SHEET TITLE: SITE PLAN, WITH WATER SUPPLY PLAN AND WASTE WATER DISPOSAL PLAN.

|                 |             |
|-----------------|-------------|
| DATE:           | 30.05.2025. |
| DEALT BY:       | J.J.        |
| CHECKED BY:     | J.J.        |
| PROJECT CODE:   |             |
| DRAWING SET NO: | 01          |
| SHEET SIZE:     | A1          |



ASHAROO ARCHITECTS, PLANNERS, ENGINEERS, VALUERS, CONSULTANTS, BUILDERS, ESTIMATORS, INTERIOR DESIGNERS & VASTU CONSULTANTS.

99-C, SOUTH MALAKA, (JAIN MARKET), PRAYAGRAJ (211003) (U.P.), INDIA.

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ARCHITECT SR. ARCHITECT

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(B. ARCH.) Honours, C.O.A. (B. ARCH.), C.O.A.

BACHELOR OF ARCHITECTURE, REGISTERED WITH COUNCIL OF ARCHITECTURE.

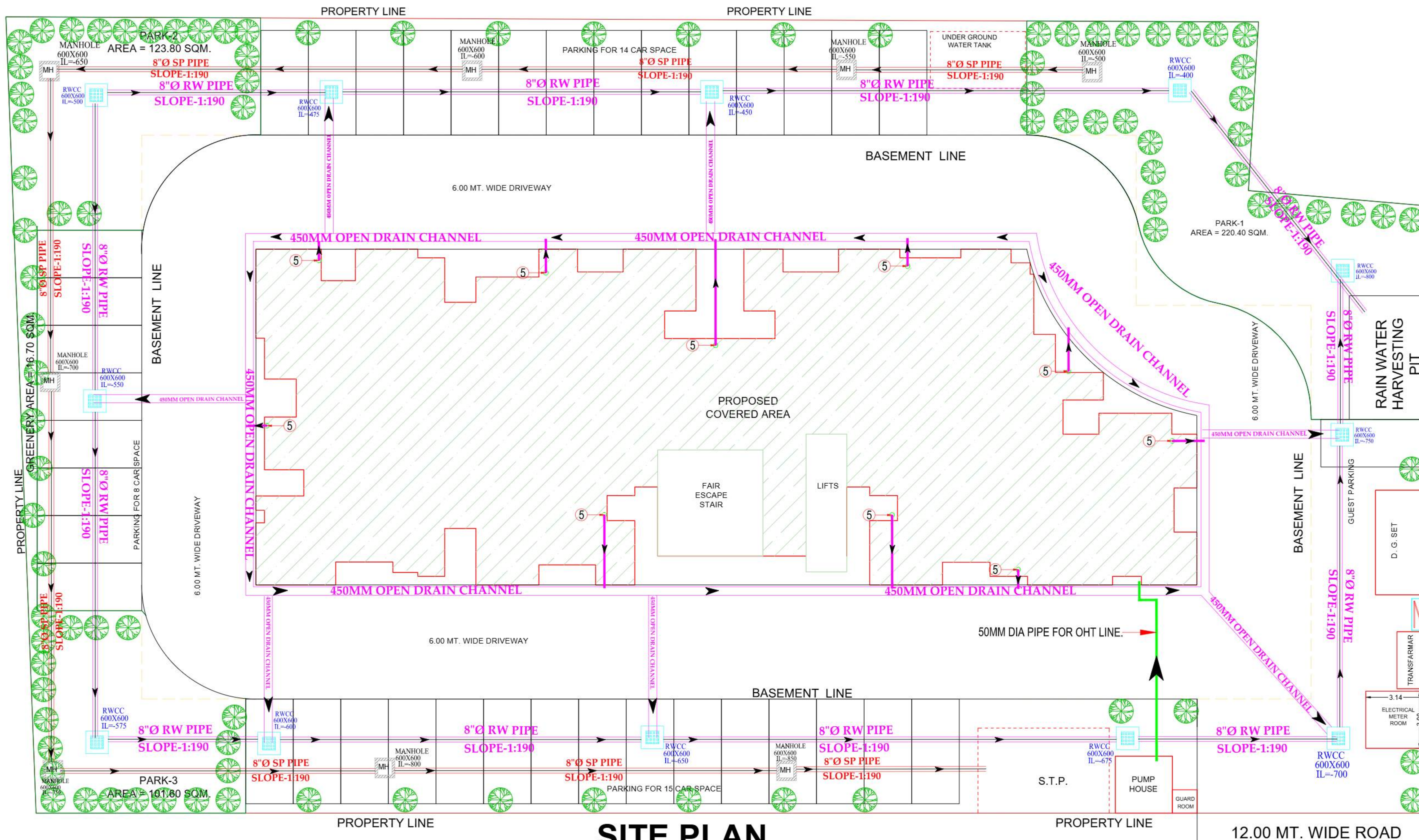
SIGN. OF OWNER

OWNER -

M/s. KUNJBEHARIL REALTY PRIVATE LIMITED

DIRECTOR - SRI VISHWANATH PRASAD AGRAWAL

S/O SRI RADHEY SHYAM AGRAWAL



## SITE PLAN

( WITH WATER SUPPLY PLAN AND WASTE WATER DISPOSAL PLAN / PLUMBING DRAINAGE SYSTEM LAYOUT PLAN.).

### LEGEND:

| S.NO. | DESCRIPTION                    | SYMBOL |
|-------|--------------------------------|--------|
| 1.    | MANHOLE 600X600 WITH CI. COVER | MH     |
| 2.    | CATCH BASIN 600X600            |        |
| 3.    | STONE WARE PIPE FOR SEWER LINE |        |
| 4.    | RCC PIPE FOR RAIN WATER LINE.  |        |
| 5.    | 100 MM DIA UPVC PIPE FOR RWP   | 5      |

### MEP CONSULTANT

M.S ASSOCIATES

MEP CONSULTANT ENGINEERS

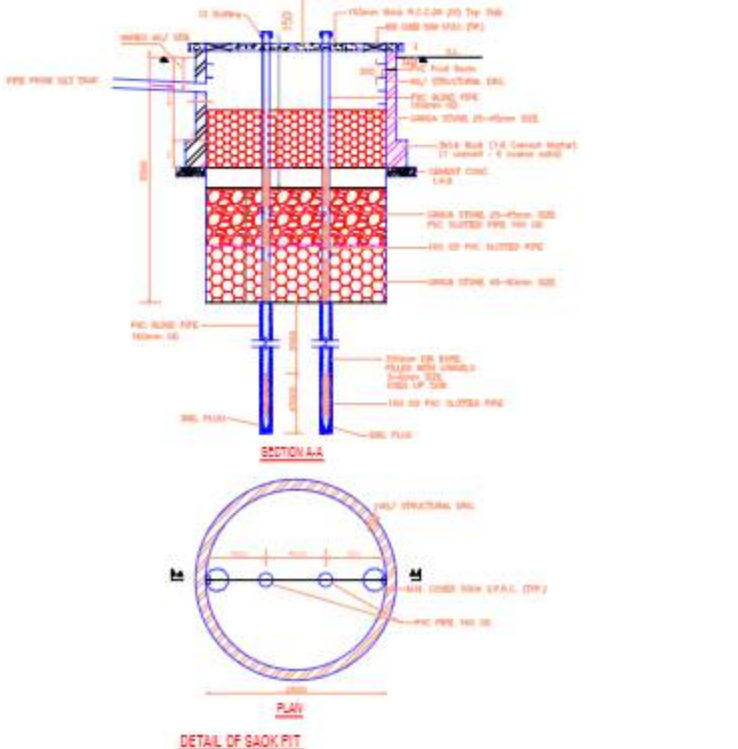
New Delhi

SEAL & SIGN. OF ARCHITECT

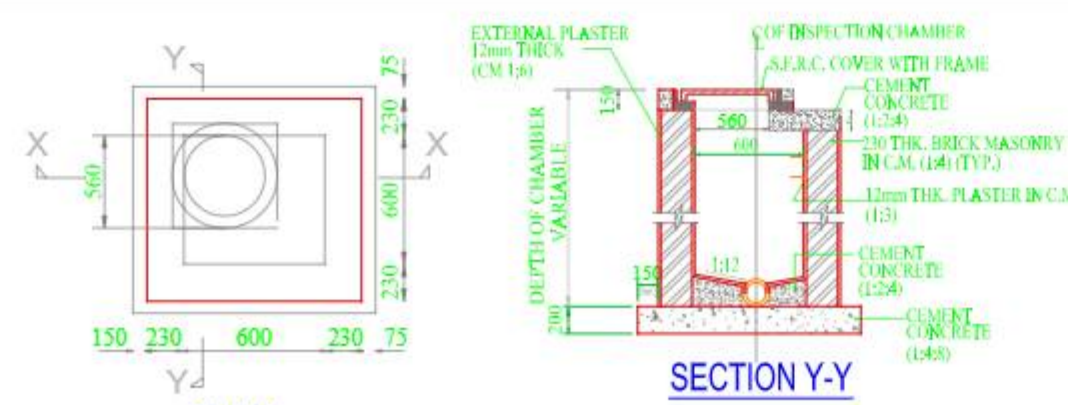
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JITENDRA JAIN  
(B.Arch.) C.O.A.  
REGD. NO. CA/97/21516  
COUNCIL OF ARCHITECTURE  
Mob. 9616499432  
18/04/2025

PROJECT  
PROPOSED "AFFORDABLE GROUP HOUSING BUILDING" ON ARAZI No. 147, 467, 468/2, 469 & 471, AT MAUZA BARAUNDHA ANDAR, TAPPA -84, PARAGNA KANTIT, TEHSIL SADAR, DISTT. MIRZAPUR, U.P.

|               |                           |
|---------------|---------------------------|
| DRG. NO.      | HMC/PROP.-20/33/APR. 2025 |
| SHEET NO.     | 3/5                       |
| SIZE          | A1                        |
| DETAILED BY:  | RITU                      |
| MEASUREMENTS: | ALL DIMENSION IN M.       |
| CHECKED BY:   | AJAY KUMAR                |
| SCALE         | 1:100                     |
| DATE-         | 18.04.2025                |

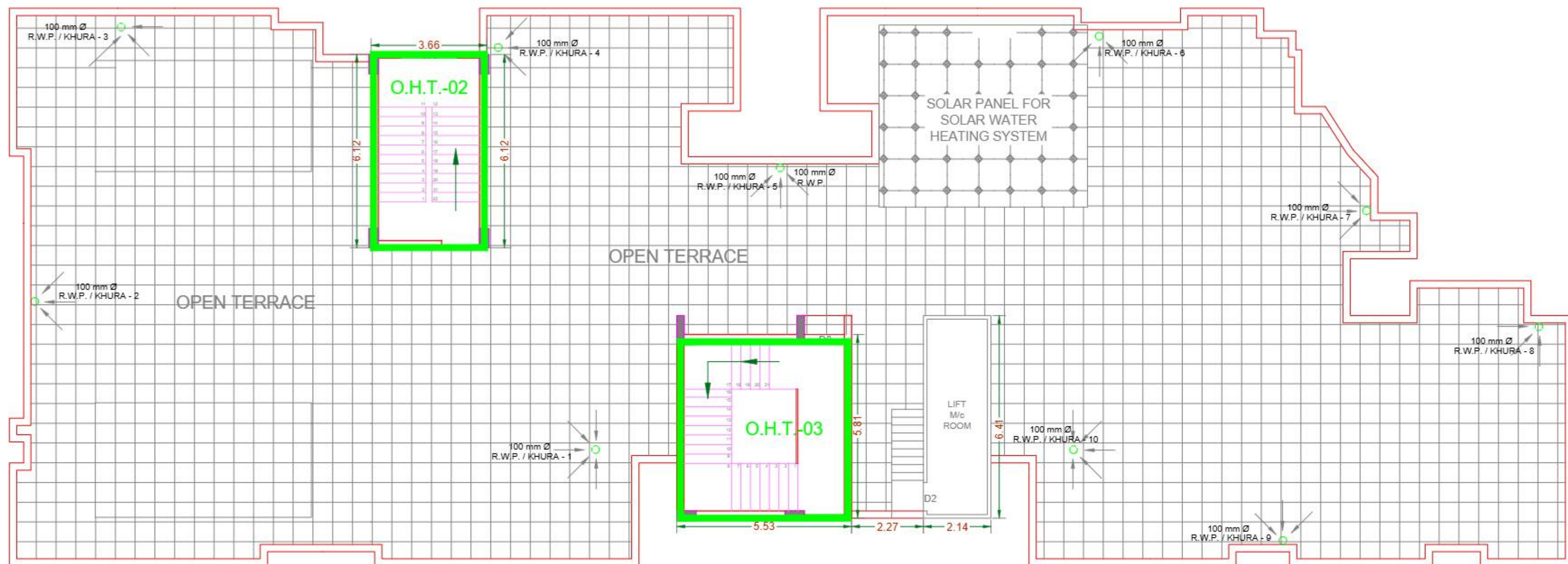
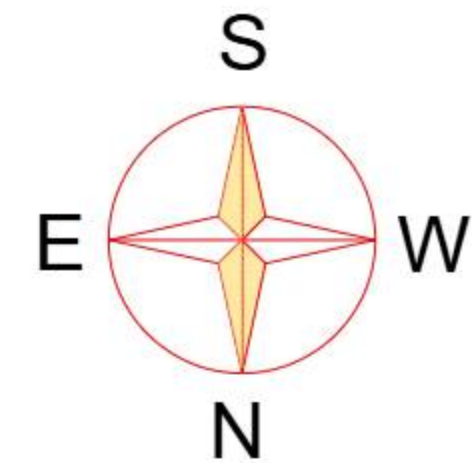


SOAK PIT DETAIL 2500mm DIA



MANHOLE DETAIL  
600 X 600





TERRACE FLOOR PLAN

( WITH WATER SUPPLY PLAN AND WASTE WATER DISPOSAL PLAN / PLUMBING DRAINAGE SYSTEM LAYOUT PLAN.).

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6332001999

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SHEET TITLE: SITE PLAN, WITH WATER SUPPLY PLAN AND WASTE WATER DISPOSAL PLAN.

|                 |            |
|-----------------|------------|
| DATE            | 30.05.2025 |
| DEALT BY:       | J.J.       |
| CHECKED BY:     | J.J.       |
| PROJECT CODE    |            |
| DRAWING SET NO. | 02         |
| SHEET SIZE      | A1         |



ASHAROOP  
ARCHITECTS, PLANNERS, ENGINEERS, VALUERS,  
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RISHABH JAIN  
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SIGN. OF OWNER

OWNER -

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DIRECTOR -SRI VISHWANATH PRASAD AGRAWAL

S/O SRI RADHEY SHYAM AGRAWAL

| S.NO. | DESCRIPTION                    | SYMBOL |
|-------|--------------------------------|--------|
| 1.    | MANHOLE 600X600 WITH CI. COVER | MH     |
| 2.    | CATCH BASIN 600X600            |        |
| 3.    | STONE WARE PIPE FOR SEWER LINE |        |
| 4.    | RCC PIPE FOR RAIN WATER LINE.  |        |
| 5.    | 100 MM DIA UPVC PIPE FOR RWP   | 5      |

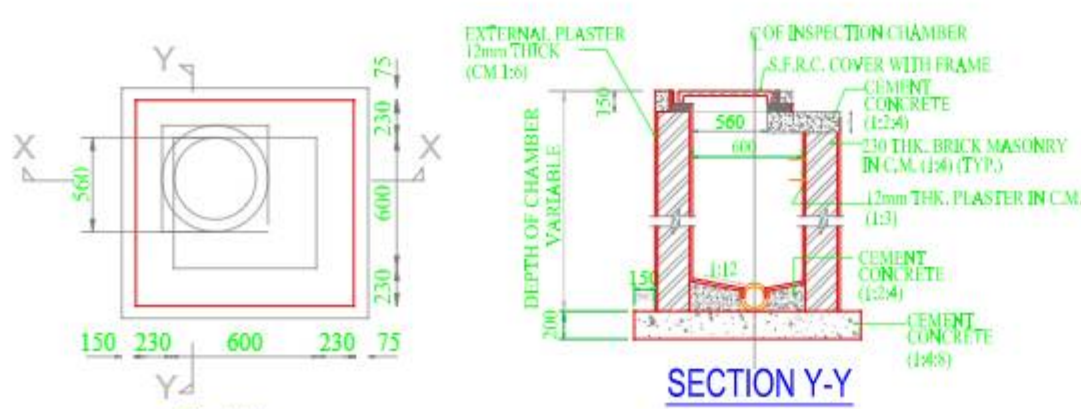
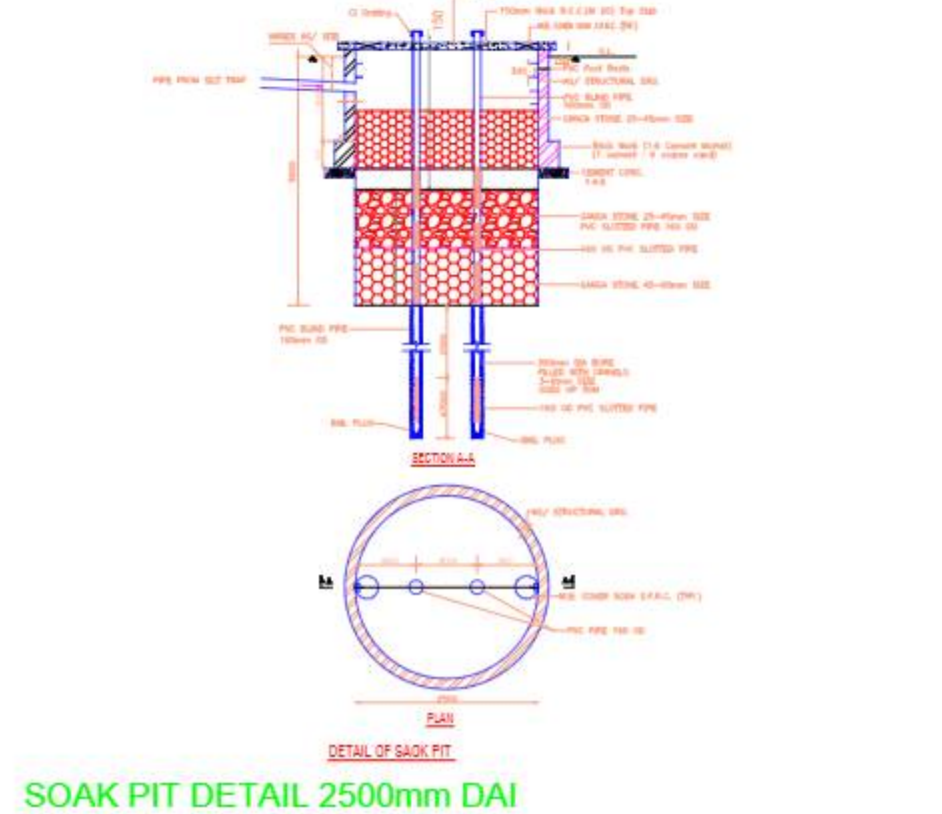
MEP CONSULTANT  
M.S ASSOCIATES  
MEP CONSULTANT ENGINEERS  
New Delhi

SEAL & SIGN. OF ARCHITECT

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|                |                         |
|----------------|-------------------------|
| DRG. NO.       | HMC/PROP.-20/33/FEB.-24 |
| SHEET NO.      | 3/5                     |
| SIZE           | A1                      |
| DETAILED BY:   | RITU                    |
| MEASUREMENTS : | ALL DIMENSION IN M.     |
| CHECKED BY:    | AJAY KUMAR              |
| SCALE          | 1:100                   |
| DATE-          | 18.04.2025              |



MANHOLE DETAIL  
600 X 600