

ER. CHANDRA PAL SINGH

OFF:-202/96, GANDHI NAGAR, KRISHNA NAGAR, MATHURA-281004

ENGINEER'S CERTIFICATE

PROMOTER NAME: SJP GLOBAL LIMITED

PROJECT NAME: SHRI RADHA GULMOHAR-2 (RESIDENTIAL)

(For The Purpose of Registration of Project and for withdrawal of Money from Designated Account)

Subject:

Certificate of Percentage of Completion of Development Work of Project: Shri Radha Gulmohar-2 (Residential) [UPRERA Registration Number- Applied for] for Development of land bearing Khasra no. 30(P), 31(P), 32(P), 33(P), 34(P), 35, 56, 57(P), 58(P), 59(P), 60, 61, 62, 63, 64(P), 64/1088(P), 65, 66, 67, 68, 69(P), 70(P), 71(P), 133(P), 134(P) situated at Mauza Satoha Asgarpur and Khasra No. 164(P), 172, 173, 174, 175(P), 188(P), 189(P), 190(P), 191(P), 197, 198, 199, 200, 201(P), 202(P), 203(P), 204(P), 205(P), 206(P), 208(P) situated at Mauza Nagla Sadola demarcated by its boundaries (latitude: 27.495502, 27.493960 and longitude: 77.608278, 77.610810 of the end-points) to the North, to the South, to the East to the West of Village Satoha Asgarpur and Nagla Sadola, Tehsil- Mathura, Mathura Vrindavan Development Authority, District Mathura, PIN- 281004, admeasuring 136139 sq. meter area, being developed by SJP Global Limited having RERA Registration No UPRERAPRM13959.

I, have undertaken assignment as Project Engineer certifying Percentage of Completion Work of the of the Project- Shri Radha Gulmohar-2 (Residential), situated on the Khasra No- 30(P), 31(P), 32(P), 33(P), 34(P), 35, 56, 57(P), 58(P), 59(P), 60, 61, 62, 63, 64(P), 64/1088(P), 65, 66, 67, 68, 69(P), 70(P), 71(P), 133(P), 134(P) situated at Mauza Satoha Asgarpur and Khasra No. 164(P), 172, 173, 174, 175(P), 188(P), 189(P), 190(P), 191(P), 197, 198, 199, 200, 201(P), 202(P), 203(P), 204(P), 205(P), 206(P), 208(P) situated at Mauza Nagla Sadola, tehsil-Mathura, Mathura Vrindavan development Authority, District-Mathura, PIN-281004, admeasuring 136139 sq.mts. area being developed by SJP Global Limited.

This is to certify that I have undertaken assignment of certifying estimated cost and expenses incurred on actual on site construction for the Real Estate Project mentioned above.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s. Hridyam Designs Inc. (Mr. Vipin Goyal) as Architect ;
- (ii) Shri Manish V Doshi as Structural Consultant
- (iii) M/s. Project Management Consortium-Enviornment (Mr. Dinker Saxena) as MEP Consultant
- (iv) Mr. Naresh Sharma as Site Supervisor

2. The project is still ongoing. We have estimated the cost of the completion of the civil, MEP and allied works, of the project. Our estimated cost calculations are based on the drawings/plans made available to us for the project under reference by the Promoter, Developer and Consultants and the Schedule of items and quantity for the entire work as calculated by Quantity Surveyor appointed by the Promoter, and the fair assumption of the cost of material, labour and other inputs made by developer, and the site inspection carried out by us.

3. We estimate the Total Cost for completion of the project under reference as Rs. 1789 lakh (Total of S.No. 1 in Tables A and B) including cost of development of common facilities. The estimated Total Cost of project is with reference to the Civil, MEP and allied works required to be completed for obtaining occupation certificate/completion certificate for the building(s) from the concerned Competent Authority under whose jurisdiction the previously mentioned project is being implemented.

4. The estimated actual cost incurred till date 31.03.2021 is calculated at Rs. 477 Lakh (Total of S. No. 2 in Tables A and B). The amount of Estimated Cost Incurred is calculated based on amount of Total Estimated Cost.



5. The Balance cost of Completion of the Civil, MEP and Allied works of the Building(s) of the subject project to obtain Occupation Certificate/Completion Certificate from the Competent Authority is estimated at Rs. 1312 Lakh (Total of S.No. 4 in Tables A and B).

6. I certify that the Cost of Civil, MEP and allied work for the aforesaid Project as completed on the 30.06.2021 date is as given in Tables A and B below :

Table A

Building/Wing/Tower bearing Number _____ or called.....

(To be prepared separately for each Building /Wing of the Real Estate Project/Phases. In case of more than one building, label as Table-A1, A2, A3 etc.)

S.No.	Particulars	Amounts (IN Lakhs)
1	Total Estimated cost of the building/wing as on date of Building Permission from Competent Authority. (based on the original Estimated cost)	NA
2	Cost incurred as on Date (Based on the actual cost incurred as per records)	NA
3	Value of Work done in Percentage (as Percentage of the estimated cost) (Row 2 / Row 1) *100)	NA
4	Balance Cost to be incurred (Based on Estimated Cost) (1-2)	NA
5	Cost incurred on Additional/ Extra Items not included in the Estimated Cost (Annexure A)	NA
6	Work done in percentage (as Percentage of Estimated Cost plus additional/Extra items ((Row 2 + Row 5) / (Row 1 + Row 5) *100)	NA

TABLE B

Internal & External Development works and common amenities

(To be prepared for the entire registered phase of the Real Estate Project)

S.No.	Particulars	Amounts (In Lakhs)
1	Total Estimated cost of the Internal and External Development Works including common amenities and facilities in the layout as on date of Permission from Competent Authority (based on the original Estimated Cost).	1789
2	Cost incurred as on (based on the actual cost incurred as per records)	477
3	Work done in Percentage (as Percentage of the estimated cost) (Row 2 / Row 1) *100)	27%
4	Balance Cost to be Incurred (Based on Estimated Cost) (1-2)	1312
5	Cost incurred on Additional/ Extra Items not included in the Estimated Cost (Annexure A)	0
6	Work done in percentage (as Percentage of Estimated Cost plus additional/Extra items ((Row 2 +	27%

Signature of Engineer

Name: Chandrapal Singh

Address: 202/96, Gandhi Nagar, Krishna Nagar, Mathura-281004

Aadhar No: 506639685600

PAN No: BUVPS8558K

Annexure A

List of Extra / Additional Items executed with Cost

.....NIL.....