## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No	:
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## Subject:

Certificate of Percentage of Completion of Construction Work of BRIJ TOWER No. of 1 Building(s)/ 1Block(s) of the Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no UNDIVIDED SHARE OF LAND OF TOWER T-3B SUSHANT GOLF CITY LUCKNOW Demarcated by its boundaries (latitude and longitude of the end points)26.78959, 80.99670 to the North 26.78880, 80.99678 to the South 26.78928, 80.99718 to the East 26.78906, 80.99640 to the West of village SUSHANT GOLF CITY Tehsil SAROJINI NAGAR Competent/ Development LUCKNOW DEVELOPMENT AUTHORITY LUCKNOW District 226030 PIN admeasuring 5653.07 sq.mts. area being developed by [Promotor's Name] GPCL BUILDERS AND DEVELOPERS PVT LTD

I/We VASTULIPI have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the BRIJ TOWER COMMERCIAL Building(s)/ 1 Block/ Tower (s) of Phase of the Project, situated on the Khasra No/ Plot no UNDIVIDED SHARE OF LAND OF TOWER T-3B, of village \_SUSHANT GOLF CITY tehsil SAROJINI NAGAR competent/ development authority LUCKNOW DEVELOPMENT AUTHORITY District LUCKNOW PIN 226030 admeasuring 5653.07 sq.mts. area being developed by GPCL BUILDERS AND DEVELOPERS PVT LTD.

- 1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt PUNIT SRIVASTAV as L.S. / Architect;
- (ii) M/s/Shri/Smt RAJAN KUMAR SINGH as Structural Consultant
- (iii) M/s/Shri/Smt PRITI SHARMA as MEP Consultant
- (iv) M/s/Shri/Smt ASAD KHAN as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	NIL
2	TWO number of Basement(s) and Plinth	NIL
3	number of Podiums	NIL
4	Stilt Floor	N/A
5	number of Slabs of Super Structure	NIL
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NIL
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NIL
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NIL
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NIL
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	
		NIL

 $\frac{Table\ B}{Internal\ \&\ External\ Development\ Works\ in\ Respect\ of\ the\ Entire\ Registered\ Phase}$ 

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
	1 Internal Roads & Foothpaths	YES		NIL
	2 Water Supply	YES	,	NIL
	Sewarage (chamber, lines, Septic Tank, STP)	YES		NIL
	4 Strom Water Drains	YES		NIL

Landscaping & Tree Planting	S	NIL
6 Street Lighting	S	NIL
7 Community Buildings		NIL
Treatment and disposal of sewage and sullage water		NIL
9 Solid Waste management & , Disposal	3	NIL
Water conservation, Rain water harvesting	,	NIL
11 Energy management		NIL
Fire protection and fire safety requirements	3	NIL
Electrical meter room, substation, receiving station	5	NIL
14 Other (Option to Add more)		NIL

Yours Faithfully

(PUNIT SRIVAS

PUNIT SRIVASTAV

ARCHITECT

PUNIT SRIVASTAV

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect (License NO CA/91/14249)