

प्रयागराज विकास प्राधिकरण, प्रयागराज

7वां, 8वां तल, इन्दिरा भवन, सिविल लाइन्स, प्रयागराज, उ०प्र०

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. 294/T.P.

Date: 28-12-2021

Subject: Certificate of Percentage of Completion of Construction Work of Pradhan Mantri Awas Yojana at Lukarganj No. of Building(s)/ 02 Block(s) of the Project Application Id-358412 situated on the Khasra No/ Plot no-3A, Lukarganj, Tehsil Sadar, District Prayagraj Demarcated by its boundaries (latitude and longitude of the end points) 25.440694 N' to the North 81.816393 E to the East of Lukarganj, Tehsil Sadar, District Prayagraj competent/Development authority Prayagraj Development Authority District Prayagraj PIN 211016 admeasuring 1731.00 sq.mts. area being developed by Prayagraj Development Authority.

I/We T.P. PDA have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Pradhan Mantri Awas Yojana at Lukarganj No. of Building(s)/ 02 Block(s) of the Project Application Id-358412 situated on the Khasra No/ Plot no-3A, Lukarganj, Tehsil Sadar, District Prayagraj Demarcated by its boundaries (latitude and longitude of the end points) 25.440694 N' to the North 81.816393 E to the East of Lukarganj, Tehsil Sadar, District Prayagraj competent/Development authority Prayagraj Development Authority District Prayagraj PIN 211016 admeasuring 1731.00 sq.mts. area being developed by Prayagraj Development Authority.

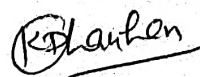
Following technical professionals are appointed by owner / Promotor :-

- Town Planar, Prayagraj Development Authority as Architect.
- M/s/ Wascan Consultants (Sri Manoj Wasan) as Structural Consultant
- A.E., Prayagraj Development Authority as MEP Consultant.
- E.E., Prayagraj Development Authority as Site Supervisor.

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number Project Application Id-358412 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| Table A | | |
|---------|--|----------------------|
| S. No. | Task/Activity | Percentage Work Done |
| 1 | Excavation | 0 % |
| 2 | __number of Basement(s) and Plinth | - |
| 3 | __number of Podiums | - |
| 4 | Stilt Floor | - |
| 5 | G+3 number of Slabs of Super Structure | 0 % |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 0 % |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 0 % |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 0 % |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 0 % |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, | 0 % |

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 Pradhan

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|---|-----|
| electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0 % |
|---|-----|

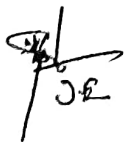
| Table B | | | | |
|---|---|-------------------|--|-------------------------|
| Internal & External Development Works in Respect of the Entire Registered Phase | | | | |
| Sr. No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
| 1 | Internal Roads & Footpaths | Yes | Road with power Block & C.C. Road | 0 % |
| 2 | Water Supply | Yes | 4" & 6" C.I. pipe | 0 % |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | Yes | RCC hume pipe 300mm dia, type NP-2 class | 0 % |
| 4 | Storm Water Drains | Yes | By U type Brick drain | 0 % |
| 5 | Landscaping & Tree Planting | No | - | - |
| 6 | Street Lighting | Yes | LED Street Lighting | 0 % |
| 7 | Community Buildings | No | - | - |
| 8 | Treatment and disposal of sewage and sullage water | No | N/A | - |
| 9 | Solid Waste management & Disposal | No | By Nagar Nigam | - |
| 10 | Energy management | No | N/A | - |
| 11 | Fire protection and fire safety requirements | No | N/A | - |
| 12 | Electrical meter room, sub-station, receiving station | Yes | Already Exist | - |
| 13 | Other (Option to Add more) | No | N/A | - |

Your Faithfully :

Signature :

Name of L.S./Architect : **T.P. Singh**

In-Charge- C.T.P.


T.P.


K. D. Chakran