

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Information as on 16/12/2022

No. 01

Date: 16/12/2022

**Certificate of Percentage of Completion of Construction/Development Work 60 Flats of the Project "DWARIKA GRANDE APPARTMENT" [UPRERA No. A/F] situated on the Khasra No 549, 556, 548, 550/1 & 555, MAUZA RAJPUR AGRA demarcated by its boundaries (latitude and longitude of the end points) 27.1471281, 78.0378601 to the North to the South to the East to the West of Village- NA; Tehsil- Agra; Competent/Development Authority- Agra Development Authority; District - Agra; PIN \_\_\_\_\_**

admeasuring 4498.75 sq.mts. being developed by **JAI SHREE SHYAM INFRATECH**.

I/We **Mukul Sharne** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction/Development Work 60 Flats of the Project **"DWARIKA GRANDE APPARTMENT"** [UPRERA No. A/F] situated on the Khasra No 549, 556, 548, 550/1 & 555 MAUZA RAJPUR AGRA demarcated by its boundaries (latitude and longitude of the end points) 27.1471281, 78.0378601 to the North to the South to the East to the West of Village- NA; Tehsil- Agra; Competent/Development Authority- Agra Development Authority; District - Agra; PIN \_\_\_\_\_ admeasuring 4498.75 sq.mts. being developed by **JAI SHREE SHYAM INFRATECH**.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) **Shri Mukul Sharma** as Architect
- (ii) **Shri K.I.Bahadur** as Structural Consultant
- (iii) **Shri Mukul Sharma** as MEP Consultant
- (iv) **Shri Narendra Kashyap** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings / Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings / Blocks/Towers of the Real Estate Project as registered vide number-under UPRERA - [A/F] is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

<b>Sr. No.</b>	<b>Task/Activity</b>	<b>Percentage Work Done</b>
1	Excavation	NA
2	number of Basement(s) and Plinth	NA
3	number of Podiums	NA
4	Stilt Floor	NA
5	number of Slabs of Super Structure	NA
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NA
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NA
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NA
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NA
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NA

**Internal & External Development Works in Respect of the Entire Registered Phase**

<b>S No</b>	<b>Common Areas and Facilities, Amenities</b>	<b>Proposed (Yes/No)</b>	<b>Details</b>	<b>Percentage Work Done</b>
1	Internal Roads & Footpaths	Yes	As per sanctioned maps	0%
2	Water Supply	Yes	As per sanctioned maps	0%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	As per sanctioned maps	0%
4	Strom Water Drains	Yes	As per sanctioned maps	0%
5	Landscaping & Tree Planting	Yes	As per sanctioned maps	0%
6	Street Lighting	Yes	As per sanctioned maps	0%

7	Community Buildings	No	NA
8	Treatment and disposal of sewage and sullage water	Yes	As per sanctioned maps 0%
9	Solid Waste management & Disposal	Yes	As per sanctioned maps 0%
10	Water conservation, Rain water harvesting	Yes	As per sanctioned maps 0%
11	Energy management	Yes	As per sanctioned maps 0%
12	Fire protection and fire safety requirements	Yes	As per sanctioned maps 0%
13	Electrical meter room, sub-station, receiving station	Yes	As per sanctioned maps 0%
14	Other (Option to Add more)	No	NA

Yours Faithfully



**Mukul Sharma**

Signature & Name of L.S. / Architect  
(License No. M-1702712)

MUKUL SHARMA

B. Tech. (Arch.) M. Plan (Urban)  
M.I.E., Chartered Engg. (India)

SPACE DESIGNERS & ARCHITECTES

F-104, Puneet Vrindavan

Sanjay Place, Agra Mob.: 9412588586

Reg. No. M-1702712