

ARCHITECT'S CERTIFICATE

Subject: Certificate of Percentage of Completion of Construction Work of Pocket 3 Sector J, SGC No. of Building(s)/ Block(s) of the Mother City Phase of the Project UPRERA PRJ9612 situated on the Khasra No/ Plot no 530, 533, 534, 535, 536, 537, 538, 539, 540 & 541.
Demarcated by its boundaries 26.781719 to the North, 26.779239 to the South, 81.026612 to the East, 81.026049 to the West of village _____ Tehsil Sarojini Nagar Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 26600 sq.mts. area being developed by Ansal Properties & Infrastructure Limited.

I/We _____ have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the Pocket 3 Sector J, SGC Building(s)/Block/ Tower (s) of Mother City Phase of the Project, situated on the Khasra No/ Plot no 530, 533, 534, 535, 536, 537, 538, 539, 540 & 541 of village _____ tehsil Sarojini Nagar competent/ development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 26600 sq.mts. area being developed by Ansal Properties & Infrastructure Limited.

This is to certify that I have undertaken assignment of certifying estimated cost and expenses incurred on actual on site construction for the Real Estate Project mentioned above.

I. Following technical professionals were consulted by me for verification /for certification of the cost:

- (i) Shri Sanjeev Kumar Singh as Architect
- (ii) Shri Akhilesh kumar Singh as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	N/A
2	_____ number of Basement(s) and Plinth	N/A
3	_____ number of Podiums	N/A
4	Stilt Floor	N/A
5	_____ number of Slabs of Super Structure	N/A
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	N/A
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	N/A
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	N/A
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	N/A
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	N/A

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Bitumen Road/CC/Pavers	20
2	Water Supply	Yes	Deep Bore-well water supplied through Overhead Tank	20
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	30
4	Strom Water Drains	Yes	NP2 Concrete Hume Pipe Network	30
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	0
6	Street Lighting	Yes	Ilumination on Internal Roads	85
7	Community Buildings	NO	N/A	-
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	30
9	Solid Waste management & Disposal	Yes	House to House Connection	30
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	0
11	Energy management	Yes	As per Prevailing Laws	0
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	0
13	Electrical meter room, sub-station, receiving station	Yes	Connected to Township Sub Station, Metered Supply to each & Every Units from Feeder Pillers	0
14	Other (Option to Add more)	Yes	Parks, Benches, Pathways	15

Yours
Faithfully

Signature
& Name
(IN
BLOCK
LETTERS
) OF
L.S./Archit
ect
(License
NO.....
...)


ARCHITECT
SANJEEV KUMAR SINGH
C.O.A. REG.No.-CA/94/17950