



● Architects ● Interior Designers ● Engineers

FORM-Q Date :

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Project and for withdrawal of Money from Designated Account)

No.....

Date:

Subject: Certificate of Percentage of Completion of Construction Work of **COMMERCIAL BUILDING CONSISTING 28 NOS SHOPS & 1 NOS RAILWAY RESERVATION COUNTER / N.A Block(s)** of the **2ND PHASE** of the Project [UPRERA Regis. No. **NEW PROJECT (AWAITED)**] situated on the Khasra No. **481,492,493** Demarcated by its boundaries (latitude and longitude of the end points) **N26302448** to the North **N26295856** to the South **E801218** to the East **E801330** to the West of **SECTOR-9, JAWAHARPURAM (BARASIROHI), KANPUR-209217** Competent/ Development authority **KANPUR DEVELOPMENT AUTHORITY** District **KANPUR PIN 208002** admeasuring **1368 Sq.Mt.** area being developed by **ELDECO TOWNSHIPS & HOUSING LTD**

I/We **M/S. ARCIN-MOBIUS INDIA** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **COMMERCIAL BUILDING CONSISTING 28 NOS SHOPS & 1 NOS RAILWAY RESERVATION COUNTER / N.A Block/ Tower (s)** of **2ND PHASE** of the Project, situated on the Khasra No. **481,492,493** of **SECTOR-9, JAWAHARPURAM (BARASIROHI), KANPUR-209217** competent/ development authority **KANPUR DEVELOPMENT AUTHORITY** District **KANPUR PIN 208002** admeasuring **1368 Sq.Mt.** area being developed by **ELDECO TOWNSHIPS & HOUSING LTD**

1. Following technical professionals are appointed by owner / Promotor :-
 - (i) M/s/Shri/Smt **SPACE COMBINE** as Architect
 - (ii) M/s/Shri/Smt **SANJAY VITHALKAR** as Structural Consultant
 - (iii) M/s/Shri/Smt **CONSUMMATE ENGINEERING SERVICES (P) LTD** as MEP Consultant
 - (iv) M/s/Shri/Smt **MANOJ KUMAR SINGH** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **NEW PROJECT (AWAITED)** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	0 number of Basement(s) and Plinth	NILL
3	0 number of Podiums	NILL
4	Stilt Floor	NILL
5	2 number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

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Table B
Internal & External Development Works in Respect of the Entire Registered Phase

Date :

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES	C:C ROAD	0%
2	Water Supply	YES	BORE WELL & OVERHEAD STORAGE TANK	0%
3	Sewarage (chamber, lines, Septic Tank, STP)	YES	BRICK MASONARY COLLECTION CHAMBER & CONNECTED TO BRANCH LINE OF SEWARAGE	0%
4	Strom Water Drains	YES	OPEN DRAIN	0%
5	Landscaping & Tree Planting	YES	GRASS & PLANTATION	0%
6	Street Lighting	YES	LED LIGHT	0%
7	Community Buildings	NO	NILL	NILL
8	Treatment and disposal of sewage and sullage water	NO	NILL	NILL
9	Solid Waste management & Disposal	NO	NILL	NILL
10	Water conservation, Rain water harvesting	YES	HARVESTING	0%
11	Energy management	NO	NILL	NILL
12	Fire protection and fire safety requirements	YES	AS PER REQUIRMENT	NILL
13	Electrical meter room, sub-station, receiving station	YES	AS PER DRAWING	NILL
14	Other (Option to Add more)	YES	RAILWAY RESERVATION COUNTER	0%

Yours Faithfully

Signature & Name (M/S. ARCIN-MOBIUS INDIA) OF L.S./Architect
(License NO... CA/2006/38039)

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