

TOTAL LANDSCAPE AREA AT PODIUM LVL.

| | |
|-------------------|----------------|
| LANDSCAPE AREA-01 | 256.88 |
| LANDSCAPE AREA-02 | 252.75 |
| LANDSCAPE AREA-03 | 90.34 |
| LANDSCAPE AREA-04 | 469.04 |
| LANDSCAPE AREA-05 | 239.28 |
| LANDSCAPE AREA-06 | 242.41 |
| LANDSCAPE AREA-07 | 1085.25 |
| LANDSCAPE AREA-08 | 73.85 |
| LANDSCAPE AREA-09 | 1205.91 |
| LANDSCAPE AREA-10 | 1287.30 |
| LANDSCAPE AREA-11 | 1538.53 |
| LANDSCAPE AREA-12 | 63.15 |
| LANDSCAPE AREA-13 | 204.27 |
| LANDSCAPE AREA-14 | 130.80 |
| WATER BODY | 80.06 |
| TOTAL | 7219.82 |

TOTAL LANDSCAPE AREA AT GROUND LVL.

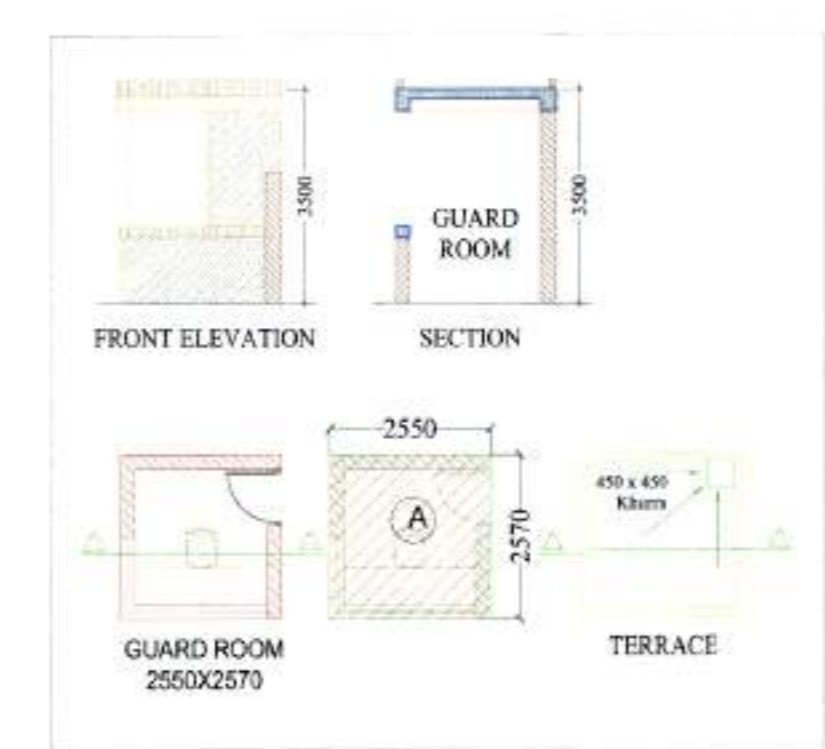
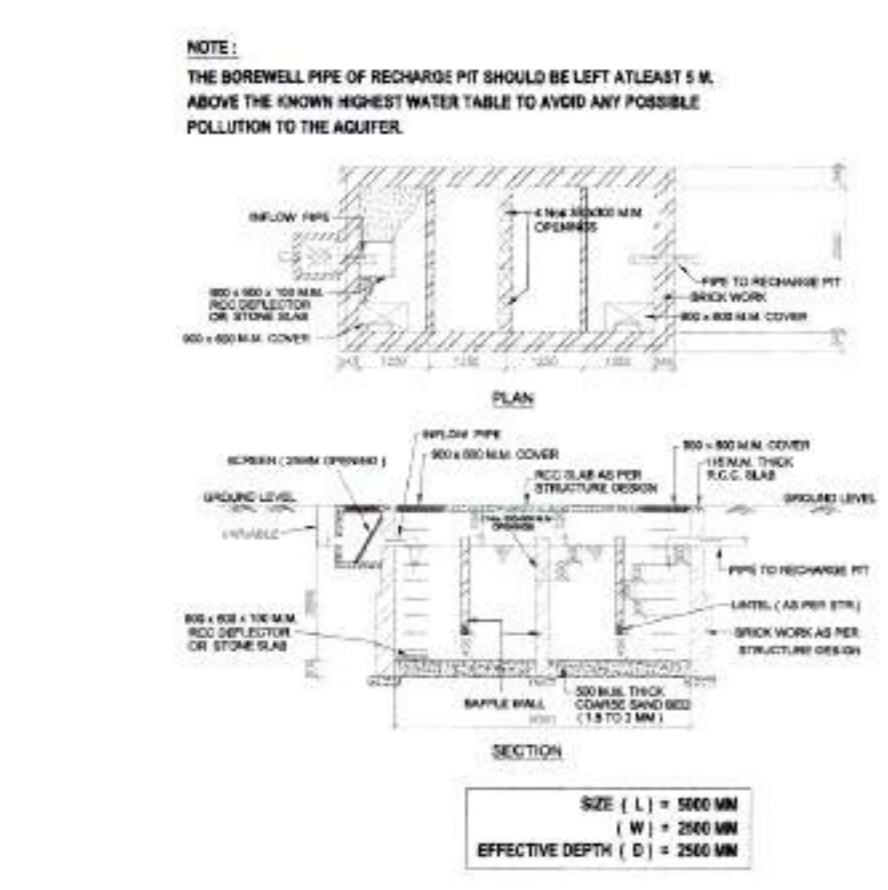
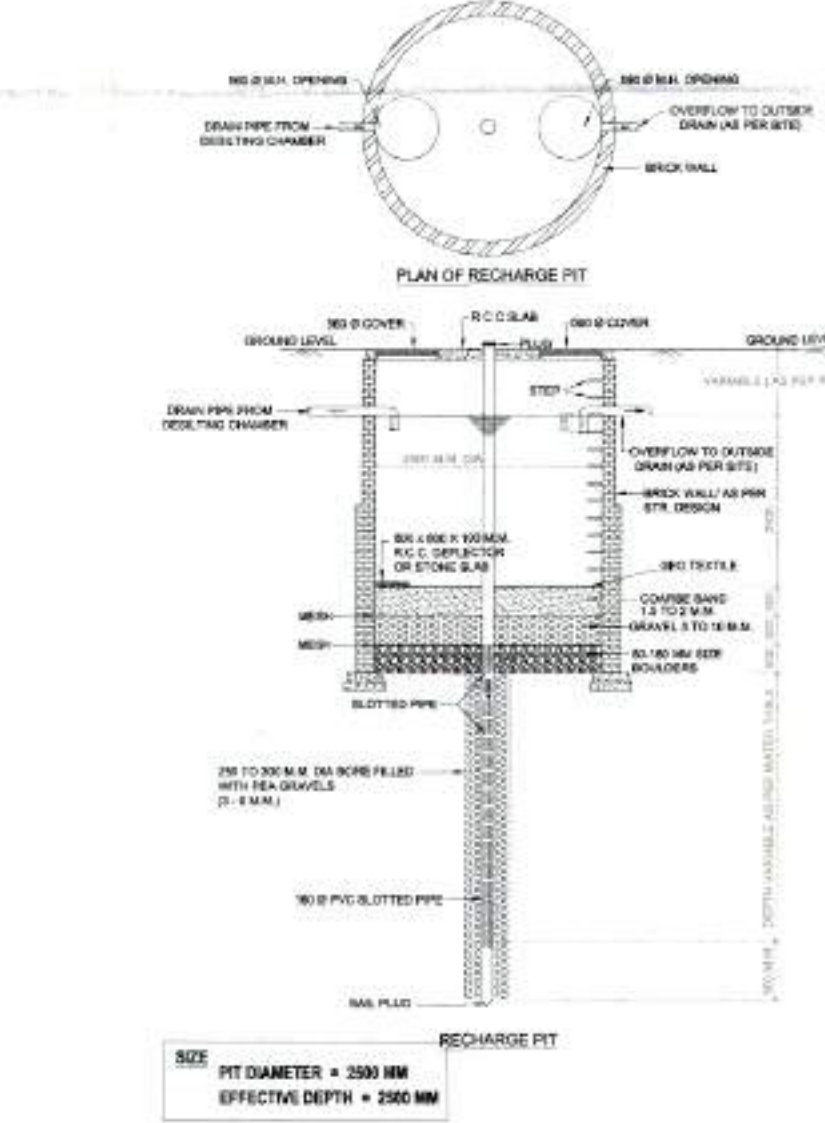
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|--------------------|----------------|
| LANDSCAPE AREA - A | 1313.86 |
| LANDSCAPE AREA - B | 46.09 |
| LANDSCAPE AREA - C | 39.30 |
| TOTAL | 1399.25 |

TOTAL LANDSCAPE AREA = PODIUM LVL. + GROUND LVL. = 7219.82 + 1399.25 = 8619.07 SQ.MT.

| S.No. | PARTICULARS | F.A.R. % | SQ.MTR. |
|-------|--|----------|-------------|
| 1 | TOTAL PLOT AREA | | 25,066.80 |
| 2 | PERMISSIBLE F.A.R. FOR HOUSING | 3.675 | 92,119.75 |
| 3 | PERMISSIBLE F.A.R. FOR FACILITY | 15% | 13,159.96 |
| 4 | PERMISSIBLE GROUND COVERAGE | 35% | 8,773.31 |
| 5 | PROPOSED TOTAL GROUND COVERAGE | | 7,234.85 |
| 6 | PERMISSIBLE AREA IN F.A.R. FOR COMMERCIAL | | 877.331 |
| 7 | PROPOSED COMMERCIAL F.A.R. AREA | | 876.60 |
| 8 | TOTAL F.A.R. ACHIEVED | 3.674 | 92,101.29 |
| 9 | ACHIEVED FOR FACILITY | | 12,852.38 |
| 10 | PERMISSIBLE DENSITY = 2100 PPH | | |
| 11 | PERMISSIBLE UNITS AS PER DENSITY | | |
| 12 | ACHIEVED DENSITY | | |
| 13 | REQUIRED LANDSCAPE AREA = 50% OF OPEN AREA | | 8,146.64 |
| 14 | PROPOSED LANDSCAPE AREA = 8619.07 SQ.MT. | | 8619.07 |
| 15 | REQUIRED TREE | | 163 No.S. |
| 16 | NO. OF TREE PROPOSED = 426 No.S. OF 50% EVER GREEN | | 426 No.S. |
| 17 | TOTAL BASEMENT AREA (NON F.A.R. AREA) | | 20,610.95 |
| 18 | PARKING REQUIRED | | 1151 E.C.S. |
| 19 | PROPOSED PARKING | | 1228 E.C.S. |
| 20 | TOTAL BUILT-UP AREA | | 1,39,964.20 |

| | BOTANICAL NAME | COMMON NAME | PHYSIOGNOMY |
|--|---------------------|-------------|-------------|
| | BAUHINIA BLACKBANA | BAUHINIA | DECIDUOUS |
| | PHOENIX DACTYLIFERA | DATE PALM | EVERGREEN |
| | FICUS BENJAMINA | BENJAMINA | EVERGREEN |

SITE PLAN



SUBMISSION DRAWING

NOTES

- BUILDING IS DESIGN/STRUCTURES AS PER RELIEVED B CODES FOR EARTH QUAKE RESISTANCE
- MECHANICAL VENTILATION SYSTEM PROVIDED AS PER INC. IN BASEMENT

OWNER'S SIGNATURE: _____ ARCHITECT'S SIGNATURE: _____

PROJECT: PROPOSED GROUP HOUSING AT PLOT NO. GH 03 SECTOR OMCIRON 3, GREATER NOIDA, GAUTAMBUDH NAGAR, UP

DRAWING TITLE: SITE PLAN

SCALE: 1:400 DATE: 20-01-17 DWG. NO: DWG-01

BOUNDARY WALL SECTION

