

# VISHAL & ASSOCIATES

ARCHITECTS , ENGINEERS & INTERIOR DESIGNERS

3/77, Viraj Khand, Gomti Nagar, Lucknow

No : 1

Date 08/12/2023

**Certificate of Percentage of Completion of Construction Work of the URBANAC SKY MANSION for Construction of 2 Blocks situated on Khasra No. 477, 478, 479KA, 611 and 612 of Village Mastemau, Pargana &Tehseel- Mohanlal Ganj, Lucknow**

Demarcated by its boundaries (latitude and longitude of the end points) \_26.801391 & 81.027936\_ to the North\_26.799897 & 81.028177\_ to the South\_26.800589 & 81.028698\_ to the East\_26.800912 & 81.027356\_ to the West

Part of Land Khasra No. : 478 & 479 to the North

45 Mtr Wide Road to the South

12Mtr Wide Road to the East

18 Mtr. Wide Road to the West

Of Khasra No. 477, 478, 479KA, 611 and 612 of Village Mastemau, Pargana &Tehseel- Mohanlal Ganj, Lucknow, PIN 226002, admeasuring approx. 9287 sqmt. area Being developed by Chinmay Developers (Promoter) Having UPRERA Registration Applied For...

I/We **Amit Raj** have undertaken assignment as Architect of certifying Percentage of Completion Work of the situated on the situated on Khasra No. 477, 478, 479KA, 611 and 612 of Village Mastemau, Pargana &Tehseel- Mohanlal Ganj, Lucknow Pin : 226002, as on Dt.08/12/2023

1. Following technical professionals are appointed by owner / Promoter :-

(i) Shri Amit Raj as Architect ;

(ii) Shri S N Saran as Structural Consultant;

(iii) Shri Srinivas Yadav as Site Supervisor;

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number A/F under UPRERA is as per table A (1, 2, 3 and 4) herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| Table A1 |                                                                                                                              |                      |
|----------|------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Sr. No.  | Task/Activity                                                                                                                | Percentage Work Done |
| 1        | Excavation                                                                                                                   | 0%                   |
| 2        | One number of Basement(s) and Plinth                                                                                         | 0%                   |
| 3        | Nil number of Podiums                                                                                                        | 0%                   |
| 4        | Stilt Floor                                                                                                                  | 0%                   |
| 5        | 23 number of Slabs of Super Structure                                                                                        | 0%                   |
| 6        | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises            | 0%                   |
| 7        | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                     | 0%                   |
| 8        | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 0%                   |
| 9        | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 0%                   |

  
**ARCHITECT**  
**AMIT RAJ**  
**CA/2004/34150**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0% |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|

| Table B |                                                       |                   |         |                         |
|---------|-------------------------------------------------------|-------------------|---------|-------------------------|
| S No    | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
| 1       | Internal Roads & Footpaths                            | Yes               |         | 0%                      |
| 2       | Water Supply                                          | Yes               |         | 0%                      |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               |         | 0%                      |
| 4       | Storm Water Drains                                    | Yes               |         | 0%                      |
| 5       | Landscaping & Tree Planting                           | Yes               |         | 0%                      |
| 6       | Street Lighting                                       | Yes               |         | 0%                      |
| 7       | Community Buildings                                   | No                |         | 0%                      |
| 8       | Treatment and disposal of sewage and sullage water    | Yes               |         | 0%                      |
| 9       | Solid Waste management & Disposal                     | Yes               |         | 0%                      |
| 10      | Water conservation, Rain water harvesting             | Yes               |         | 0%                      |
| 11      | Energy management                                     | Yes               |         | 0%                      |
| 12      | Fire protection and fire safety requirements          | Yes               |         | 0%                      |
| 13      | Electrical meter room, sub-station, receiving station | Yes               |         | 0%                      |
| 14      | Other (Option to Add more)                            | NA                |         | NA                      |

Yours Faithfully,  
Signature & Name (IN BLOCK LETTERS) of Architect  
(License No.- CA/2004/34150)

  
ARCHITECT  
**AMIT RAJ**  
CA/2004/34150