ARCHITECT'S CERTIFICATE

No.... (To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Subject:

201301, admeasuring 10,000.00 sq.mts. area being developed by [Promotor's Name] GNIDA. sq.mts. area being developed by [Promotor's Name] Greater Noida Industrial Development Authority. Development authority Greater Noida Industrial Development Authority. district G.B. NAGAR PIN 201301, admeasuring 10,000 Certificate of Percentage of Completion of Construction Work of 1BHK & 3BHK appartments, Plot No. L&M at Sector-12, no L&M of village 3BHK appartments Building(s)/_ I/We Ashok Kumar have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the 1BHK & 28.564404 to the South 77.479422 to the East 77.480780 to the West of village__ Khasra No/ Plot no $\perp \mathcal{A}_{M}$ Demarcated by its boundaries (latitude and longitude of the end points) 28.564793 to the North Gr.Noida._No. of Building(s)/_02 Nos._Block(s) of the ____ Phase of the Project [UPRERA Registration Number] situated on the tehsil_ QR NO'S Block/ Tower (s) of competent/ development authority District G.B. NAGAR PIN $_^{\sf Phase}$ of the Project, situated on the Khasra No/ Plot Date: 27-7-/8

This is to certify that I have undertaken assignment of certifying estimated cost and expenses incurred on actual on site construction 1. Following technical professionals were consulted by me for verification /for certification of the cost:

- M/s/Shri/Smt Ashok Kumar as Architect
- \equiv M/s/Shri/Smt Omkar Verma
- as Structural Consultant
- M/s/Shri/Smt ARCH EN DESIGN
- as MEP Consultant
- M/s/Shri/Smt D.P. SRIVASTAY

as Site Supervisor

vide number PRJ 95.65 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B. the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on

B. ARCH., A.I.I.A., A.I.I.D. REGD. No. CA/84/8075 REGD. NO. CA/84/8075 B1/37, GROUND FLOOR, HAUZ KHAS B1/37, GROUND FLOOR, HAUZ KHAS NEW DELHI- 16 Ph.: 011-45188222

| Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall |
|---|
| /Block/Tower |
| The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building |
| |
| Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground |
| |
| Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises |
| |
| |
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| |
| |
| |

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|--|-------------------|---------|-------------------------|
| | | | | 137 |
| 1 | 1 Internal Roads & Foothpaths | | | /ss/. |
| | | | | læ/. |
| 2 | 2 Water Supply | | | 10% |
| 3 | Sewarage (chamber, lines, | | | (0)/- |
| , | Septic Tank, STP) | | | 100 |
| 7 | 4 Strom Water Drains | | | 1. |
| | | | D Man | |
| | | | | |

| | | | _ | | | | | | |
|-------------------------------|-------|--|----------------------|---|-----------------------------------|--|---------------------|-------------------|-----------------------------|
| 14 | 13 | 12 | = | 10 | 9 | & | 7 | 6 | 5 |
| 14 Other (Option to Add more) | | Fire protection and fire safety requirements | 11 Energy management | Water conservation, Rain water harvesting | Solid Waste management & Disposal | Treatment and disposal of sewage and sullage water | Community Buildings | 6 Street Lighting | Landscaping & Tree Planting |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | 100%. | Ιω/. | (50) | 180/. | Z.A. | (a). | 187 | 100% | 8. |
| | | | | | | | | | |

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect

ASHOK KUMMAR
B. ARCH., A.I.I.A., A.I.I.D.
B. ARCH., A.I.I.A., A.I.I.D.
REGD. No. CA/84/8075
R

Ashok Kumar

Yours Faithfully

(License NO- (CA/84/8075)