

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No... 1.

Date: 05/06/18

**Subject** Certificate of Percentage of Completion of Construction Work of "Krishna Indraprasth Apartments" the Project No. UPRERAPRJ9921 situated on the Khasra No. 71, Krishna Indraprasth Apartment, Shastripuram Crossing, Agra-282007  
 Demarcated by its boundaries (latitude 27 12' 5.94 and longitude 77 56' 22.13 of the end points) \_\_\_\_\_ to the North \_\_\_\_\_ to the South \_\_\_\_\_ to the East \_\_\_\_\_ to the West of village Agra Tehsil, Agra Development authority, Agra District, PIN 282007 admeasuring 12558 sq.mts. area being developed by Indraprasth Ashiyana India Pvt. Ltd.

I **Sachin S. Sule** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Krishna Indraprasth Apartments, Sapphire and Lavish Tower of the Project, situated on the Khasra No. 71, Krishna Indraprasth Apartments, Shastripuram, Crossing, Agra.

Moja Dehtora of village Agra tehsil, Agra development authority, Agra District, PIN 282007, admeasuring 12558 sq.mts. area being developed by Indraprasth Ashiyana India Private Limited

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri. A. K. Upadhayay . Modern House planners - as Liaisoning Architect .
- (ii) Shri. Sachin S. Sule as Design Architect.
- (ii) Shri. Guru Prasad Gupta as Structural Consultant
- (iii) Shri. Amit Kendale as MEP Consultant
- (iv) Shri. Rajveer Singh as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

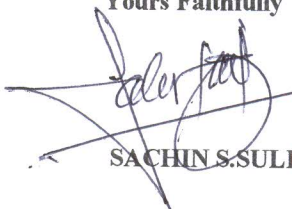
Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | 1 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 100%                 |
| 3       | 1 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                            | 100%                 |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | NIL                  |
| 5       | 11 ( Basement +10) number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                          | 100%                 |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 100%                 |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the                                                                                                                                                                                                                                                                                                                                                     | 80%                  |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 100%                 |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 100%                 |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 100%                 |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                            |                   |         | 100%                    |
| 2    | Water Supply                                          |                   |         | 100%                    |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           |                   |         | 100%                    |
| 4    | Storm Water Drains                                    |                   |         | 100%                    |
| 5    | Landscaping & Tree Planting                           |                   |         | 100%                    |
| 6    | Street Lighting                                       |                   |         | 100%                    |
| 7    | Community Buildings                                   |                   |         | 100%                    |
| 8    | Treatment and disposal of sewage and sullage water    |                   |         | 100%                    |
| 9    | Solid Waste management & Disposal                     |                   |         | 100%                    |
| 10   | Water conservation, Rain water harvesting             |                   |         | 100%                    |
| 11   | Energy management                                     |                   |         | 100%                    |
| 12   | Fire protection and fire safety requirements          |                   |         | 100%                    |
| 13   | Electrical meter room, sub-station, receiving station |                   |         | 100%                    |
| 14   | Other (Option to Add more)                            |                   |         |                         |
|      |                                                       |                   |         |                         |

Yours Faithfully

  
SACHIN S. SULE



(License NO. CA/13151/90)