

**ARCHITECT'S CERTIFICATE**

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. ....

Date:

**Subject:** Certificate of Percentage of Completion of Construction Work of **PMAY Phase-I, Village-Miranpur Pinvat, Sarojni Nagar, Lucknow**  
 No. of Building(s)/05 Block(s) of the \_\_\_\_ Phase of the Project [UPRERA Registration TEMPPRJ1860 ] situated on the Khasra No/ Plot no.- 339 demarcated by its boundaries (Latitude and Longitude) 26.71689 to the North, 80.847040 to the South, 80.846969 to the East, 80.846969 to the West of Village Miranpur Pinvat, Tehsil-Sarojni Nagar, Lucknow. Competent Authority/Development Authority, District Lucknow, PIN 226401, admeasuring 2440 sq. meter area, being developed by U.P. Awas Evam Vikas Parishad having RERA Registration No.TEMPPRJ18609 , Designated A/C No50100135403889 Bank Name- HDFC Bank, Ltd, Branch- SARDAL PATEL DENTAL COLLEGE RAEBARELI ROAD LUCKNOW.

I/We Sanjeev Kashyap have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 240 flats Building(s)/ 05 Block/ Tower (s) of First Phase of the Project, situated on the Khasra No/ Plot no 339 of village-Village-Miranpur Pinvat tehsil-Sarojni Nagar, competent/ development authority UP AVAS EVAM VIKAS PARISHAD, District Lucknow PIN 226401, admeasuring 2440 sq. meter area, being developed by U.P. Awas Evam Vikas Parishad

1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt Sanjeev Kashyap as L.S. / Architect ;
  - (ii) M/s/Shri/Smt Dr. K. Narayan, as Structural Consultant
  - (iii) M/s/Shri/Smt \_\_\_\_\_ as MEP Consultant
  - (iv) M/s/Shri/Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	
2	_____ number of Basement(s) and Plinth	
3	_____ number of Podiums	
4	Stilt Floor	
5	_____ number of Slabs of Super Structure	
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			
2	Water Supply			
3	Sewarage (chamber, lines, Septic Tank, STP)			
4	Storm Water Drains			
5	Landscaping & Tree Planting			

6	Street Lighting			
7	Community Buildings			
8	Treatment and disposal of sewage and sullage water			
9	Solid Waste management & Disposal			
10	Water conservation, Rain water harvesting			
11	Energy management			
12	Fire protection and fire safety requirements			
13	Electrical meter room, sub-station, receiving station			
14	Other (Option to Add more)			

Yours Faithfully



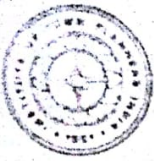
वा० नि०-४

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)

SANJEEV KASHYAP

(2007-079/AITP)

Institute Of Town Planners, India  
[Registered Under the Indian Companies Act, 1956]



This is to certify that

Sanjeev Kashyap

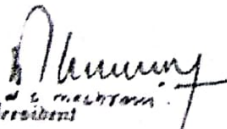
was on the 28th day of May 2007 elected

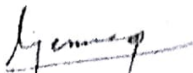
Associate Member of the

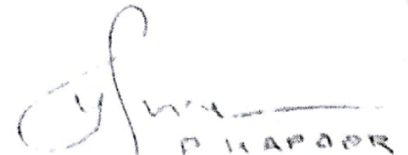
Institute of Town Planners, India

Given by the Council at its meeting held on the above day under the Common Seal of the Institute

Membership No. 2007-079

  
President

  
Member of Council

  
P. K. APDOR  
Secretary General