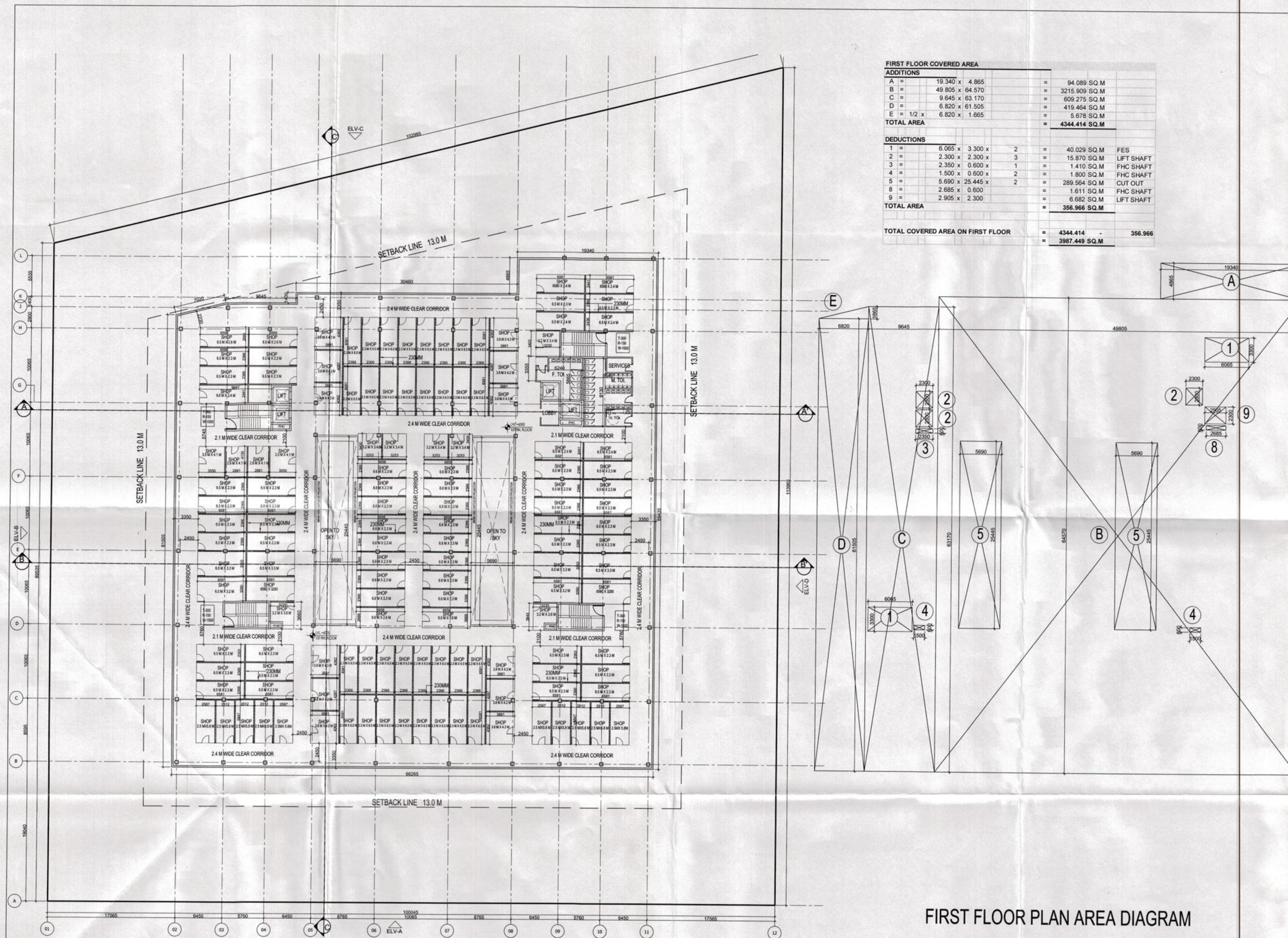




FIRST FLOOR PLAN AREA DIAGRAM

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| REV NO. | REV DATE   | DESCRIPTION           |
|---------|------------|-----------------------|
| R3      | 05-07-2014 | COMMENTS INCORPORATED |
| R2      | 23-06-2014 | COMMENTS INCORPORATED |
| R1      | 11-06-2014 | COMMENTS INCORPORATED |

**REVISIONS**

**SUBMISSION DRAWING**

CORNER:

**M/s Uppal Chadha Hi-Tech Developers Pvt. Ltd.**

PROJECT NAME:

**COMMERCIAL POCKET - 7**

SECTOR - 3, WAVE CITY, GHAZIABAD

ARCHITECTS

*Kulpreet Singh Khokhar*

**KULPREET SINGH KHOKHAR**  
CA/2003/31265

*Studio Am.K*

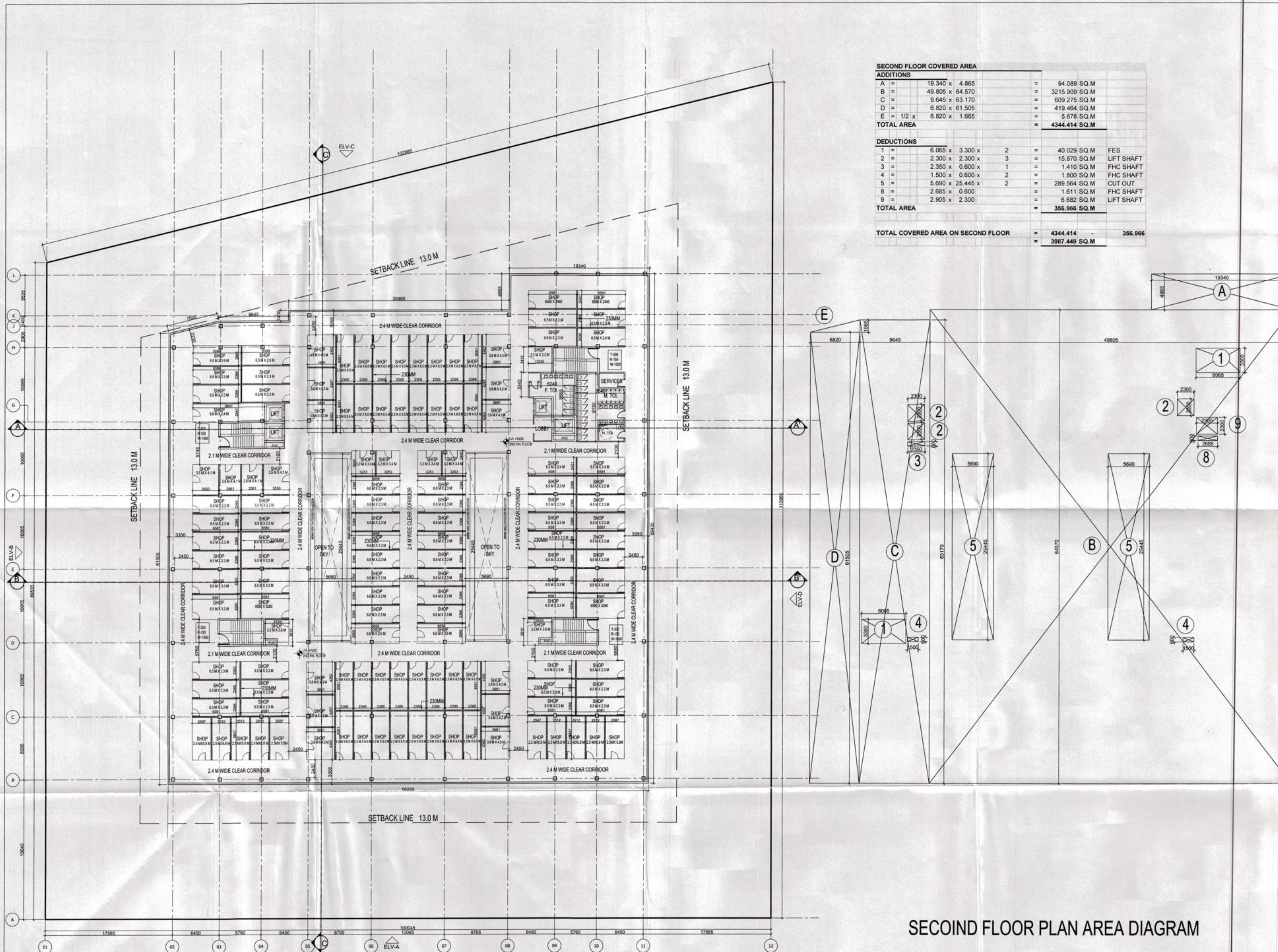
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DRAWING TITLE:

**FIRST FLOOR PLAN & AREA STATEMENT**

|                 |                  |        |           |
|-----------------|------------------|--------|-----------|
| DRAWING NUMBER: | AMK/WAVE/C7/S-06 | SHEET: | A1        |
| APPROVED BY:    | KULPREET SINGH   | SCALE: | 1 : 250   |
| CHECKED BY:     | AMRIT            | NORTH: | E S N W   |
| DRAWN BY:       | GANESH           |        |           |
| DATE:           | 30-05-2014       |        | <b>R3</b> |



SECOIND FLOOR PLAN AREA DIAGRAM

| NOTES                                                                                                                                                                                         |            |                       |
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| REV NO.                                                                                                                                                                                       | REV DATE   | DESCRIPTION           |
| R3                                                                                                                                                                                            | 05-07-2014 | COMMENTS INCORPORATED |
| R2                                                                                                                                                                                            | 23-06-2014 | COMMENTS INCORPORATED |
| R1                                                                                                                                                                                            | 11-06-2014 | COMMENTS INCORPORATED |
| REVISIONS                                                                                                                                                                                     |            |                       |
| SUBMISSION DRAWING                                                                                                                                                                            |            |                       |
| OWNER :                                                                                                                                                                                       |            |                       |
| M/s Uppal Chadha Hi-Tech Developers Pvt. Ltd.                                                                                                                                                 |            |                       |
| PROJECT NAME :                                                                                                                                                                                |            |                       |
| COMMERCIAL POCKET - 7                                                                                                                                                                         |            |                       |
| SECTOR - 3, WAVE CITY, GHAZIABAD                                                                                                                                                              |            |                       |
| ARCHITECTS                                                                                                                                                                                    |            |                       |
|                                                                                                                                                                                               |            |                       |
| KULPREET SINGH KHOKHAR                                                                                                                                                                        |            |                       |
| CA/2003/31265                                                                                                                                                                                 |            |                       |
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| DRAWING TITLE :                                                                                                                                                                               |            |                       |
| SECOND FLOOR PLAN & AREA STATEMENT                                                                                                                                                            |            |                       |
| DRAWING NUMBER :                                                                                                                                                                              | SHEET :    |                       |
| AMK/WAVE/C7/S-07                                                                                                                                                                              | A1         |                       |
| APPROVED BY :                                                                                                                                                                                 | SCALE :    |                       |
| KULPREET SINGH                                                                                                                                                                                | 1 : 250    |                       |
| CHECKED BY :                                                                                                                                                                                  | NORTH :    |                       |
| AMRIT                                                                                                                                                                                         | E S        |                       |
| DRAWN BY :                                                                                                                                                                                    | N W        |                       |
| GANESH                                                                                                                                                                                        |            |                       |
| DATE :                                                                                                                                                                                        | R3         |                       |
| 30-05-2014                                                                                                                                                                                    |            |                       |