

बहु मानचित्र स्वीकृति से केवल पाँच वर्ष तक वैध है।

NOTES

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MENTIONED



सहस्र विद्या

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Date: 3/19/14

सायबिब अनुभाष

अथ नविष्यता
आवर्तिव अनुभाष

स्वामित्व सम्बन्धी किसी भी विवाद की स्थिति में मानचित्र को अंकुश स्वतः निरस्त समझी जायेगी।

R3	05-07-2014	COMMENTS INCORPORATED
R2	23-06-2014	COMMENTS INCORPORATED
R1	11-06-2014	COMMENTS INCORPORATED
REV NO.	REV DATE	DESCRIPTION

R E V I S I O N S

SUBMISSION DRAWING

OWNER:



**M/s Uppal Chadha Hi-Tech
Developers Pvt. Ltd.**

PROJECT NAME:

COMMERCIAL POCKET - 7
SECTOR - 3, WAVE CITY, GHAZIABAD

ARCHITECTS

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DRAWING TITLE :

BASEMENT PLAN & AREA STATEMENT

DRAWING NUMBER

AMK/WAVE/C7/S-05

APPROVED BY
KULPREET SINGH

CHECKED BY

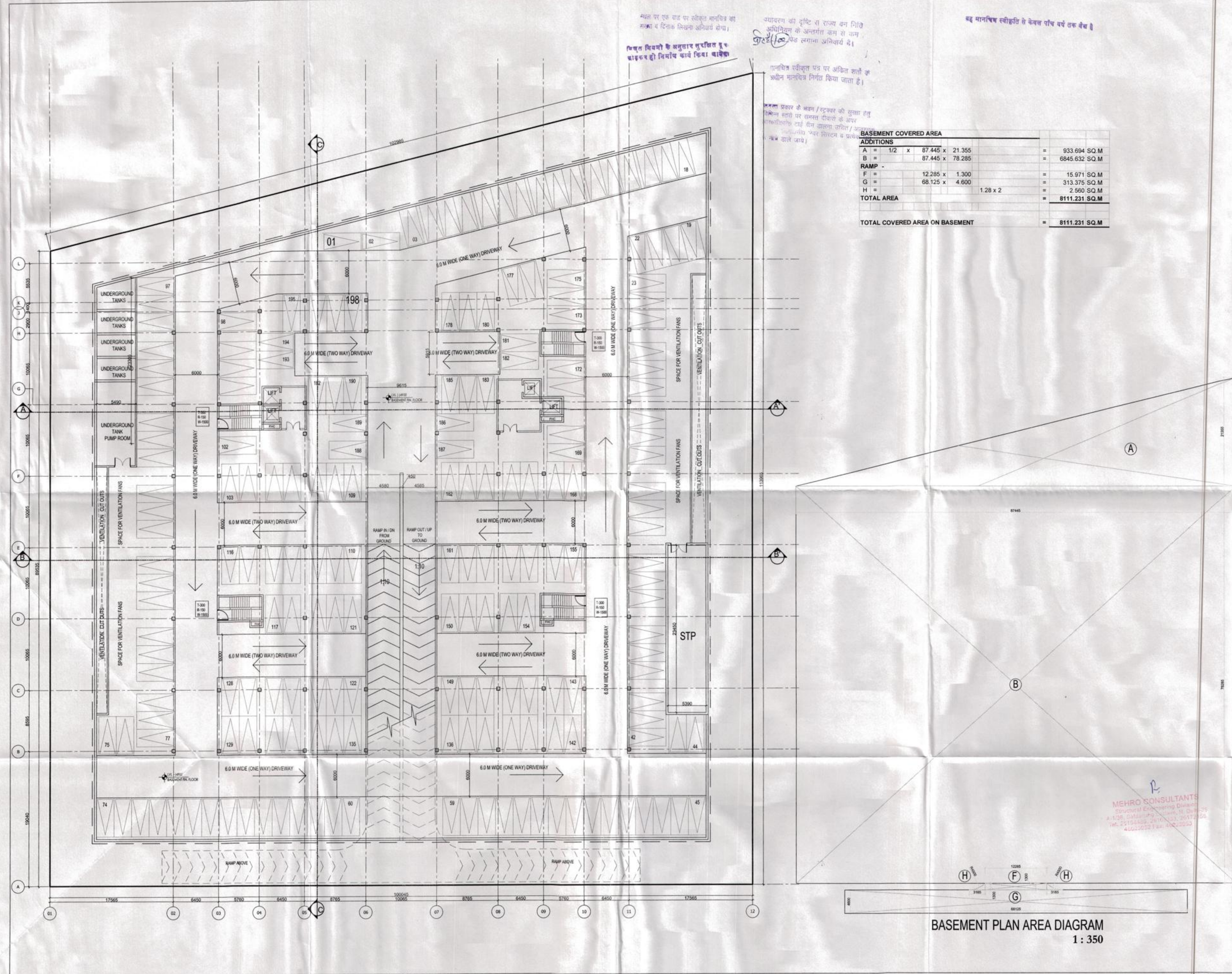
AMRIT

DRAWN BY GANECH

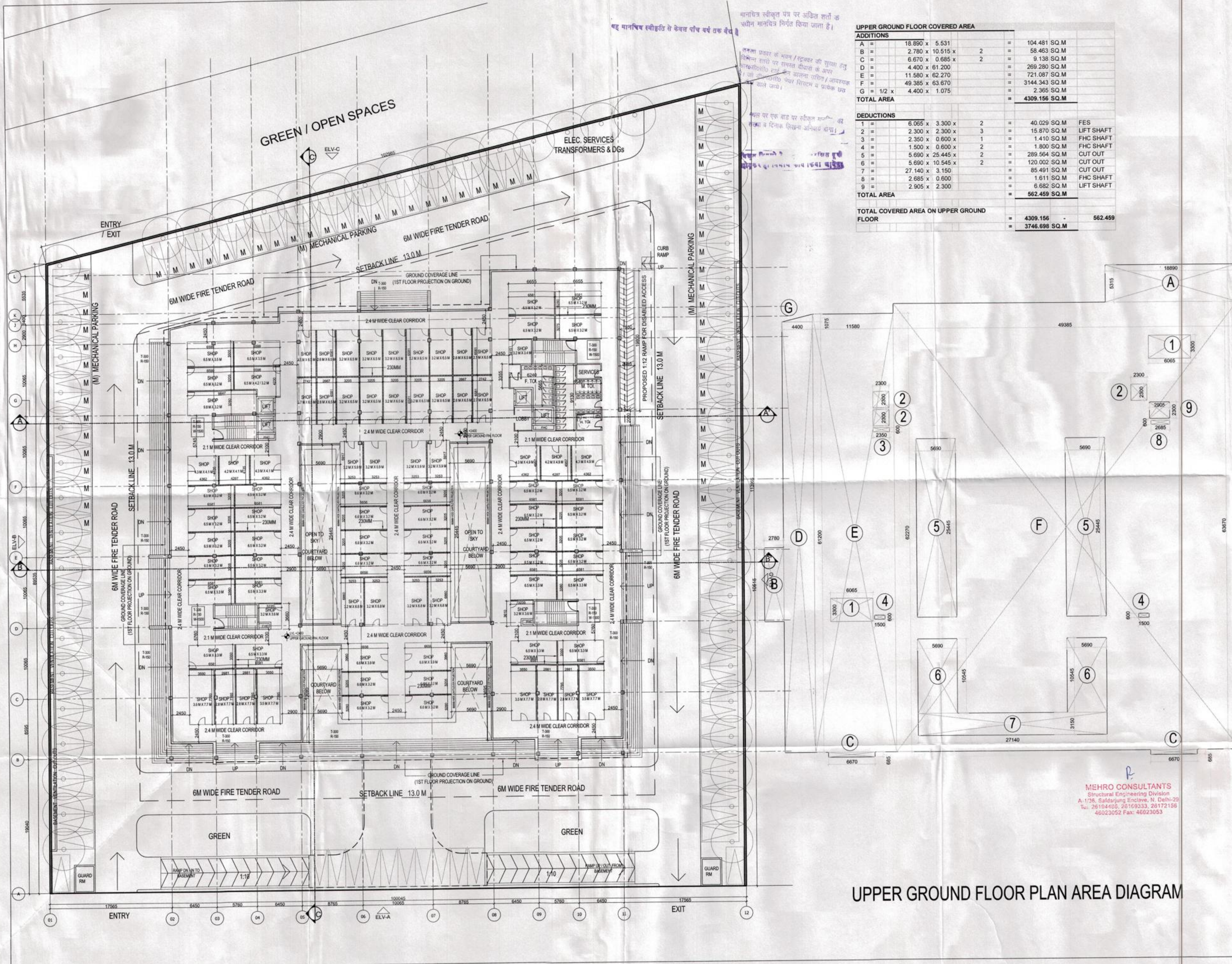
GANESH

DATE **30-05-2014**

R3



BASEMENT PLAN AREA DIAGRAM
1 : 350



UPPER GROUND FLOOR COVERED AREA					
ADDITIONS					
A	=	18.890 x 5.531		=	104.481 SQ.M
B	=	2.780 x 10.515 x	2	=	58.463 SQ.M
C	=	6.670 x 0.685 x	2	=	9.138 SQ.M
D	=	4.400 x 61.200		=	269.280 SQ.M
E	=	11.580 x 62.270		=	721.087 SQ.M
F	=	49.385 x 63.670		=	3144.343 SQ.M
G	=	1/2 x		=	2.365 SQ.M
TOTAL AREA				=	4309.156 SQ.M
DEDUCTIONS					
1	=	6.055 x 3.300 x	2	=	40.029 SQ.M
2	=	2.300 x 2.300 x	3	=	15.870 SQ.M
3	=	2.350 x 0.600 x	1	=	1.410 SQ.M
4	=	1.500 x 0.600 x	2	=	1.800 SQ.M
5	=	5.690 x 25.445 x	2	=	289.564 SQ.M
6	=	5.690 x 10.545 x	2	=	120.002 SQ.M
7	=	27.140 x 3.150		=	85.491 SQ.M
8	=	2.685 x 0.600		=	1.611 SQ.M
9	=	2.905 x 2.300		=	6.682 SQ.M
TOTAL AREA				=	562.459 SQ.M
TOTAL COVERED AREA ON UPPER GROUND FLOOR				=	4309.156 - 562.459 = 3746.698 SQ.M

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स्वास्थ्य सम्बन्धी किसी भी विवाद की स्थिति में मानचित्र की स्वीकृति स्वतः निरस्त समझी जाएगी।

ग्राहक की दृष्टि से राज्य बन निर्मित अभिलेख के अनुरोध कम से कम ज़रूरी है।

REV NO.	REV DATE	DESCRIPTION
R3	05-07-2014	COMMENTS INCORPORATED
R2	23-06-2014	COMMENTS INCORPORATED
R1	11-06-2014	COMMENTS INCORPORATED

REVISIONS

SUBMISSION DRAWING

PROJECT NAME: COMMERCIAL POCKET - 7
SECTOR - 3, WAVE CITY, GHAZIABAD

ARCHITECTS: KULPREET SINGH KHOKHAR
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DRAWING TITLE: UPPER GROUND FLOOR PLAN & AREA STATEMENT

DRAWING NUMBER: AMK/WAVE/C7/S-02	SHEET: A1
APPROVED BY: KULPREET SINGH	SCALE: 1 : 250
CHECKED BY: AMRIT	NORTH: E S N W
DRAWN BY: GANESH	
DATE: 30-05-2014	R3

UPPER GROUND FLOOR PLAN AREA DIAGRAM