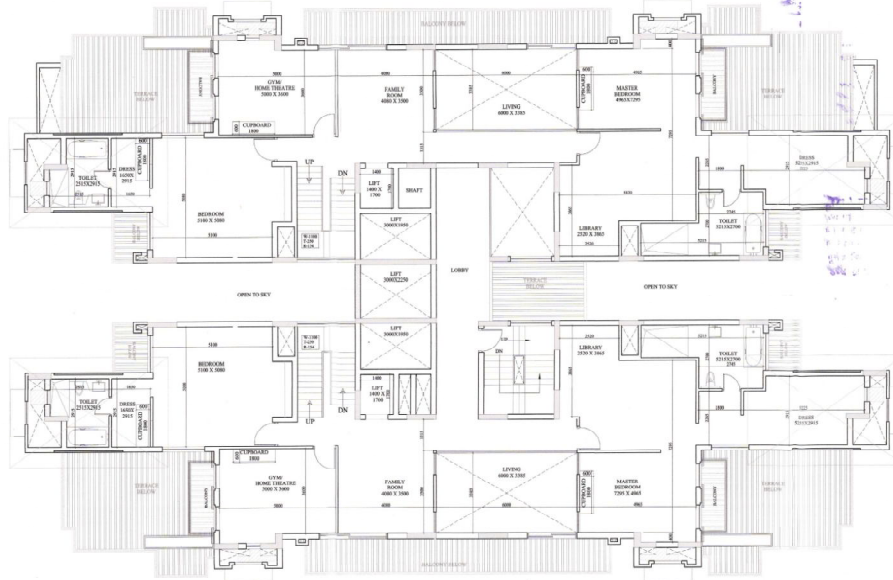
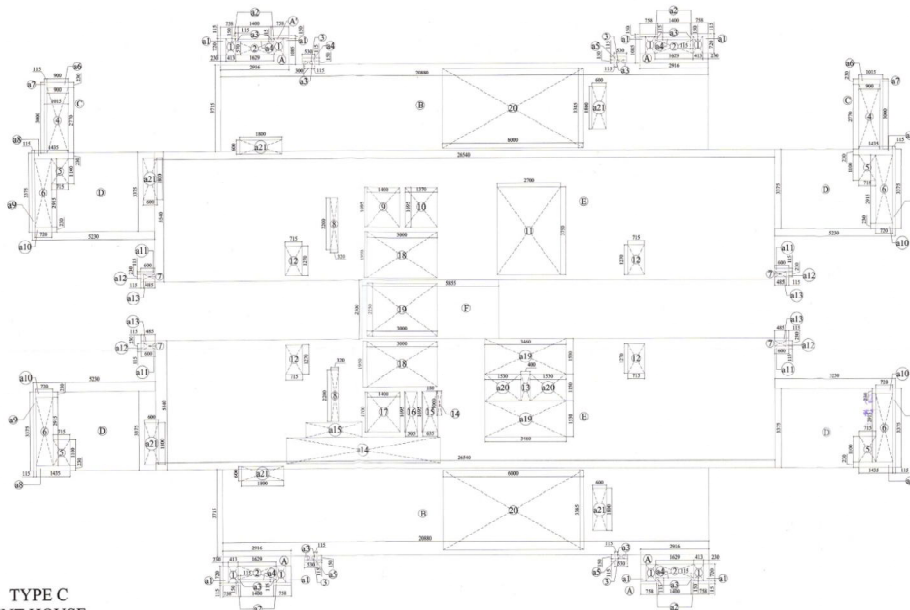




TYPE C  
PENT HOUSE - DUPLEX  
UPPER FLOOR PLAN  
TOWER NO. -1,2,&15 TO 18



TYPE C  
PENT HOUSE -  
DUPLEX UPPER FLOOR PLAN  
AREA DIAGRAM  
TOWER NO. -1,2,&15 TO 18



CHANGING ROOM ON TERRACE

| UPPER PENT HOUSE FLOOR TYPE C |        |       |     |             |
|-------------------------------|--------|-------|-----|-------------|
|                               | L      | W     | NOS | AREA (SQM)  |
| ADDITION                      |        |       |     |             |
| A                             | 2.916  | 1.085 | 4   | = 12.6554   |
| A'                            | 0.785  | 0.150 | 4   | = 0.4710    |
| B                             | 20.880 | 3.715 | 2   | = 155.1384  |
| C                             | 1.015  | 3.000 | 2   | = 6.0900    |
| D                             | 5.230  | 3.375 | 4   | = 70.6050   |
| E                             | 26.540 | 5.540 | 2   | = 294.0632  |
| F                             | 5.855  | 2.500 | 1   | = 14.6375   |
| G                             | 0.530  | 0.265 | 4   | = 0.5618    |
| H                             | 0.600  | 0.460 | 4   | = 1.1040    |
| TOTAL                         |        |       |     | = 555.32634 |

|                  |       |       |   |           |
|------------------|-------|-------|---|-----------|
| DEDUCTION        |       |       |   |           |
| 1                | 0.413 | 0.720 | 8 | = 2.379   |
| 2                | 1.629 | 0.570 | 4 | = 3.714   |
| 3                | 0.300 | 0.150 | 4 | = 0.180   |
| 4                | 0.900 | 2.770 | 2 | = 4.986   |
| 5                | 0.715 | 1.100 | 4 | = 3.146   |
| 6                | 0.720 | 2.915 | 4 | = 8.395   |
| 7                | 0.485 | 0.230 | 4 | = 0.446   |
| 8                | 0.320 | 2.200 | 2 | = 1.408   |
| 9                | 1.400 | 1.695 | 1 | = 2.373   |
| 10               | 1.370 | 1.695 | 1 | = 2.322   |
| 11               | 2.700 | 3.750 | 1 | = 10.125  |
| 12               | 0.715 | 1.270 | 4 | = 3.632   |
| 13               | 0.400 | 1.150 | 1 | = 0.460   |
| 14               | 0.180 | 1.000 | 1 | = 0.180   |
| 15               | 0.635 | 1.695 | 1 | = 1.076   |
| 16               | 0.505 | 1.695 | 1 | = 0.856   |
| 17               | 1.400 | 1.700 | 1 | = 2.380   |
| 18               | 3.000 | 1.950 | 2 | = 11.700  |
| 19               | 3.000 | 2.250 | 1 | = 6.750   |
| 20               | 6.000 | 3.385 | 2 | = 40.620  |
| TOTAL            |       |       |   | = 107.129 |
| TOTAL AREA (A-B) |       |       |   | = 448.197 |

| PENTHOUSE TYPE C - BLOCK (15% F.A.R. AREA) |       |       |     |            |
|--------------------------------------------|-------|-------|-----|------------|
|                                            | L     | W     | NOS | AREA (SQM) |
| DEDUCTION                                  |       |       |     |            |
| a1                                         | 0.230 | 0.720 | 8   | = 1.325    |
| a2                                         | 0.758 | 0.115 | 8   | = 0.697    |
| a3                                         | 0.115 | 0.150 | 16  | = 0.276    |
| a4                                         | 0.530 | 0.115 | 4   | = 0.244    |
| a6                                         | 0.900 | 0.230 | 2   | = 0.414    |
| a7                                         | 0.115 | 3.000 | 2   | = 0.690    |
| a8                                         | 1.435 | 0.230 | 4   | = 1.320    |
| a9                                         | 0.115 | 3.375 | 4   | = 1.553    |
| a10                                        | 0.720 | 0.230 | 4   | = 0.662    |
| a11                                        | 0.600 | 0.115 | 4   | = 0.276    |
| a12                                        | 0.115 | 0.230 | 4   | = 0.106    |
| a13                                        | 0.485 | 0.115 | 4   | = 0.223    |
| a19                                        | 3.460 | 1.530 | 2   | = 10.588   |
| a20                                        | 1.530 | 1.150 | 2   | = 3.519    |
| a21                                        | 1.800 | 0.600 | 6   | = 6.480    |
| TOTAL AREA (15% SERVICES A)                |       |       |     | = 28.373   |
| F.A.R.                                     |       |       |     | = 419.825  |

| CHANGING ROOM     |       |       |     |            |
|-------------------|-------|-------|-----|------------|
|                   | L     | W     | NOS | AREA (SQM) |
| ADDITION          |       |       |     |            |
| A                 | 3.580 | 4.210 | 2   | = 30.144   |
| TOTAL             |       |       |     | = 30.144   |
| DEDUCTION         |       |       |     |            |
| 1                 | 0.715 | 1.270 | 2   | = 1.816    |
| TOTAL             |       |       |     | = 1.816    |
| TOTAL AREA (E-F)  |       |       |     | = 28.328   |
| TOTAL F.A.R (D+G) |       |       |     | = 448.152  |

## OPENING SCHEDULE

| S.NO. | NAME | WIDTH   | CILL  | LINTEL |
|-------|------|---------|-------|--------|
| 01.   | FD   | 1000    | 0     | 2100mm |
| 02.   | FD1  | 800     | 0     | 2100mm |
| 03.   | D    | 900     | 0     | 2400mm |
| 04.   | D1   | 1200    | 0     | 2400mm |
| 05.   | D2   | 800     | 0     | 2100mm |
| 06.   | D/W  | 800/500 | 1100  | 2325mm |
| 07.   | D/W1 | 800/520 | 1000  | 2325mm |
| 08.   | D/W2 | 900/500 | 0/150 | 2400mm |
| 09.   | SL1  | 2040    | 0     | 2325mm |
| 10.   | SL2  | 2150    | 0     | 2325mm |
| 11.   | SL3  | 1800    | 0     | 2325mm |
| 12.   | SL4  | 1450    | 0     | 2325mm |
| 13.   | GL2  | 2980    | 0     | 2325mm |
| 14.   | GL3  | 2135    | 0     | 2325mm |
| 15.   | W    | 1480    | 1100  | 2325mm |
| 16.   | V    | 600     | 1200  | 2325mm |

## SUBMISSION DRAWING

SHEET TITLE TYPE C  
UPPER FLOOR PLAN & AREA DETAIL  
(TOWER NO. -1,2 & P1 TO P4)

OWNER:

PROJECT:  
M/s ASSERTIVE INFRASTRUCTURE PVT. LTD.  
PLOT NO. SC 1/A-1, IN SPORTS CITY PROJECT,  
SECTOR-150 NOIDA (U.P.)

ARCHITECT'S SIGNATURE  
VARUN JUNEJA

ARCHITECT  
VARUN JUNEJA  
Regn. No. CA/2005/97244  
For ATS INFRASTRUCTURE LTD.

OWNER'S SIGNATURE

REVISED PLAN  
For Assertive Infrastructure Pvt. Ltd.  
Authorized Signatory

|            |                  |          |       |
|------------|------------------|----------|-------|
| DEALT BY   | SCALE: 1:100     | DRG. NO. | NORTH |
| CHECKED BY | DATE: 01.08.2016 |          |       |