

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 28, Feb, 2018

Subject : Certificate of Completion of Construction Work of 04 No. of Building(s)/___Block(s) of ATS Pristine Ph-2 [UPRERAPRJ2875] situated on the Khasra No/ Plot No SC-01/A-1, Sector 150, Noida, UP, demarcated by its boundaries (latitude and longitude of the end-points) to the North 28°26'22.87"N, 77°29'0.61"E, to the South 28°26'16.57"N, 77°29'2.63"E to the East 28°26'19.04"N, 77°29'5.07"E to the West 28°26'20.37"N, 77°28'57.95"E of Village NA, Tehsil Gautam Buddha Nagar, Competent Authority/Development Authority Noida, District Gautam Buddha Nagar, PIN 201310, admeasuring 17967.513 sq. meter area, being developed by ATS Housing Pvt Ltd [Promoter's Name]

I/We Varun Juneja have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 04 Building(s)/___Block/ Tower (s) of ATS Pristine Ph-2 [UPRERAPRJ2875] situated on the Khasra No/ Plot No SC-01/A-1, Sector 150, Noida, UP of Village NA, Tehsil Gautam Buddha Nagar , Competent Authority/ Development Authority Noida, District Gautam Buddha Nagar, PIN 201310, admeasuring 17967.513 sq. meter area, being developed by ATS Housing Pvt Ltd [Promoter's Name]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Varun Juneja as L.S. / Architect ;
- (ii) M/s/Shri/Smt Kamal Sabharwal as Structural Consultant
- (iii) M/s/Shri/Smt Paradise Consultant as MEP Consultant
- (iv) M/s/Shri/Smt Ravi Shekhar as Site Head/Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ2875 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	T1	T2	T3	T4
1	Excavation	100%	100%	100%	100%
2	_____ number of Basement(s) and Plinth	100%	100%	100%	100%
3	_____ number of Podiums	NA	NA	NA	NA
4	Stilt Floor	NA	NA	NA	NA
5	_____ number of Slabs of Super Structure	85%	85%	84%	76%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	15%	12%	5%	9%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%	0%	0%	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%	0%	0%	0%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	16%	11%	5%	7%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	7%	5%	5%	5%

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details
1	Internal Roads & Footpaths	Yes	0%
2	Water Supply	Yes	0%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	80%
4	Storm Water Drains	Yes	80%
5	Landscaping & Tree Planting	Yes	0%
6	Street Lighting	Yes	0%
7	Community Buildings	Yes	0%
8	Treatment and disposal of sewage and sullage water	Yes	0%
9	Solid Waste management & Disposal	Yes	0%
10	Water conservation, Rain water harvesting	Yes	0%
11	Energy management	Yes	0%
12	Fire protection and fire safety requirements	Yes	0%
13	Electrical meter room, sub-station, receiving station	Yes	0%
14	Non Tower	Yes	50%
15	Other (Option to Add more)	No	

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)

ARCHITECT
VARUN JUNEJA
Regn. No. CA/2005/37244