



ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No-001

Date: 30-JUNE-2018

Subject: Certificate of Percentage of Completion of Construction Work of AMROHA GREENS GROUP HOUSING No. of Building(s)/ 01 Block(s)] situated on the Khasra No/ Plot no KHASRA NO 3169 Kasba Amroha Bahar Chungi, 59,60 Village Raipur Khurd JOYA AMROHA ROAD demarcated by its boundaries (latitude and longitude of the end-points) to the North, to the South, to the East to the West of Village Amroha Bahar Chungi & Village Raipur Khurd, Tehsil AMROHA Competent Authority/Development Authority VINIYAMIT KSHETRA AMROHA, District AMROHA, PIN 244221, admeasuring 2034.10 sq. meter area, being developed by BUILDCON INDIA [Promoter] having RERA Registration No. UPRERAPRJ9610, Designated A/C No. 27080200000330 Bank Name Bank of Baroda, Amroha

I/We SANDEEP TANDON have undertaken assignment as Architect of certifying Percentage of Completion Work of the AMROHA GREENS GROUP HOUSING Building(s)/ 01 Block/ Tower (s) of FIRST Phase of the Project, situated on the Khasra No/ Plot no KHASRA NO 3169 Kasba Amroha Bahar Chungi, 59,60 Village Raipur Khurd JOYA AMROHA ROAD tehsil AMROHA competent/ development authority VINIYAMIT KSHETRA AMROHA admeasuring 2034 sq.mts. area being developed by [Promotor's Name] BUILDCON INDIA

1. Following technical professionals are appointed by owner / Promotor :- JAIN DEVELOPERS

- (i) M/s/Shri/Smt SANDEEP TANDON as L.S. / Architect ;
- (ii) M/s/Shri/Smt S. M. ADNAN as Structural Consultant
- (iii) M/s/Shri/Smt MRS. BELA MATHUR as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ9735 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



TABLE - A

| S.NO | Task / Activities | Percentage of Work Done |
|------|--|-------------------------|
| 1 | Excavation | 100% |
| 2 | ___01___ number of Basement(s) and Plinth | 100% |
| 3 | ___N/A___ number of Podiums | NA |
| 4 | Stilt Floor | 100% |
| 5 | ___07___ number of Slabs of Super Structure | 100% |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 100% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 100% |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 90% |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 100% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipment's, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 80% |

TABLE - B

| S.NO | Task / Activities | Proposed (YES / NO) | Details | Percentage of Work Done |
|------|----------------------------|---------------------|---------------------------|-------------------------|
| 1 | Internal Roads & Footpaths | YES | Development Finished | 100% |
| 2 | Water Supply | YES | OHT, Waterline & Tubewell | 100% |



| | | | | |
|----|---|-----|----------------------|------|
| 3 | Sewarage (chamber, lines, Septic Tank) | YES | Development Finished | 100% |
| 4 | Strom Water Drains | YES | Development Finished | 100% |
| 5 | Landscaping & Tree Planting | YES | Development Finished | 100% |
| 6 | Street Lighting | YES | Completed | 100% |
| 7 | Community Buildings | NO | N.A. | N.A. |
| 8 | Treatment and disposal of sewage and sullage water | YES | Completed | 100% |
| 9 | Solid Waste management & Disposal | YES | Finished | 100% |
| 10 | Water conservation, Rain water harvesting | YES | Finished | 100% |
| 11 | Energy management | NO | N.A. | N.A. |
| 12 | Fire protection and fire safety requirements | YES | Finished | 100% |
| 13 | Electrical meter room, sub-station, receiving station | YES | Finished | 100% |
| 14 | Other (Option to Add more) | NA | N.A. | N.A. |

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|--|-----|
| Percentage completion of Total Project | 96% |
|--|-----|

Yours Faithfully

Sandeep Tandon
Architect
CA/97/21634

SANDEEP TANDON (AE STUDIO)

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO :- CA/97/21634)