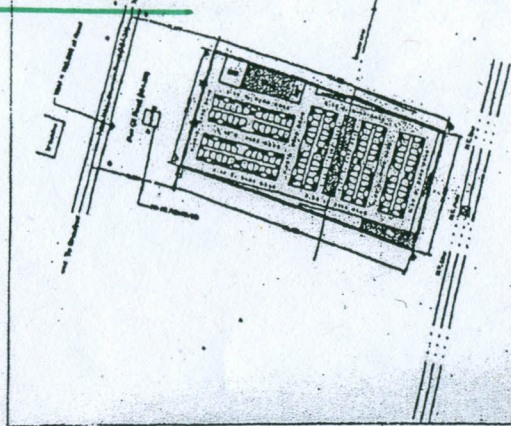
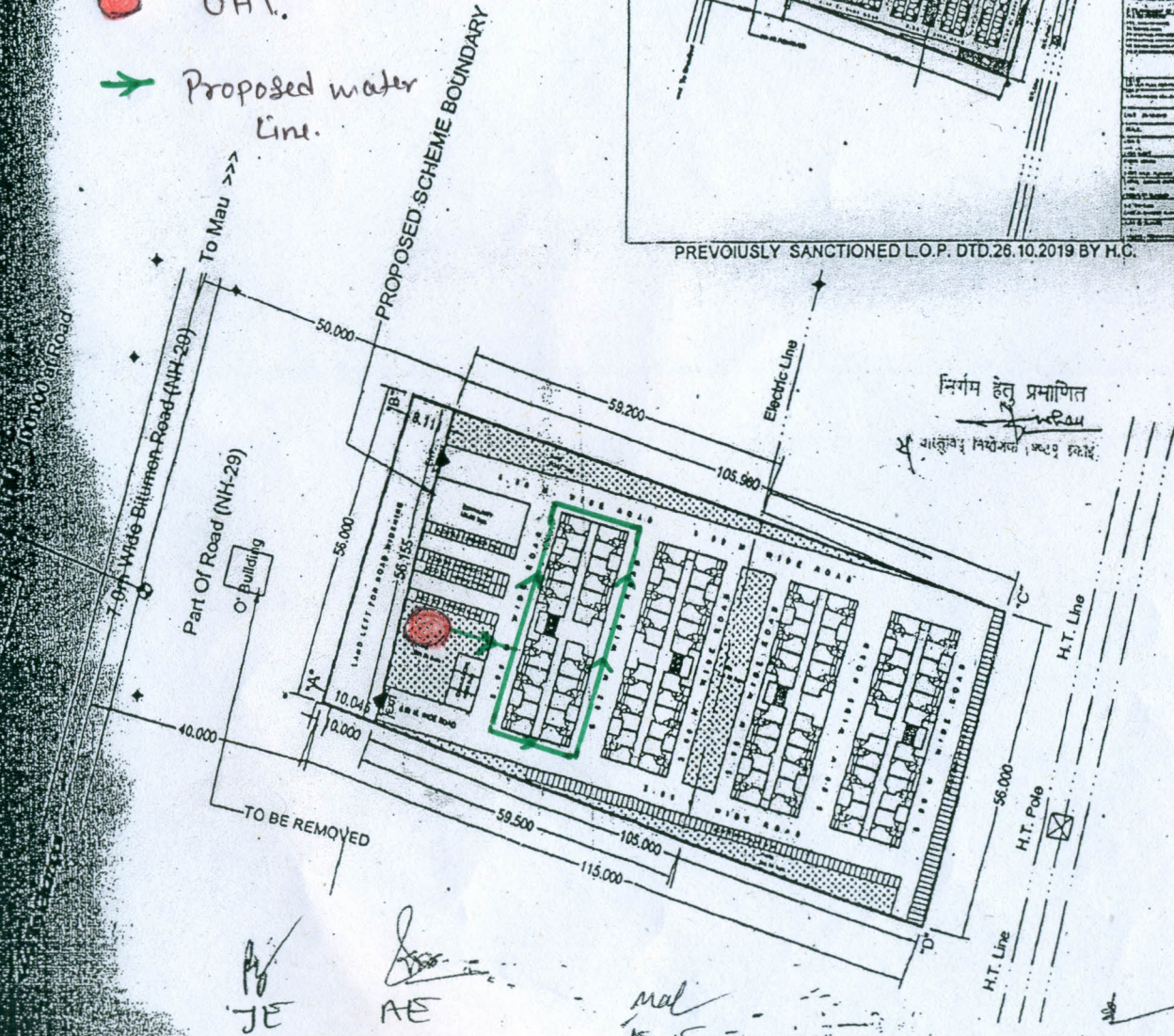


WATERSUPPLY PLAN.

● OHT.
 → Proposed water Line.



Plot No.	100000
Area	6393.75 M ²
Use	Residential
Height	3
Other	

UPAVP
 URBAN PLANNING AND FINANCE UNIT-4
 MEDICAL COMPLEX, SECTOR NO.10
 LUCKNOW-226018
 Email: upavp@upn.gov.in

PROJECT NO. 100000/2019/79

REVISIONED LAY OUT PLAN OF E.W.S. FLAT & FOR PRADHAN MANTRI AVAS
 HAS BEEN FINALIZED ON THE BASIS OF FEASIBILITY RECEIVED
 FROM S.E. OFFICE IN WIDE HIS LETTER NO.1412/1918, DTD.01.01.2019

Controlled Copy No. 04

PLOT AREA	6393.75 M ²
PLOT AREA LEFT FOR ROAD WIDENING	503.44 M ²
NETT PLOT AREA	5890.31 M ²
F.A.R. PROPOSED	1.11 (6541.44 M ²)
GROUND COVERAGE	27.78% (1635.36 M ²)
TOTAL NO. OF FLOORS	G+3
TOTAL NO. OF BLOCKS	04
TOTAL NO. OF UNITS (E.W.S.)	= 192 NOS.
DENSITY	= 1627 UNITS/HECT.
TOTAL POPULATION	NO. OF UNITS X 5 PERSONS 192 X 5 = 960 PERSONS

REQUIRED SPACE FOR COMMUNITY CENTER FOR 25000 PERSONS	1500.00 M ²
FOR 1200 PERSONS	100.00 M ²
PROP. SPACE FOR COMMUNITY CENTER	= 57.60 M ²
PROP. SPACE FOR COMMUNITY CENTER	= 134.08 M ²

REQUIREMENT OF CONVENIENT SHOPS FOR 400 PERSONS	01 SHOP @ 15.00 M ²
FOR 1200 PERSONS	3 SHOPS @ 2.4 x 5.00 M ²
REQUIRED AREA	= 15X3=45.00 M ²
PROP. SPACE FOR CONVENIENT SHOPS	= 45.00 M ²
PROP. SPACE FOR GREEN/PARK	= 98.78 M ² (1.61%)
REQUIRED SCOOTER PARKING	= 192 Nos.
PROP. SCOOTER PARKING	= 192 Nos.

DATE: 07-03-2019

PROJECT: KHASRA NO-858,VILL.-BADHUVA GODAM,SADARJAMU.

DATE: 07-03-2019

SCALE: Valid upto- 06.03.2024

VIBHA S	
ARCH. ASSTT.	Johana
PADAM MOHAN	
ASSTT. ARCH. PLANNER	
GOPAL KUMAR GARG	
ARCHITECT PLANNER	
S.K. RAITANI	
CHIEF ARCHITECT PLANNER	
AJAY CHAUHAN	
HOUSING COMMISSIONER	

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 AE
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 E.E.
 S.E. III

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