



## **(SILVER SWAN CONSTRUCTIONS)**

**Regd. Address:** Shubham Theatre Building, Cantonment Road, Qaiserbagh,  
Lucknow U.P. 226001

**E-mail:** [info@kalpanaconstructions.com](mailto:info@kalpanaconstructions.com)

**Website:** [kalpanaconstructions.com](http://kalpanaconstructions.com)

## **APPLICATION FORM**

NORTH AVENUE  
(LUXURY DUPLEX VILLAS)

## **Checklist of Documents to be submitted along with the Application Form**

Mandatory to affix passport size photograph in designated areas in the Application Form towards all mentioned below categories:

### **Resident of India:**

- ☐ Copy of PAN Card
- ☐ Photograph in all cases
- ☐ Any other document/certificate as may be required by the Promoter
- ☐ Residence Proof

### **Partnership Firm:**

- ☐ Copy of PAN Card of the Partnership Firm
- ☐ Photograph(s) of Applicant(s)
- ☐ Copy of Partnership Deed
- ☐ Incase of one of the Partner signing the document on behalf of other Partners an authority letter from other Partners authorizing the said person to act on behalf of the Firm

### **Private Limited Company:**

- ☐ Copy of the PAN Card of the Company
- ☐ Photograph(s) of the Applicant(s)
- ☐ Articles of Association (AOA) & Memorandum of Association (MOA) duly signed by the Company Secretary of the Company
- ☐ Board Resolution authorizing the signatory of the Application Form to buy property, on behalf of the Company

### **Hindu Undivided Family:**

- ☐ Copy of PAN Card of HUF
- ☐ Photograph(s) of Applicant(s)
- ☐ Residence Proof

### **NRI/Foreign National of Indian Origin:**

- ☐ Copy of the Individuals Passport
- ☐ Photograph(s) of Applicant(s)
- ☐ In case of Demand Draft (DD) the confirmation from the banker stating that the DD has been prepared from the proceeds of NRE/NRO account of the Applicant
- ☐ In case of cheque all payments should be received from the NRE/NRO/FCNR account of the customer only or foreign exchange remittance from abroad and not from the account of any third party
- ☐ Residence Proof

**Customer's Signature:** \_\_\_\_\_

**Receiving Officer:** \_\_\_\_\_

Application No. \_\_\_\_\_

Date: \_\_\_\_\_

**APPLICATION FORM FOR REGISTRATION & BOOKING OF LUXURY  
DUPLEX VILLA FOR PROVISIONAL ALLOTMENT, IN  
NORTH AVENUE PROJECT**

Dear Sir/Madam (s),

I/We request for allotment of Unit No ..... in your above-mentioned project known as "**NORTH AVENUE**", being developed at **Gaura, Mohanlalganj, Lucknow, Uttar Pradesh, India.**

I /We agree to sign and execute all necessary agreements, as and when desired by the Firm on the Firm's standard format.

I/We remit herewith a sum of Rs.....  
(Rupees.....only) by Bank draft/Cheque No  
..... dated..... drawn on  
.....(Bank & Branch) as a part of booking amount.

All drafts and cheques to be drawn in favor of **SILVER SWAN CONSTRUCTIONS** payable at **Lucknow** as mentioned in price list of the project. I/We agree to pay further installments of sale price as stipulated/called for by the Developer/Promoter and the other charges payable as and when called for. My/ Our particulars as mentioned below may be recorded for reference and communication.

Notwithstanding anything contained herein in this Application, I/ We understand that the Application will be considered as valid and proper only on realization of the amount tendered with this Application and acknowledged by Promoter.

I/We agree to abide by the terms and conditions of this Application as enclosed herewith, including those relating to payment of Total Price and other deposits, charges, Taxes and Cess, levies, etc. and forfeiture of administrative charges and Non-Refundable Amounts as laid down herein and/or in the Agreement.

\_\_\_\_\_  
(Sole/First Applicant)

\_\_\_\_\_  
(Second Applicant)

The particulars of the Applicant are given below for Developer/Promoter’s reference and record:

1. (i) SOLE OR FIRSTAPPLICANT



Mr./Mrs./Ms. :  
:  
Son/Wife/Daughter of :  
Nationality :  
DOB :  
Profession :  
Residential Status: : Resident/ Non-Resident/ Foreign National of IndianOrigin  
  
Passport No. :  
Aadhar No. :  
Income Tax Permanent Account No :  
Mailing Address :  
Mobile No. :  
Telephone No. :  
Email ID: :  
Office Name & Address :  
  
Telephone No. :  
Permanent Address :  
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:

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(Sole/First Applicant)

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(Second Applicant)

**ii) JOINT OR SECOND APPLICANT**



Mr./Mrs./Ms. :  
 :  
Son/Wife/Daughter of :  
Nationality :  
DOB :  
Profession :  
Residential Status: : Resident/ Non-Resident/ Foreign National of IndianOrigin  
  
Passport No. :  
Aadhar No. :  
Income Tax Permanent Account No :  
Mailing Address :  
Mobile No. :  
Telephone No. :  
Email ID: :  
Office Name & Address :  
  
Telephone No. :  
Permanent Address :  
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**(Sole/First Applicant)**

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**(Second Applicant)**

**2. DETAILS OF THE UNIT:**

Unit No.:.....

Unit Type: (Semi-Finished/Full Finished) .....

Plot Area.....sq.mtrs. or.....sq.ft.

Built-up Area .....sq.mtrs. or ..... sq. ft.

**3. DETAILS OF PRICING :**

Basic Sale Price (Rs.).....

PLC Amount (Rs.) .....

Other Charges (Rs.) : .....

Recurring Monthly Maintenance Charges (Rs.) : .....

Payment Plan Opted :

Construction Linked ..... Down Payment ..... Other .....

Booked Through :

Direct (Source)..... Channel Partner ..... Referral .....

Name and Code of the Channel Partner.....

Remark/Comments : .....

Sign. Of Channel Partner .....

**4. DECLARATION**

I/ We do hereby declare that this Application is irrevocable and that the above particulars/information given by me/us is true and correct and nothing has been concealed therefrom.

**Date:**

**Place:**

Yours faithfully

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**(Sole/First Applicant)**

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**(Second Applicant)**

-----**FOR OFFICE USE ONLY**-----

**RECEIVING OFFICER:**

Name: ..... Employee ID: .....

Signature: ..... Date: .....

Whether personal details of the Applicant(s) have been completely filled up? Yes/No

Whether booking /application amount cheques is proper and in order? Yes/No

Whether the copy of PAN Card/ Aadhar / Photograph attached? Yes/No

Whether the Application has been accepted and unit has been allocated to Applicant (s) provisionally?

Yes/No

**Remarks:**

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**SALES HEAD**

Name ..... Date .....

Signature ..... Place .....

\_\_\_\_\_

**(Sole/First Applicant)**

\_\_\_\_\_

**(Second Applicant)**