

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 04.08.2021

Subject: Certificate of Percentage of Completion of Construction Work of ROYAL SQUARE No. of Building(s)/ 1 Block(s) of the 1ST Phase of the Project [UPRERA Registration Number _____] situated on the Khasra No/ Plot no MI-551, 549 Demarcated by its boundaries (latitude and longitude of the end points) _____ to the North _____ to the South _____ to the East _____ to the West of village - AWALESHPUR, PARGANA-DEHAT AMANAT, Tehsil - SADAR Competent/ Development authority-Varanasi, District - VARANASI. PIN 221006 admeasuring 4556.03 sq.mts. area being developed by [Promotor's Name - ROYAL REALTY BUILDER AND DEVELOPERS, Awaleshpur, Kandawa, Varanasi.]

I/We C.P.CHAWLA have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the ROYAL SQUARE Building(s)/ 1-Block/ Tower (s) of 1ST Phase of the Project, situated on the Khasra No/ Plot no MI-551, 549 of village AWALESHPUR, PARGANA-DEHAT AMANAT, tehsil SADAR, competent/ development authority Varanasi, District VARANASI. PIN 221006 admeasuring 4556.03 sq.mts. area being developed by [Promotor's Name - Royal Realty Builder & Developers]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt C.P.CHAWLA as L.S. / Architect ;
- (ii) M/s/Shri/Smt AKHILESH KR. SINGH as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt SHIVAKANT CHAUBEY as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	75%
2	_____ 1 _____ number of Basement(s) and Plinth	10%
3	_____ number of Podiums	Nil
4	Stilt Floor	0%
5	___ 14_ (B+G+12) _____ number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%



Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES		0%
2	Water Supply	YES		0%
3	Sewerage (chamber, lines, Septic Tank, STP)	YES		0%
4	Storm Water Drains	YES		0%
5	Landscaping & Tree Planting	YES		0%
6	Street Lighting	YES		0%
7	Community Buildings	YES		0%
8	Treatment and disposal of sewage and sullage water	YES		0%
9	Solid Waste management & Disposal			
10	Water conservation, Rain water harvesting	YES		0%
11	Energy management			0%
12	Fire protection and fire safety requirements	YES		0%
13	Electrical meter room, sub-station, receiving station	YES		0%
14	Other (Option to Add more)			

Yours Faithfully



CHANDRA PRAKASH CHAWLA

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
 (License NO. CA/1988/11531)