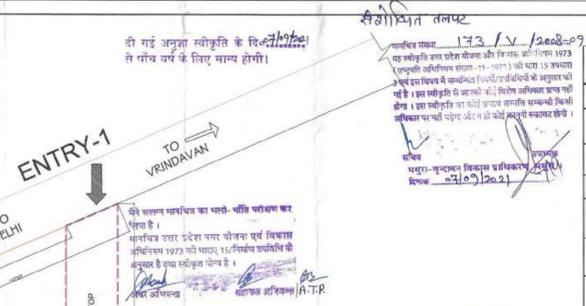


1. The proposed layout plan is prepared in accordance with the provisions of the Delhi Development Act, 1956 and the Delhi Building Bye-laws, 1973. The layout plan is prepared in accordance with the provisions of the Delhi Development Act, 1956 and the Delhi Building Bye-laws, 1973. The layout plan is prepared in accordance with the provisions of the Delhi Development Act, 1956 and the Delhi Building Bye-laws, 1973.



COMPARISON SHEET

| LAND DETAILS AS PER APPROVED DPR | | | | | | LAND DETAILS AS PER REVISED DPR | | | | |
|----------------------------------|-----------------------------|------------|------------|-------------|-------------|---------------------------------|-----------|-----------|----------|--------|
| S. NO. | DESCRIPTION | IN SQ. MT. | IN ACRES | DESCRIPTION | IN SQ. MT. | IN ACRES | | | | |
| 1 | PLOT AREA | 384869.70 | 95.10 | PLOT AREA | 339005.16 | 83.77 | | | | |
| LAND USE DISTRIBUTION CHART | | | %AGE SHARE | | | LAND USE DISTRIBUTION CHART | | | | |
| S.NO | DESCRIPTION | COLOR CODE | AREA | | PERMISSIBLE | PROPOSED | IN SQ.MT. | IN ACRE | PROPOSED | |
| | | | IN SQ.MT. | IN HECTARE | | | | | | |
| 1 | RESIDENTIAL AREA | | 146542.29 | 36.21 | 14.65 | 33 TO 38 | 38.08 | 128823.82 | 31.83 | 38.00 |
| 2 | COMMERCIAL | | 28357.75 | 7.01 | 2.84 | 6 TO 8 | 7.37 | 27099.50 | 6.70 | 7.99 |
| 3 | PUBLIC-SEMI PUBLIC FACILITY | | 44125.52 | 10.90 | 4.41 | 8 TO 10 | 11.47 | 31410.20 | 7.76 | 9.27 |
| 4 | RECREATION | | 12197.81 | 3.01 | 1.22 | 3 TO 5 | 3.17 | 11652.86 | 2.88 | 3.44 |
| 5 | GREEN COVER | | 59053.36 | 14.59 | 5.91 | 15 TO 18 | 15.34 | 51896.74 | 12.82 | 15.31 |
| 6 | TRANSPORTATION | | 94592.97 | 23.37 | 9.46 | 18 TO 20 | 24.58 | 88122.04 | 21.78 | 25.99 |
| TOTAL | | | 384869.70 | 95.10 | 38.49 | | 100.0 | 339005.16 | 83.77 | 100.00 |

GROUP HOUSING/RESIDENTIAL PLOT DETAILS

| SL.NO. | DESCRIPTION | AREA IN SQ.MT. |
|--------------|---------------------------|-------------------|
| 1 | GROUP HOUSING - 1 | 4895.410 |
| 2 | GROUP HOUSING - 2 | 8542.140 |
| 3 | GROUP HOUSING - 5 | 3632.460 |
| 4 | PLOT-6 | 1300.000 |
| 5 | PLOT-7 | 530.000 |
| 6 | PLOTTED DEVELOPEMENT | 8330.480 |
| 8 | LOW RISE (TYPE A+B+C+D+E) | 101593.325 |
| TOTAL | | 128823.815 |

COMMERCIAL PLOTS

| SL.NO. | DESCRIPTION | AREA IN SQ.MT. |
|--------------|---------------|----------------|
| 1 | COMMERCIAL-1 | 3189.09 |
| 2 | COMMERCIAL-2 | 2053.73 |
| 3 | COMMERCIAL-3a | 1121.83 |
| 4 | COMMERCIAL-4 | 13079.54 |
| 5 | COMMERCIAL-5 | 7655.31 |
| TOTAL | | 27099.5 |

PUBLIC & SEMI PUBLIC FACILITY

| SL.NO. | DESCRIPTION | AREA IN SQ.MT. |
|--------------|---|----------------|
| 1 | PSP-1 (daily need shop/police chowky/sub post office/computer rail reservation) | 2249.21 |
| 2 | PSP-2 (TEMPLE COMPLEX) | 6597.46 |
| 3 | PSP-3 (2NS+1PS) | 2062.38 |
| 4 | PSP-4 (Dharamshala/Daily need /shops/restaurant) | 3355.67 |
| 5 | PSP-5 (community hall /dharamshala) | 2201.46 |
| 6 | PSP -6 (dharamshala/Ashram) | 2201.46 |
| 7 | PSP -7 (1 PS) | 1083.95 |
| 8 | PSP -8 (community hall/dharamshala) | 2376.91 |
| 9 | PSP-9 (HEALTH CENTRE/ dharamshala) | 2546.16 |
| 10 | PSP-10, 10a, 10b (inter collage, nursery school, junior high school) | 6735.54 |
| TOTAL | | 31410.2 |

RECREATIONAL AREAS

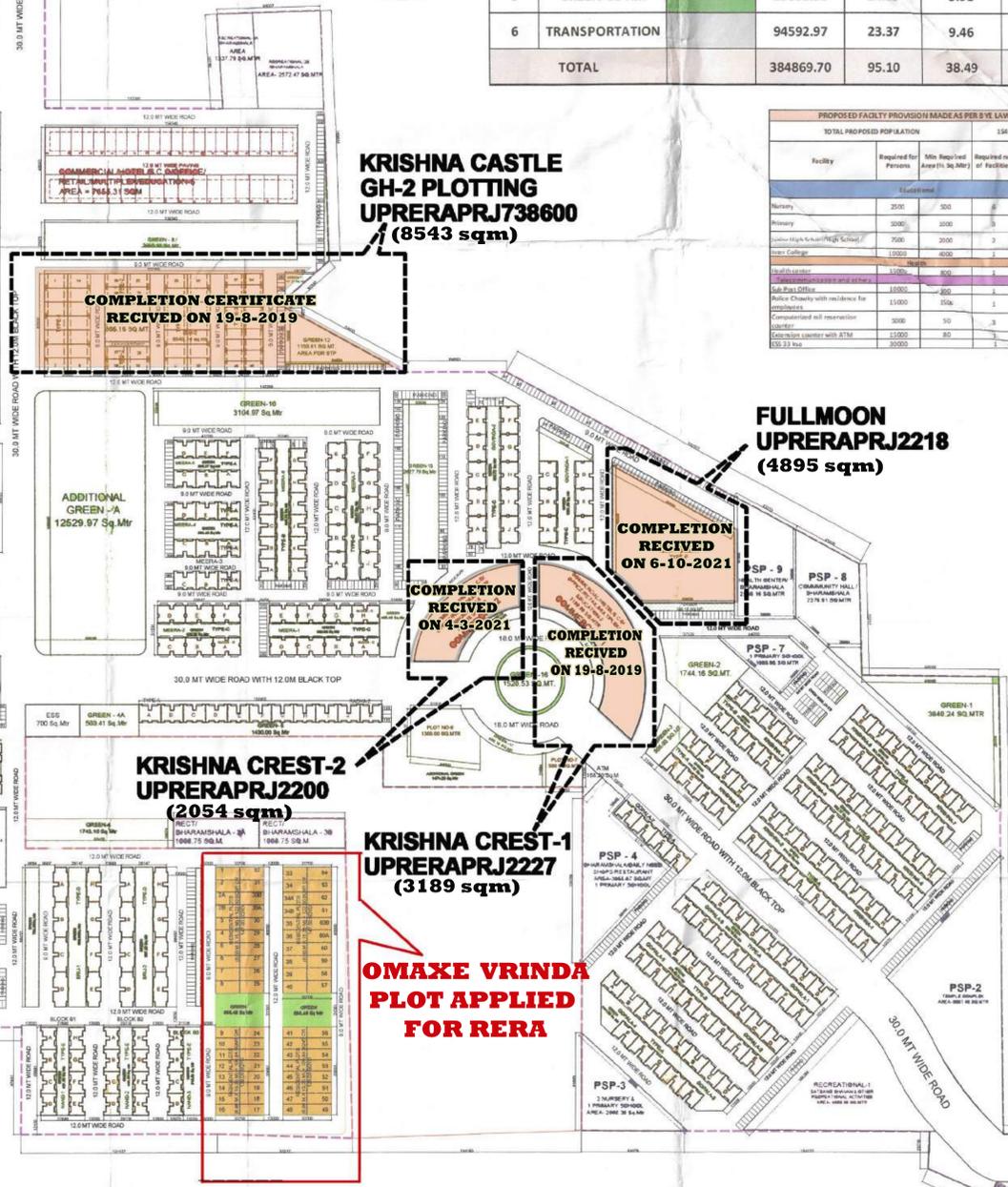
| SL.NO. | DESCRIPTION | AREA IN SQ.MT. |
|--------------|------------------------------|-----------------|
| 1 | RECREATIONAL -1 | 4589.88 |
| 2 | RECREATIONAL/Dharamshala -2A | 1337.79 |
| 3 | RECREATIONAL/Dharamshala -2B | 2572.47 |
| 4 | RECREATIONAL/Dharamshala -3A | 1008.75 |
| 5 | RECREATIONAL/Dharamshala -3B | 1008.75 |
| 6 | RECREATIONAL -4 | 1135.22 |
| TOTAL | | 11652.86 |

PROPOSED FACILITY PROVISION MADE AS PER BYE LAWS

| Facility | Required for Persons | Min Required Area (In Sq.Mtr) | Required no. of Facilities | Provided no. of Facilities |
|-------------------------------|----------------------|-------------------------------|----------------------------|----------------------------|
| Primary | 2500 | 500 | 5 | 5 |
| Secondary | 3000 | 500 | 3 | 3 |
| Senior High School/PGE School | 7500 | 2000 | 3 | 3 |
| Senior College | 10000 | 4000 | 1 | 1 |
| Total | 17000 | 6000 | 12 | 12 |

GREEN AREA DETAILS

| SL.NO. | DESCRIPTION | AREA IN SQ.MT. |
|--------------|------------------|-----------------|
| 1 | GREEN/PARK-1 | 3840.24 |
| 2 | GREEN/PARK-2 | 1744.16 |
| 3 | GREEN/PARK-3 | 505.03 |
| 4 | GREEN/PARK-4 | 1743.1 |
| 5 | GREEN/PARK-4A | 503.41 |
| 6 | GREEN/PARK-5 | 1430.00 |
| 7 | GREEN/PARK-6 | 3335.93 |
| 8 | GREEN/PARK-7 | 1869.88 |
| 9 | GREEN/PARK-8 | 3995.58 |
| 10 | GREEN/PARK-9 | 855.16 |
| 11 | GREEN/PARK-10 | 3104.97 |
| 12 | GREEN/PARK-11 | 147.31 |
| 13 | GREEN/PARK-12 | 1153.81 |
| 14 | GREEN/PARK-13 | 2627.79 |
| 15 | GREEN/PARK-14 | 351.05 |
| 16 | GREEN/PARK-15 | 552.17 |
| 17 | GREEN/PARK-16 | 1520.53 |
| 18 | GREEN/PARK-17 | 498.16 |
| 19 | GREEN/PARK-18 | 655.48 |
| 20 | GREEN/PARK-19 | 655.48 |
| 21 | GREEN B/W BLOCKS | 20807.50 |
| TOTAL | | 51896.74 |



KRISHNA CASTLE UPRERAPRJ1988 (3632 sqm)

COMPLETION RECEIVED ON 19-8-2019

EWS & NEW LIG UPRERAPRJ3191 (3465 sqm)

ON GOING PROJECT UNDER CONSTRUCTION

KRISHNA CREST-2 UPRERAPRJ2200 (2054 sqm)

KRISHNA CREST-1 UPRERAPRJ2227 (3189 sqm)

OMAXE VRINDA PLOT APPLIED FOR RERA

COMPLETION RECEIVED ON 19-8-2019

COMPLETION RECEIVED ON 4-3-2021

COMPLETION RECEIVED ON 6-10-2021

FULLMOON UPRERAPRJ2218 (4895 sqm)

KRISHNA CASTLE GH-2 PLOTTING UPRERAPRJ738600 (8543 sqm)

COMPLETION CERTIFICATE RECEIVED ON 19-8-2019

NOTE :- FOR BALANCE AREA COMPLETION CERTIFICATE RECEIVED ON DATE 10-01-2012

| | | | | | | |
|---|-----------------|--|----------------|-------|---|--|
| PROPOSED LAYOUT PLAN OF VRINDAVAN INTEGRATED TOWNSHIP AT CHATTIKARA ROAD VRINDAVAN | DATE | ARCHITECT'S SIGN:- | OWNER'S SIGN:- | NORTH | NOTE | OWNERS :- |
| | SCALE 1:1000 | <small>KAMAL KISHORE Architect CA/2003/32132</small> | | | 1: AREA MENTION IN DRAWING ARE IN METER | OMAXE LTD. 7, Local Shopping Centre, Kalkaji, New Delhi |

