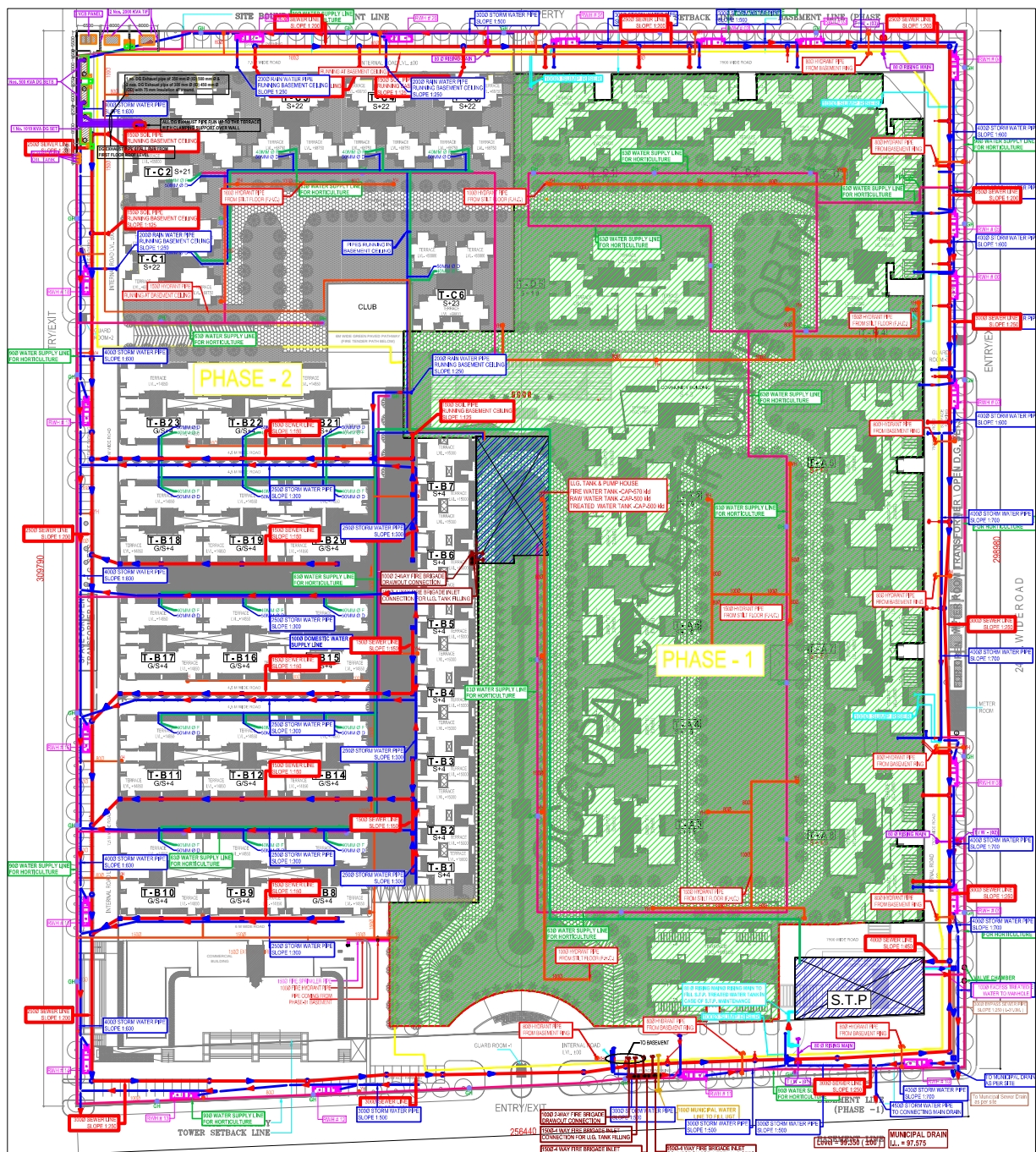




| LEGEND : DRAINAGE SYSTEM |        |                         |
|--------------------------|--------|-------------------------|
| S. No.                   | SYMBOL | DESCRIPTION             |
| 1.                       | CP     | ORANGE MARKER           |
| 2.                       | —      | UNDER GROUND PIPE DRAIN |
| 3.                       | ■      | CATCH PIT (0.00+0.00)   |
| 4.                       | —      | NON-WATER PERFORATING   |

| LEGEND : FIRE SYSTEM |        |                                                                                                                                  |
|----------------------|--------|----------------------------------------------------------------------------------------------------------------------------------|
| S. No.               | SYMBOL | DESCRIPTION                                                                                                                      |
| 1.                   | —      | FIRE LINE                                                                                                                        |
| 2.                   | —      | 100% HYDRANT 45 MM DIA. SINGLE HEADS HYDRANT VALVE WITH 2 NO. 15M LONG 45 MM DIA. FIRE HOSE PIPE & 1 NO. BRANCH PIPE WITH NOZZLE |
| 3.                   | —      | BUTTERFLY VALVE                                                                                                                  |

| LEGEND : SEWAGE SYSTEM |        |                           |
|------------------------|--------|---------------------------|
| S. No.                 | SYMBOL | DESCRIPTION               |
| 1.                     | —      | SEWER MANHOLE             |
| 2.                     | —      | SEWER PIT                 |
| 3.                     | —      | SEWER MANHOLE (0.00+0.00) |

| REV. | NO.        | DATE                  | REVISION |
|------|------------|-----------------------|----------|
| 00   | 20.01.2020 | ISSUED FOR SUBMISSION |          |

|                                                                                                                                                                             |                         |                                                                                                                                                                 |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Project :                                                                                                                                                                   |                         | <b>PROPOSED GROUP HOUSING FOR NIRALA HOUSING PVT. LTD.</b>                                                                                                      |               |
|                                                                                                                                                                             |                         | Plot no. - GH-03, sector 16, GREATER NOIDA                                                                                                                      |               |
| Title                                                                                                                                                                       |                         |                                                                                                                                                                 |               |
| <b>LAYOUT PLAN</b>                                                                                                                                                          |                         |                                                                                                                                                                 |               |
| Subtitle                                                                                                                                                                    |                         |                                                                                                                                                                 |               |
| <b>EXTERNAL COORDINATED LAYOUT</b>                                                                                                                                          |                         |                                                                                                                                                                 |               |
| drawing released for                                                                                                                                                        |                         | <input type="checkbox"/> APPROVAL <input checked="" type="checkbox"/> SUBMISSION<br><input type="checkbox"/> ADVANCE COPY <input type="checkbox"/> CONSTRUCTION |               |
| File no.                                                                                                                                                                    | CESNIRALA-P-20SP/EXT-00 | drawn by                                                                                                                                                        | Prince Dahi   |
| scale                                                                                                                                                                       | 1:550 (A4)              | designed by                                                                                                                                                     | Shahin Shah   |
| Date                                                                                                                                                                        | 20.01.2020              | checked by                                                                                                                                                      | Anand Havella |
| SUBJECTS                                                                                                                                                                    |                         |                                                                                                                                                                 |               |
| <b>BHATNAGAR AND ASSOCIATES</b>                                                                                                                                             |                         |                                                                                                                                                                 |               |
| BUILDING NO.-42, CHATRAPUR ENCLAVE, PHASE -2, NEWDELHI - 110085                                                                                                             |                         |                                                                                                                                                                 |               |
| SERVICES CONSULTANT                                                                                                                                                         |                         |                                                                                                                                                                 |               |
| <b>Consummate Engineering Services (P) Ltd.</b>                                                                                                                             |                         |                                                                                                                                                                 |               |
| Noida Office : B-67, Sector - 67, Noida - 201 301<br>Tel : 0120 2858800, 2812463<br>Fax : 0120 2858800, 2812463<br>E-mail : mail@cesnirala.com, website : www.cesnirala.com |                         |                                                                                                                                                                 |               |