

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Project, withdrawal of  
Money from Separate Account and Submission of  
Quarterly Progress Report )

No.....

Date: 11/06/25

**Subject:**

**Certificate of Percentage of Completion of Construction and development work of 213 no. of plots for the Project " Amrawati Sports City " UPRERA Registration number to be applied situated on Khasra no. 426, 427 & 432 demarcated by its boundaries (latitude and longitude of the end points) 26.928875 to the North 80.892068 to the South of village Narharpur Tehsil Bakshi ka Talab Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226201 admeasuring 61885.16 sq.mts. area being developed by Gold Finch Realty.**

I/We **Pankaj Sanon** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **213** no. of plots of the Project, " Amrawati Sports City " UPRERA Registration number to be applied situated on Khasra no. 426, 427 & 432 demarcated by its boundaries (latitude and longitude of the end points) 26.928875 to the North 80.892068 to the South of village Narharpur Tehsil Bakshi ka Talab Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226201 admeasuring **61885.16** sq.mts. area being developed by Gold Finch Realty.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s Arcop (Pankaj Sanon) as Architect ;
- (ii) M/s Four corner as Structural Consultant(Mr. Amit Srivastava)
- (iii) M/s Consumate Engg. Services Private Limited (Mr. Anand Swaroop Havelia) as MEP Consultant
- (iv) M/s/Shri Sanjeev Srivastava Site Supervisor



2. Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify as follows :

2.1 that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number [UPRERA Registration Number NA] under UPRERA is as per Table- A

2.2 as on the date of this certificate the percentage of the work executed with respect to each of the activity pertaining to the plotted development and/or building which are common to overall project is detailed in Table – B

**Table A**

<b>Building/ Block/Tower Number or Name</b>					
<b>Sr. No.</b>	<b>Task Activity</b>	<b>Number</b>	<b>% Work Done</b>	<b>Activity start date</b>	<b>Activity end date</b>
1	Excavation	NA	NA	NA	NA
2	Total number of Basement(s) and Plinth	NA	NA	NA	NA
3	Total number of Podiums	NA	NA	NA	NA
4	Stilt Floor	NA	NA	NA	NA
5	Total number of Slabs of Super Structure	NA	NA	NA	NA
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NA	NA	NA	NA
7	Sanitary Fittings within the Flat/Premises	NA	NA	NA	NA
8	Electrical Fittings within the Flat/premises	NA	NA	NA	NA
9	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NA	NA	NA	NA
10	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Wing, Overhead and Underground Water Tanks	NA	NA	NA	NA
11	Installation of lifts, water pumps, Fire Fighting Fittings and equipment as per CFO NOC, Electrical fittings to Common Areas, electrical and mechanical mechanical equipment,	NA	NA	NA	NA
12	Compliance to conditions of environment/Fire NOC, Electric Safety Certificate Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipments as per CFO, NOC, Electrical	NA	NA	NA	NA

	Fittings to common Areas electrical and mechanical equipments, and all other works as may be required to obtain Occupancy/Completion Certificate				
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**Table B**

Internal & External Development Works in Respect of the Entire Project to be registered

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES		0%
2	Water Supply	YES		0%
3	Sewerage (chamber, lines, Septic Tank, STP)	YES		0%
4	Storm Water Drains	YES		0%
5	Landscaping & Tree Planting	YES		0%
6	Street Lighting	YES		0%
7	Community Buildings			
8	Treatment and disposal of sewage and sullage water			
9	Solid Waste management & Disposal			
10	Water conservation, Rain water harvesting			
11	Energy management			
12	Fire protection and fire safety requirements			
13	Electrical meter room, sub-station, receiving station	YES		0%
14	Other (Option to Add more)			

**Yours Faithfully**

Signature & Name

L.S. / Architect

Ar.Pankaj Sanon

(License NO:CA-2001/28681)

