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## FORM-Q

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:

**Subject: Certificate of Percentage of Completion of Development Work of Plots of the Project [UPRERA Registration..... ] situated on the Khasra No.- 430 & 431, Village- Ahmamau, Gomti Nagar, Sector-7, Lucknow UP- 226010 Demarcated by its boundaries (latitude from 26°47'58.0"N to 26°47'54.9"N and longitude from 81°00'59.3"E to 81°00'56.2"E) to the North, to the South, to the East, to the West of village - AHMAMAU Tehsil- SAROJINI NAGAR Competent/ Development authority LUCKNOW DEVELOPMENT AUTHORITY District LUCKNOW PIN 226010 admeasuring 21577.17 sq. meter area being developed by M/S SPRING INFRASTRUTURES.**

I Deepankar Sharma have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion Work of Plots of the Project [UPRERA Registration ..... ] situated on the Khasra No.- 430 & 431, Village- Ahmamau, Gomti Nagar, Sector-7, Lucknow UP-226010 competent/ Development authority LUCKNOW DEVELOPMENT AUTHORITY District LUCKNOW PIN 226010 admeasuring 21577.17 sq. meter area being developed by M/S SPRING INFRASTRUTURES.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Mr. Deepankar Sharma , Lucknow as Architect
- (ii) Mr. Satya Nam Sharan as Structural Consultant
- (iii) Mr. Rakesh Kumar as MEP Consultant
- (iv) Mr. Ashish Mishra as Site Supervisor

Based on Site Inspection, with respect to Development of Plots of the aforesaid Real Estate Project, I certify that as on the date of this certificate , the Percentage of Work done for Development of Plots of the Real Estate Project as registered vide number UPRERA Registration ..... under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



Table A

| Sr. No. | Task/Activity  | Percentage Work Done |
|---------|--|----------------------|
| 1       | Excavation   | NA                   |
| 2       | _____ number of Basement(s) and Plinth   | NA                   |
| 3       | _____ number of Podiums  | NA                   |
| 4       | Stilt Floor  | NA                   |
| 5       | _____ number of Slabs of Super Structure   | NA                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises  | NA                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises   | NA                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   | NA                   |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower  | NA                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | NA                   |



**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                               | Proposed (Yes/No) | Details | Percentage of Work done |
|------|--|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths   |                   |         |                         |
| 2    | Water Supply   |                   |         |                         |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)                          |                   |         |                         |
| 4    | Storm Water Drains   |                   |         |                         |
| 5    | Landscaping & Tree Planting  |                   |         |                         |
| 6    | Street Lighting  |                   |         |                         |
| 7    | Community Buildings  |                   |         | NA                      |
| 8    | Treatment and disposal of sewage and sullage water                   |                   |         |                         |
| 9    | Solid Waste management & Disposal                                    |                   |         |                         |
| 10   | Water conservation, Rain water harvesting                            |                   |         |                         |
| 11   | Energy management  |                   |         | NA                      |
| 12   | Fire protection and fire safety requirements                         |                   |         | NA                      |
| 13   | Electrical meter room, sub-station, receiving station                |                   |         |                         |
| 14   | Other (Option to Add more) 1- Demarcation of Plots, 2- Boundary Work |                   |         |                         |

Yours Faithfully



Signature & Name (DEEPANKAR SHARMA) OF L.S./Architect  
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