

ANUJ AGARWAL ARCHITECTS

ARCHITECTS, ENGINEERS, INTERIOR DESIGNERS & VASTU CONSULTANTS

OFFICE:- A-244, KAUSHAMBI, GHAZIABAD -201010 PHONE:- 0120-4165716,4563716,4157506 Email:-arch.anujagarwal@gmail.com

Date:-19/07/2018

ARCHITECT'S CERTIFICATE

M/s Eureka Builders Pvt. Ltd. (Consortium) Regd. Off.:- Eureka House, A-30/2, Gali No.-3 West Jyoti Nagar, Shahadara Delhi-110094

Subject:- Certificate of Estimates for Completion of Construction Work of the Project Diya Green City [UPRERA Registration Number-UPRERAPRJ6568] situated on the over Kh. No.1097M, 1098 Village Morta, Ghaziabad Demarcated by its boundaries (latitude and longitude of the end points) 28* 43' 6.40" N, 77* 27' 08.08" E to the North 28* 43' 1.95" N, 77* 27'14.94" E to the East 28* 42' 58.73" N, 77* 27' 2.27" E to the West 28* 42' 57.0" N, 77* 25' 21.70" E to the Westof village Morta Tehsil Ghaziabad Competent/ Development authority GDA District Ghaziabad PIN 201003 admeasuring 47256.00sq.mts. area being developed by M/s Eureka Builders Pvt. Ltd. (Consortium)

I/We Anuj Agarwal Architects have undertaken assignment as Architect for certifying Percentage of Completion Work of the Project Diya Green City, situated on the Kh. No.1097M, 1098 Village Morta, Ghaziabad, admeasuring 47256.00sq.mts. area being developed by M/s Eureka Builders Pvt. Ltd. (Consortium)

Following technical professionals are appointed by Owner / Promotor :-

- (i) Mr. Anuj Agarwal as Architect.
- (ii) Mr. V.D.Sharma C/O M/s Otimum Design Pvt. Ltd.as Structural Consultant
- (iii) Mr.Somnath Behra C/O Behra & Associates as plumbing consultant
- (iv) Mr. Mayank Goyal C/O Engineering Consultancy & Management Service as Electrical consultant
- (v) Mr. Vinay Mittal as Site Supervisor on behalf of M/s Eureka Builders Pvt. Ltd. (Consortium)

Based on Site Inspection date-30/06/2018, with respect to each of the Buildings /Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings/Towers of the Real Estate Project as registered vide number UPRERAPRJ6568 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

	TABLE - A					
Sr. No.	Task/Activity	Work done %				
1	Excavation	100%				
2	1 number of Basement(s)					
3	1 noumber of stilt floor					
4	Super Structure (upto 14th floor)	82%				
5	Internal walls, Internal Plaster, fixing doors and Windows frame in each of the Flats/Premises					
6	Internal Sanitary & electrical work Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises					
7	Work of Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts.					
8	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower					
9	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate					

<u>TABLE - B</u> Internal & External Development Works in Respect of the Entire Registered Phase

Sr. No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Work done %
1	Internal Roads & Foothpaths	Yes	Cement Concrete Internal Road (CC Road Above the 2 Corse of WBM) and Foothpaths in Interlocking Pavers	N.S
2	Water Supply	Yes	Water to be provieded by the GDA and developer will make UGT of capacity as per norms.	N.S
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	Main Sewer line has been designed as per norms and partially lay in basement ceiling and will finally connect to STP	N.S
4	Strom Water Drains	Yes	Underground system using uPVC (SN-4) & mesonary chamber's sewer pipes	N.S
5	Landscaping & Tree Planting	Yes	Landscape and Tree Planting has been designed by as per authority guidelines	N.S
6	Street Lighting	Yes	Designed has been done as per UP electricity board guidelines and shall be provided necessary switch-gear etc. for distributing electricity at LT voltage	N.S
7	Community Buildings	Yes	Club has been designed as per authority norms and Facilities Like:- Party Hall, Gaming Zone, Entertainment Area etc.	N.S
8	Treatment and disposal of sewage and sullage water	Yes	STP of capacity as per norms shall be provided. Treated water shall be used for flushing, irrigation, carwash, pathways cleaning and excess sewage shall be discharged in the municipal sewer.	N.S
9	Solid Waste management & Disposal	Yes	Manual collection and organic waste converter shall be provided in the project	N.S
10 1	Water conservation, Rain water harvesting	Yes	Recycling of treated water and rain water syestem to be provide	N.S
11	Energy management	Yes	Single point metering will be there for energy purchased from the grid/ power supply company.	N.S
12	Fire protection and fire safety requirements	Yes	Fire tender path shall be provided as per NBC. Fire fighting systems along with pumps and water storage tanks shall be provided as per NBC &NOC from fire dept.	N.S
	Electrical meter room, sub- station, receiving station	Yes	Staircases shall be provided In Basement & all the Towers for fire/ emergency exit as per norms.	N.S
14	Other (Option to Add more)	NA	NA .	NA

Signature & Name (IN BLOCK PERS) OF Architect (License NO.........)