## Vishal & Associates

3/77, Viraj Khand, Gomti Nagar, Lucknow C-53, Sector-M, Aliganj, Lucknow Mo- 9839447965, 9839097571

## ARCHITECT'S CERTIFICATE

FORM-O

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.: E-SQUARE/ASPIRE/01

Date: 06.05.21

Subject: Certificate of Percentage of Completion of Construction Work of 1\_No. of Building(s)/\_ASPIRE\_Block(s) of the \_INITIAL\_Phase of the Project [UPRERA Registration Number APPLIED] situated on the Khasra No/ Plot no \_216 SA\_ Demarcated by its boundaries (latitude and longitude of the end points)\_26.834485 & 81.032184\_ to the North\_26.833509 & 81.031736\_to the South\_26.834394 & 81.032717\_to the East\_26.833418 & 81.032224\_to the West of village\_BHAISORA\_Tehsil\_SADAR\_ Competent/ Development authority\_LUCKNOW DEVELOPMENT AUTHORITY\_District\_LUCKNOW\_PIN\_226010\_admeasuring\_6580.00\_ sq.mts. area being developed by [E-SQUARE HOMES PVT. LTD.]

I/We \_AMITRAI\_ have undertaken assignment as Architect for certifying Percentage of Completion Work of the ASPIRE\_Building(s)/\_ASPIRE\_Block/ Tower (s) of \_INITIAL\_Phase of the Project, situated on the Khasra No/ Plot no \_216SA\_of village\_BHAISORA\_tehsil\_SADAR\_competent/ development authority\_LUCKNOW DEVELOPMENT AUTHORITY\_District\_LUCKNOW\_PIN \_226010\_ admeasuring \_6580.00\_ sq.mts. area being developed by [E-SQUARE HOMES PVT.

- 1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri\_AMITRAJ\_as Architect;
- (ii) M/s/Shri\_S N SHARAN\_as Structural Consultant
- (iii) M/s/Shri/Smt\_RAKESH KUMAR\_as MEP Consultant
- (iv) M/s/Shri/Smt\_KARUNESH PAL\_as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings/Blocks/Towers of the Real Estate Project as registered vide number APPLIED under UPRERA is as per table A berein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Sr. No.	Task/Activity	Percentage of Worl
1	Excavation	0%
2	0 number of Basement(s) and Plinth	0%
3	0 number of Podiums	0%
4	Stilt Floor	0%
. 5	0 number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC. Electrical fittings to Common Areas, electro-mechanical equipments, Compilance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Biock/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

Table B Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Propose d (Yes/No)	Details	Percentage of Work done
	Internal Roads & Foothpaths	Yes		0%
	2 Water Supply	Yes	A Party Street, Street	0%
	Sewarage (chamber, lines, Septic Tank, STP)	Yes		0%
-	Strom Water Drains	Yes		0%
	Landscaping & Tree Planting	Yes		0%
- (	Street Lighting	Yes		0%

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7 Community Buildings Yes	
8 Treatment and disposal of sewage and sullage water Yes	0%
9 Solid Waste management & Yes Disposal	0%
10 Water conservation, Rain water harvesting Yes	0%
11 Energy management Yes	0%
12 Fire protection and fire safety requirements Yes	
13 Electrical meter room, sub- station, roceiving station Yes	0%
14 Other (Option to Add more) No	0%

Yours faithfully,

AMITRAJ Signature & Name (IN BLOCK LETTERS) OF Architect (License No. - CA/2004/34150)