

AR.RISHI SAHNI

B.ARCH, M.ARCH

REGD. NO. CA/2014/63741

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No...001.....

Date: 31/07/2018

Subject:

Certificate of Percentage of Completion of Construction Work of DWARIKA CITY INTEGRATED TOWNSHIP No. of Building(s)/ Block(s) of the Phase of the Project [UPRERAPRJ 7137, 11325, 11319, 11320, 11322, 11323] situated on the Khasra No/ Plot no

Demarcated by its boundaries (latitude and longitude of the end points) to the North to the South to the East to the West of village SHERNAGAR & BIBIPUR Tehsil MUZAFFARNAGR

Competent/ Development authority MUZAFFARNAGAR District MUZAFFARNAGAR PIN 251001 admeasuring sq.mts. area being developed by [DWARIKA BALAJI]

I/We RISHI SAHNI have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the DWARIKA CITY INTEGRATED TOWNSHIP Building(s)/ Block/ Tower (s) of Phase of the Project, situated on the Khasra No/ Plot no of village SHERNAGAR & BIBIPUR Tehsil MUZAFFARNAGAR competent/ development authority MUZAFFARNAGAR District MUZAFFARNAGAR PIN 251001 admeasuring sq.mts. area being developed by [DWARIKA BALAJI]

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt RISHI SAHNI as L.S. / Architect ;
- M/s/Shri/Smt as Structural Consultant
- M/s/Shri/Smt GIAN P. MATHUR as MEP Consultant
- M/s/Shri/Smt ARUN KUMAR as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ 7137, 11325, 11319, 11320, 11322, 11323 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

SAHNI & ASSOCIATES

AR. RISHI SAHNI

REGD NO. CA/2014/63741
TOWN HALL ROAD, ARYA PURI,
MUZAFFARNAGAR (U.P.)

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	NA
2	number of Basement(s) and Plinth	NA
3	number of Podiums	NA
4	Stilt Floor	NA
5	number of Slabs of Super Structure	NA
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NA
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NA
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NA
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NA
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NA

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES		46.92%
2	Water Supply	YES		49.52%
3	Sewarage (chamber, lines, Septic Tank, STP)	YES		9.20%

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4	Storm Water Drains	YES		10.14%
5	Landscaping & Tree Planting	YES		9.61%
6	Street Lighting	YES		26.94%
7	Community Buildings	YES		0.00%
8	Treatment and disposal of sewage and sullage water	YES		0.00%
9	Solid Waste management & Disposal	YES		0.00%
10	Water conservation, Rain water harvesting	YES		0.00%
11	Energy management			0.00%
12	Fire protection and fire safety requirements	YES		0.00%
13	Electrical meter room, sub-station, receiving station	YES		
14	Other A - GATE & BOUNDARY WALL B - CONSULTANCY, LEGAL & GOVT.DUES ETC.	YES		A - 25.00 % & B - 61.94 %

Yours Faithfully



SAHNI & ASSOCIATES
AR. RISHI SAHNI
B ARCH

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MUZAFFARNAGAR (U.P.)

Signature & Name (**RISHI SAHNI**) OF L.S./Architect
(License NO...CA/2014/63741...)