ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Subject: Certificate of Percentage of Completion of Construction Work of Group housing and retail shopping outlet. No. of Building(s)/1 Block(s) (One residential tower T6) in Phase 2 of the Project [UPRERAPRJ15884] situated on the Khasra No/ Plot no TCG/1-A-v-6 and TCG/1-A-V-7.

Demarcated by its boundaries (latitude and longitude of the end points)26°52'11.92"N, 81° 0'42.97"E, 26°52'11.88"N,81° 0'44.51"Eto the North26°52'9.85"N,81° 0'44.44"E,26°52'10.53"N,81° 0'42.49"E to the South 26°52'11.88"N,81° 0'44.51"E, 26°52'9.85"N, 81° 0'44.44"E to the East 26°52'11.92"N, 81° 0'42.97"E,26°52'10.53"N,81° 0'42.49"Eto the West of villageTehsil Lucknow Competent/ Development authority District Lucknow PIN 226010 admeasuring 2583.2sq.mts. area being developed by [Experion Developers Pvt. Ltd.]

I/We Punit Srivastav(Vastulipi)have undertaken assignment as an **Architect**/Licensed Surveyor of certifying Percentage of Completion Work of the Building(s)/1 Block/ (One residential tower T6) of Phase 2 of the Project, situated on the Khasra No/ Plot no TCG/1-A-v-6 and TCG/1-A-V-7of village tehsil Lucknow competent/ development authority District Lucknow PIN 226010 admeasuring 2583.2sq.mts. area being developed by [Experion Developers Pvt. Ltd]

- 1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt M/s DSP Design Associates Pvt. Ltd. as.Principal Architect and Vastulipi as Local Architects.
- (ii) M/s/Shri/SmtM/s M.N. Consultant Pvt. Ltd. as Structural Consultant
- (iii) M/s/Shri/Smt M/s AMPOWER CONSULTANCY SERVICES as MEP Consultant
- (iv) M/s/Shri/Smt Sandeep Jindal as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number[UPRERAPRJ15884] under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|--|----------------------|
| 1 | Excavation | 0% |
| 2 | 1 number of Basement(s) and Plinth | 0% |
| 3 | number of Podiums | 0% |
| 4 | Stilt Floor | 0% |
| 5 | 19 number of Slabs of Super Structure | 0% |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 0% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 0% |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 0% |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 0% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0% |

 $\underline{ \mbox{Table B}} \\ \mbox{Internal \& External Development Works in Respect of the Entire Registered Phase}$

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---|----------------------|--------------|-------------------------|
| | 1 Internal Roads & Foothpaths | YES | Yet to start | 0% |
| | 2 Water Supply | YES | Yet to start | 0% |
| | 3 Sewarage (chamber, lines, Septic Tank, STP) | YES | Yet to start | 0% |
| | 4 Strom Water Drains | YES | Yet to start | 0% |

| Landscaping & Tree Planting | YES | Yet to start | 0% |
|---|----------|--------------|----|
| 6 Street Lighting | YES | Yet to start | 0% |
| 7 Community Buildings | Yes club | Yet to start | 0% |
| 8 Treatment and disposal of sewage and sullage water | YES | Yet to start | 0% |
| 9 Solid Waste management & Disposal | | Yet to start | 0% |
| Water conservation, Rain water harvesting | YES | Yet to start | 0% |
| 11 Energy management | | Yet to start | 0% |
| Fire protection and fire safety requirements | YES | Yet to start | 0% |
| Electrical meter room, sub- station, receiving station | YES | Yet to start | 0% |
| 14 Other (Option to Add more) | | | 0% |

Yours Faithfully

AND TOTAL STAY

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect (License NO.....)

CA/91/14249