

PERMIT TO BUILD WITHIN THE DEVELOPMENT AUTHORITY AREA - LUCKNOW
UNDER THE U.P (URBAN PLANNING DEVELOPMENT ACT,1973

APPLICATION NO :44854/126399

FILE No :NR-182/EE-3/HSG/2013

WARD :HAZRATGANJ

SCHEME : NonScheme - Map
Approvals

PERMIT NO : 37617

APPLICATION DATE :26/04/2013

CATAGORY :

SITE OF CONSTRUCTION : 397sa&399,Arda

NAME :M/s Paarth Infra Build(p)

ADDRESS :73,ground Floor,patparganj, Industrial Area, Delhi

Sanction vide order dated 27/01/2015 of prescribed Authority permission to build granted as per sanctioned building plan enclosed subject the conditions mentioned on it and if noted below.

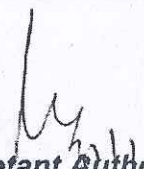
Date of Validity :26/01/2020

Rstriction If Required : — यह भाग पर अंकित प्रतिबंधों

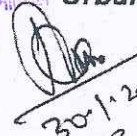
उपाध्यक्ष महोदय के अनुमोदन दिनांक 19.3.20 के अनुसार पालन करना होगा।
पूर्व निर्धारित शर्तों/प्रतिबंधों के अधीन अंतिम योजनाओं
के अनुमति दिनांक 26.01.23 तक नवीनीकृत की जाती है।


J.E.


रूपेन्द्रवीर सिंह
बविसासी अभियंता
लखनऊ

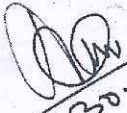

Signature of Competant Authority (BHAWAN)
Under the U.P.

Urban Planning and Development Act,1973


30.1.2015
J.E.

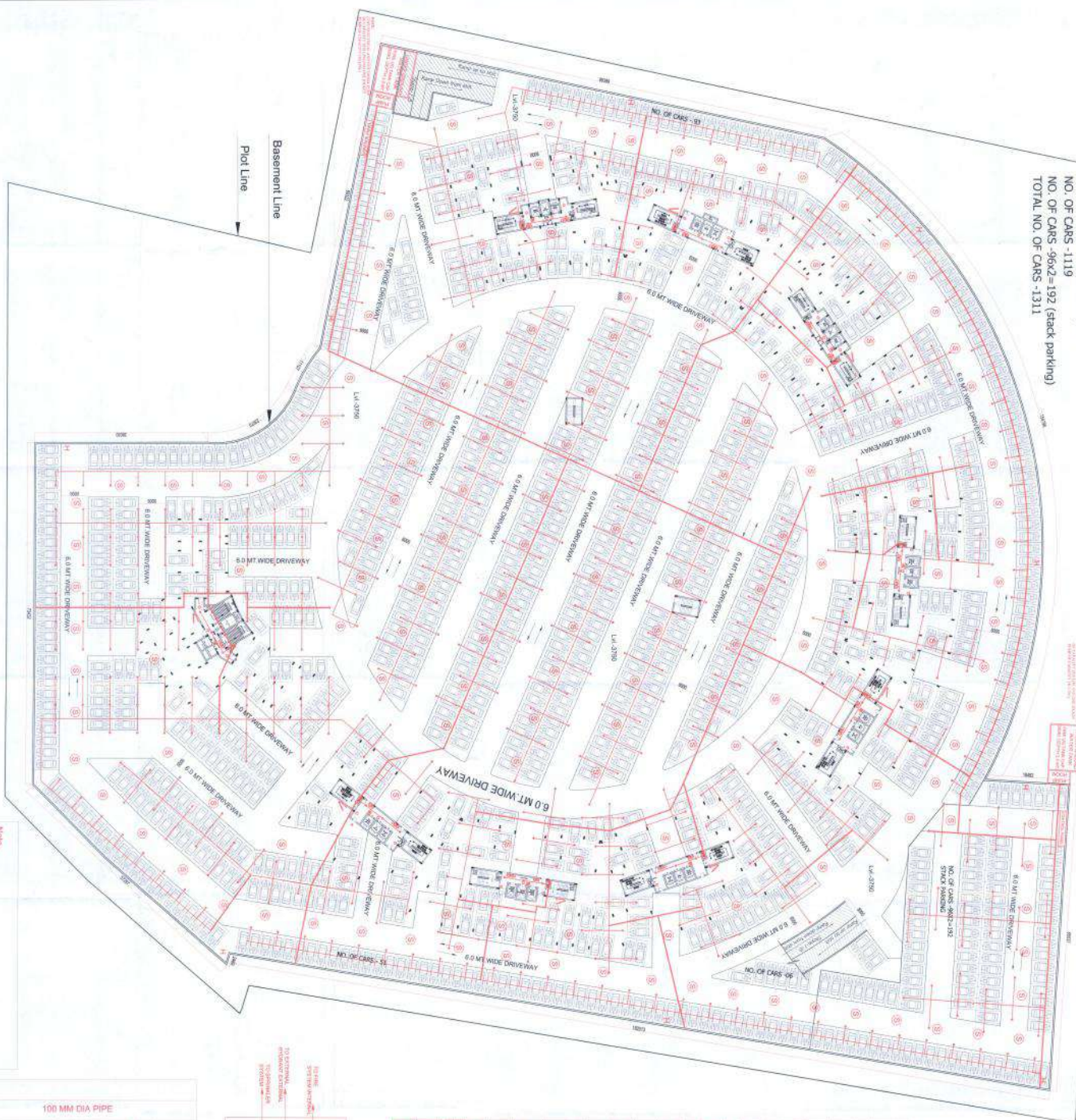
प्रतिबन्ध

1. प्रस्तावित बेसमेंट एवं स्टिल्ट को वाहनो की पार्किंग का विकास सुनिश्चित करना होगा
2. सीवर निस्तारण की व्यवस्था, विधुत कनेक्शन, वाटर सप्लाई, सीवर, पानी का निकास, पीने के पानी की व्यवस्था आदि का विकास तथा कनेक्टिविटी पक्ष द्वारा स्वतः सुनिश्चित की जायेगी।
3. पर्यावरण विभाग की अनापत्ति में उल्लेखित प्रतिबन्धों का पालन करना होगा।
4. फायर विभाग से प्राप्त अनापत्ति में उल्लेखित प्राविधानों का अनुपालन करना होगा।
5. प्रस्तावित योजना में वांछित आबादी हेतु सुविधाजनक दुकानें, कम्युनिटी सेंटर, क्लब, नर्सरी स्कूल आदि का विकास सुनिश्चित करना होगा।
6. भवन निर्माण में नेशनल सेफटी काउंसिल तथा लेबर एक्ट के प्राविधानों के अन्तर्गत समस्त सुरक्षा प्रबन्धों को सुनिश्चित किये जाने का शपथ पत्र प्रस्तुत करना होगा
7. शासनादेश के क्रम में भूकम्परोधी प्रबन्ध, रेन वाटर हार्वेस्टिंग सिस्टम व वृक्षारोपण स्कूल भवन निर्माण, लैण्ड स्केपिंग का विकास आदि का प्रबन्ध सुनिश्चित किये जाने के शपथ पत्र का पालन करना होगा।
8. एन0बी0सी0 के प्राविधानों के अन्तर्गत ढांचागत सुरक्षा व्यवस्था का पालन करना होगा।
9. विकलांग, दृष्टिबाधित व आशक्त व्यक्तियों के भवन में आवागमन हेतु शासनादेश के अनुसार प्रबन्ध किये जाने के शपथ पत्र का पालन करना होगा।
10. प्रस्तावित समूह आवासीय योजना के आवासीय इकाइयों पर उ0प्र0 अपार्टमेंट एक्ट-2010 का अनुपालन सुनिश्चित करना होगा।
11. पूर्णता प्रमाण पत्र जारी होने के उपरान्त ही भवन के उपयोग की अनुमति दी जायेगी।
12. नगर निगम को स्थानान्तरण करना तथा तदोपरान्त क्रियाशील अवस्थापना सुविधाओं के रख-रखाव की जिम्मेदारी पक्ष की होगी।


30.1.2015
JE

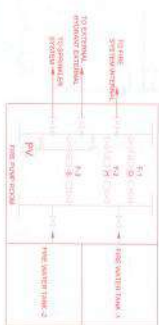
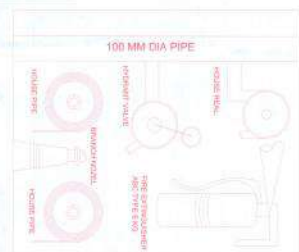

31/1/15
AE

Basement Area-36067.30 sq.mt.
NO. OF CARS -1119
NO. OF CARS -96x2=192 (stack parking)
TOTAL NO. OF CARS -1311



BASEMENT PLAN
SCALE-1:300

- Note-**
1. Smoke extraction system is provided in Basement.
 2. Emergency lighting system is provided in whole building.
 3. Both Underground water tanks are inter-connected.



SHOWN	REF. CONNECTION	
P1	FIRE SERVICE PUMP (2500 LPM)	
P2	ELECTRICAL SERVICE PUMP (2000 LPM)	
P3	SPRINKLER PUMP (2000 LPM)	
P4	HYDRO PUMP (100 LPM)	
①	1500 WFT ROOF	
②	1500 SPRINKLER ROOF	
③/④	BITTER FLY WALK	
WATER	NON RETURN VALVE	
⑤	FIRE GATE CABINET	
⑥	FIRE	
⑦-FS	FLOW SWITCH	
⑧-⑨	ISOLATION VALVE	
⑩	FIRE BREAKER IN LET CONNECTION	
⑪	SMOKE DETECTOR	
⑫	HOIST	
⑬	SPRINKLER HEAD (2999cm)	
⑭	MANUAL CALL POINT (MCP)	
⑮	WIRELESS ADDRESS SYSTEM WITH ALARM PANEL	
⑯	4.0 Kg. CO ₂ FIRE EXTINGUISHER	
⑰	AUT. TIE EXTINGUISHER	
⑱	FIRE CONTROL PANEL	
⑲	FIRE SERVICE ALERT	
⑳	WATER HOIST	

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NOTES



ALL FIRE CHECK DOOR WILL BE OF 2 H RATING
BATHING AND TOILETS WILL BE MECHANICALLY VENTILATED
SPRINKLERS WILL BE PROVIDED IN BASEMENT

Parth Group Housing-2 on
(Khasia No.-397 sa & 399)
Village-Ardaunamau,
Tehsil-Sadar, Lucknow, Dist.-Lucknow.

DRAFTING TITLE

SUBMISSION DRAWING

BASEMENT PLAN

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THE UNITED STATES MARSHAL SERVICE	

तैयार किया गया है।

3, 98, Vikas Khand, Gomi Nagar, Lucknow

Project Developed By:	09/10
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Denver, CO 80202
Tel: 303.751.1000
Fax: 303.751.1001
www.loweandassociates.com

Call: (800) 225-1122	Dr.
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North Arrow

NOTES

1. Smoke extraction system is provided in Basement.

2. Emergency lighting system is provided in whole building.

3. Both Underground water tanks are interconnected.

PROJECT

Paarth Group Housing-2 on
(Khasra No. 397 sa & 399)
Village-Ardamanau,
Tehsil- Sadul-Ludnow, Distt.-Ludnow.

LEGEND

SYMBOL	PIPE DESCRIPTION
P1	DIESEL DRIVEN PUMP
P2	3850 LPM DIESEL PUMP
P3	SPRINKLER PUMP
P4	3850 LPM
1	1500 RET RISER
2	1500 SPRINKLER RISER
RFV1/4	BUTTER FLY VALVE
RFV1/4	NON RETURN VALVE
RFV1/4	FIRE HOSE CABINET
FC	FLOW SWITCH
IS-4 W	ISOLATION VALVE
CB	FIRE BRIGADE IN-LET CONNECTION
S	SMOKE DETECTORS
H	HOOTERS
SP	SPRINKLER HEAD (UPRIGHT)
MP	MANUAL CALL POINT (MCP)
AS	PUBLIC ADDRESS SYSTEM
AP	WITH ALARM PANEL
40 KG CAR 100	FIRE EXTINGUISHER
ABC TYPE EXTINGUISHER	
CONTROL PANEL	
FIRE CONTROL PANEL	
FIRE SERVICE INLET	
WARD HYDRANT	



DRAWING TITLE

SITE PLAN

DEALT BY	CHECKED BY	REVISION
RAHMI		

SCALE	DATE	DRAWING NUMBER
AS SHOWN THIS	OCT-2023	09-29-2023-01

यह भवन का लैंडिंग नक्शा है।
संविद्ध 2008 तथा संविद्ध 2008 के अनुसार
निर्माण किया गया है।

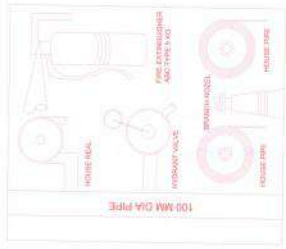
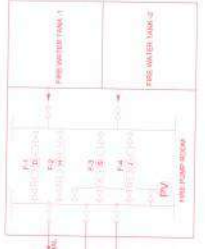
Prepared By: **PAARTH GROUP HOUSING**
3/88, Vasant Nagar, Gurgaon, Haryana

Project Developed By: **PAARTH GROUP HOUSING**
3/88, Vasant Nagar, Gurgaon, Haryana

ARCHITECT: **PAARTH GROUP HOUSING**
3/88, Vasant Nagar, Gurgaon, Haryana

ENTREPRENEUR: **PAARTH GROUP HOUSING**
3/88, Vasant Nagar, Gurgaon, Haryana

Signatures



PROVISION OF EWS-LIG

SL. NO.	PARTICULARS	NO OF UNIT/ AREA	UNITS
1	EWS	56	NOS
2	LIG	56	NOS
3	GROUND COVERAGE	798.044	SQ.MT.
4	TYPICAL FLOOR AREA (1ST TO 6TH)	778.52	SQ.MT.
5	TOTAL BUILT UP AREA	5469.164	SQ.MT.
6	PARKING REQUIRED	112	PROVIDED
7	EWS @ 250MT/AREA/UNIT	112 SQMT.	128.7
8	LIG @ 1CAR/3UNITS	19 CARS	21 CARS

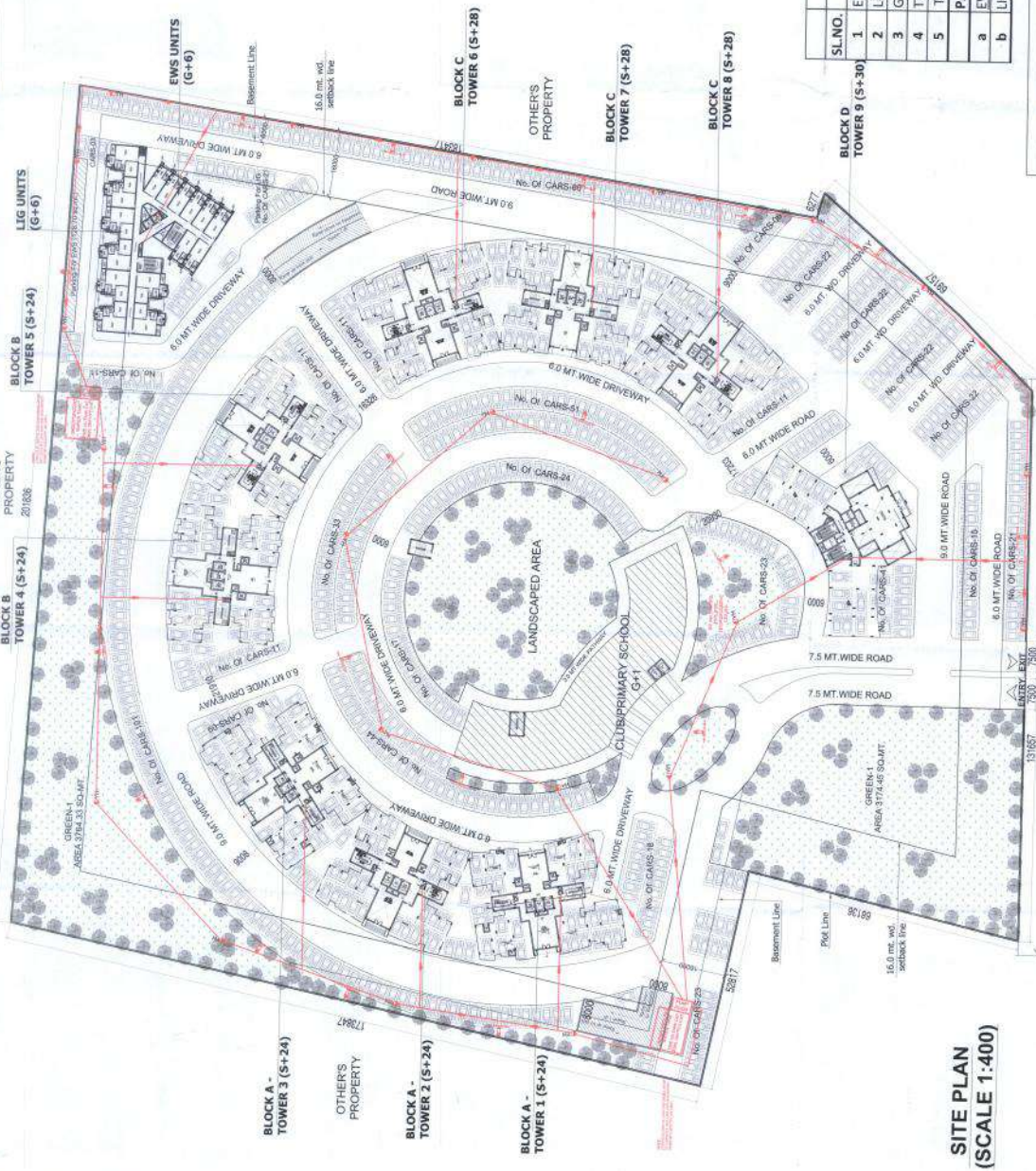
CALCULATIONS OF AREAS

SL. NO.	DESCRIPTION	NO. (%)	AREA (Sqm.)	AREA (Acres)	UNIT
1	PLOT AREA	100	46140.00	11.4	(Sqm.)
2	GREEN AREA (815% of Plot Area)	15%	6921.00	1.71	0.69
3	NET PLOT AREA (Plot Area - Green)	40%	39219.00	9.69	3.92
4	PERMISSIBLE GROUND COVERAGE (40% OF PLOT AREA)	2.5	19456.00	4.86	1.94
5	BASIC FAR (2.5 OF NET PLOT AREA)	1.25	98047.50	28.50	11.53
6	PERMISSIBLE FAR (50% OF BASIC FAR)	3.75	147071.25	36.33	14.71
7	TOTAL FAR	231			
8	REQUIRED NO. OF TREES @ 30 NOS/HAC	2205			
9	REQUIRED NO. OF PARKING @ 1.5 cars/100 sq. mt. Covered area	2205			
10	ACHIEVED GROUND COVERAGE	16.57%	7647.443	1.89	0.76
11	ACHIEVED FAR	3.75	147071.25	36.32	14.7
12	NO. OF UNITS PROVIDED	903			
13	PROVIDED GREEN	15.04	6932.78	1.71	0.69
14	PROVIDED NO. OF TREES	260			
15	PROVIDED NO. OF PARKING	2205			

GREEN AREA CALCULATION

S. NO.	PROVIDED GREEN AREA	UNIT
1	PROVIDED GREEN AREA	SQM.
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100	PROVIDED GREEN AREA	SQM.

PROVISION OF PARKING		
NO.	PROVIDED IN	PARKING UNIT
1	BASMENT (800sq)	2,215 NO.
2	BASMENT (144sq)	96 NO.
3	STG.3	232 NO.
4	SURFACE	466 NO.
TOTAL PROVIDED PARKING		2,609 NO.



SITE PLAN
(SCALE 1:400)

45.00 MT. WIDE MASTER PLAN ROAD

Sl. No.	Particulars	Area (Sqm.)	Area (Acres)	Unit
1	Plot Area	46140.00	11.4	(Sqm.)
2	Green Area (815% of Plot Area)	6921.00	1.71	0.69
3	Net Plot Area (Plot Area - Green)	39219.00	9.69	3.92
4	Permissible Ground Coverage (40% of Plot Area)	18456.00	4.56	1.84
5	Basic Far (2.5 of Net Plot Area)	98047.50	28.50	11.53
6	Permissible Far (50% of Basic Far)	49023.75	12.11	4.9
7	Total Far	147071.25	36.33	14.71
8	Required No. of Trees @ 30 Nos/Hac	2205		
9	Required No. of Parking @ 1.5 cars/100 sq. mt. Covered area	2205		
10	Achieved Ground Coverage	7647.443	1.89	0.76
11	Achieved Far	147071.25	36.32	14.7
12	No. of Units Provided	903		
13	Provided Green	15.04	6932.78	1.71
14	Provided No. of Trees	260		
15	Provided No. of Parking	2205		