



LOCATION PLAN  
NOT TO THE SCALE

| S. no.   | Plot no. | Plot size    | Plot area | plot (no.) | Total area |
|--|----------|--------------|-----------|------------|------------|
| Total land area = 10187.53 + 4901.25 + 326.75 = 15415.53 sqm |          |              |           |            |            |
| mortgage area = 15415.53 X 20% = 3083.10 sqm                 |          |              |           |            |            |
| 1  | 89 TO 90 | 6.86 X 13.72 | 94.32     | 2          | 188.64     |
| 2  | 79 TO 72 | 6.57 X 13.72 | 137.64    | 2          | 275.28     |
| 3  | 79 TO 76 | 6.86 X 13.72 | 94.32     | 4          | 376.48     |
| 4  | 77 TO 78 | 6.86 X 13.72 | 137.64    | 2          | 275.28     |
| 5  | 79 TO 82 | 6.86 X 13.72 | 94.32     | 4          | 376.48     |
| 6  | 80 TO 98 | 6.57 X 13.72 | 137.64    | 2          | 275.28     |
| 7  | 80 TO 86 | 6.86 X 13.72 | 94.32     | 4          | 376.48     |
| 8  | 80       | 6.57 X 13.72 | 137.64    | 1          | 137.64     |
| 9  | 90       | DIFF SIZE    | 111.98    | 1          | 111.98     |
| 10   | 98 TO 99 | 7.32 X 12.63 | 92.45     | 8          | 739.60     |
| 11   | 99       | DIFF SIZE    | 120.28    | 1          | 120.28     |
|  |          |              |           | 38         | 3113.02    |

| S. no. | Plot no. | Plot size    | Plot area | plot (no.) | Total area |
|--------|----------|--------------|-----------|------------|------------|
| 1      | 17       | DIFF SIZE    | 60.84     | 1          | 60.84      |
| 2      | 63 TO 65 | 6.55 X 13.72 | 89.87     | 3          | 269.61     |
| 3      | 66       | 6.86 X 15.24 | 117.64    | 1          | 117.64     |
| 4      | 67 TO 68 | 6.86 X 13.72 | 94.32     | 2          | 188.64     |
| 5      | SHOPPING | DIFF SIZE    | 232.35    | 1          | 232.35     |
| 6      | CON.SHOP | DIFF SIZE    | 90.01     | 1          | 90.01      |
|        |          |              |           | 9          | 938.69     |

| S. no. | Plot no. | Plot area |
|--------|----------|-----------|
| 1      | PARK-1   | 62.76     |
| 2      | PARK-2   | 363.13    |
| 3      | PARK-3   | 23.80.95  |
|        | TOTAL    | 352.65    |

COLOR INDEX

|                            |  |
|----------------------------|--|
| SEWAGE TREATMENT PLANT     |  |
| UNDER GROUND HEAD TANK     |  |
| ELECTRIC POLE              |  |
| ELECTRIC LINE              |  |
| SEWER LINE                 |  |
| MANHOLE                    |  |
| RAIN WATER LINE(K.C.DRAIN) |  |
| WATER SUPPLY               |  |
| PARK                       |  |
| ROAD                       |  |
| TREES                      |  |

| S. no. | Plot no. | Plot size     | Plot area | plot (no.) | Total area |
|--------|----------|---------------|-----------|------------|------------|
| 1      | 1        | DIFF. size    | 129.87    | 1          | 129.87     |
| 2      | 2        | DIFF. size    | 132.72    | 1          | 132.72     |
| 3      | 3        | DIFF. size    | 133.23    | 1          | 133.23     |
| 4      | 4        | DIFF. size    | 131.34    | 1          | 131.34     |
| 5      | 5        | DIFF. size    | 130.66    | 1          | 130.66     |
| 6      | 6        | DIFF. size    | 129.87    | 1          | 129.87     |
| 7      | 7        | DIFF. size    | 129.78    | 1          | 129.78     |
| 8      | 8        | DIFF. size    | 128.68    | 1          | 128.68     |
| 9      | 9        | DIFF. size    | 137.10    | 1          | 137.10     |
| 10     | 10 TO 16 | 7.30x15.24    | 111.25    | 7          | 778.75     |
| 11     | 17       | DIFF. size    | 89.84     | 1          | 89.84      |
| 12     | 18       | 6.67 X 13.72  | 133.60    | 1          | 133.60     |
| 13     | 19 TO 24 | 6.86 X 13.72  | 94.32     | 6          | 565.92     |
| 14     | 25 TO 26 | 6.67 X 13.72  | 133.60    | 2          | 267.20     |
| 15     | 27 TO 32 | 6.86 X 13.72  | 94.32     | 6          | 565.92     |
| 16     | 33       | 6.67 X 13.72  | 133.60    | 1          | 133.60     |
| 17     | 34       | 6.86 X 13.72  | 133.60    | 1          | 133.60     |
| 18     | 35 TO 41 | 6.86 X 13.72  | 94.32     | 7          | 660.24     |
| 19     | 42 TO 43 | 6.86 X 13.72  | 133.60    | 2          | 267.20     |
| 20     | 44 TO 50 | 6.86 X 13.72  | 133.60    | 7          | 935.20     |
| 21     | 51       | 6.86 X 13.72  | 133.60    | 1          | 133.60     |
| 22     | 52 TO 57 | 6.55x13.72    | 89.87     | 6          | 539.22     |
| 23     | 58 TO 59 | 6.55x13.72    | 130.45    | 2          | 260.90     |
| 24     | 60 TO 65 | 6.55x13.72    | 89.87     | 6          | 539.22     |
| 25     | 66       | 6.57 X 13.72  | 137.64    | 1          | 137.64     |
| 26     | 67 TO 70 | 6.86 X 13.72  | 94.32     | 4          | 376.48     |
| 27     | 71 TO 72 | 6.57 X 13.72  | 137.64    | 2          | 275.28     |
| 28     | 73 TO 76 | 6.86 X 13.72  | 94.32     | 4          | 376.48     |
| 29     | 77 TO 78 | 6.86 X 13.72  | 137.64    | 2          | 275.28     |
| 30     | 79 TO 82 | 6.86 X 13.72  | 94.32     | 4          | 376.48     |
| 31     | 83 TO 84 | 6.57 X 13.72  | 137.64    | 2          | 275.28     |
| 32     | 85 TO 88 | 6.57 X 13.72  | 137.64    | 4          | 550.56     |
| 33     | 89       | 6.57 X 13.72  | 137.64    | 1          | 137.64     |
| 34     | 90       | DIFF. size    | 111.98    | 1          | 111.98     |
| 35     | 91 TO 98 | 7.32 X 12.63  | 92.45     | 8          | 739.60     |
| 36     | 99       | DIFF. size    | 120.28    | 1          | 120.28     |
| 37     | 100      | Shop building | 4901.25   | 1          | 4901.25    |
|        |          |               |           | 100        | 15089.83   |

| AREA (SQ.M)  | % AGE    |
|--|----------|
| TOTAL LAND AREA  | 42483.59 |
| AREA UNDER ROAD WIDENING                                 | 6995.86  |
| AREA UNDER FUTURE EXT.                                   | 11586.59 |
| NET LAND AREA (AS PER SITE)                              | 23901.14 |
| AREA UNDER PLOTS   | 10187.53 |
| AREA UNDER ROADS   | 472003   |
| AREA UNDER COMMERCIAL                                    | 326.75   |
| AREA UNDER PARK  | 371969   |
| AREA UNDER DALAB GHAR                                    | 45.89    |
| AREA UNDER GROUP HOUSING                                 | 4901.25  |
| POPULATION CALCULATION                                   |          |
| PLOT NOS. UNDER 150.00 SQM = 96 NO.                      |          |
| 98 X 10 PERSON = 980.00 PERSON                           |          |
| PLOT NOS. OVER 150.00 SQM = 1 NO.                        |          |
| 1 X 20 PERSON = 20.00 PERSON                             |          |
| 6 X 2 X 8 = 96 UNIT X 5 PERSON = 480.00 PERSON           |          |
| TOTAL PERSON = 980.00 + 20.00 + 480.00 = 1480.00 PERSONS |          |

REVISED LAYOUT OF A RESIDENTIAL COLONY "SHRI DHAM" ON KHASRA NO. - 349 PART, 350, 351 PART, 352 PART, 371 & 373, MAUZA - PALIKHERA, TEHSIL & DISTT. - MATHURA .

OWNER :-  
P. P. BUILDCON PVT LTD.  
DIR. - SHRI D. D. AGARWAL  
S/O SHRI D. D. AGARWAL  
A/TELE PERSON - SHRI D. D. AGARWAL  
S/O SHRI ANAND LAL

B.B.C COMPANY  
Architect, Engineer & other  
Office: "Vijay Shree, Mathura road  
R. S. A. colony road, Mathura  
Distt. - MATHURA, U.P. INDIA.

DATE: \_\_\_\_\_  
SCALE: \_\_\_\_\_  
ARCHITECT SIGN: \_\_\_\_\_