AR. SHUBHAM PUNDIR

Shri Pradeep Malik as Site Supervisor

B.ARCH. REG. NO - CA/2018/97086

INCHMARK ARCHITECTS

ARCHITECT & INTERIOR DESIGNER E-91/2, SHASTRI NAGAR, MEERUT. MOB. - 9918165508

FORM-Q

ARCHITECT'S CERTIFICATE

| (7 | Fo be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account) |
|----------|--|
| No | Date: |
| Subject: | Certificate of Percentage of Completion of Development Work of SARASWATI VATIKA EXTENSION COLONY [UPRERA Registration Number] situated on the Khasra No. 293-A, 293B, Noor Nagar, Meerut Demarcated by its boundaries (28.9407905 is latitude and 77.6881584 is longitude of the end points) to the North-East 28.946494 is latitude and 77.684212 is longitude and the North-West 28.949332 is latitude and 77.686817 is longitude & South-West 28.948324 is latitude and 77.688506 is longitude to the East-South 28.948906 is latitude and 77.688327 is longitude of village Noor Nagar Tehsil Meerut Sadar, Meerut Development authority, Meerut, District Meerut PIN 250002 admeasuring 17,666.53 sq.mts. area being developed by M/s Saraswati Buildcon. |
| | I, Subham Pundeer have undertaken assignment as Architect of certifying Percentage of Completion Work of the SARASWATI VATIKA EXTENSION COLONY, situated on the Khasra No 293A & 293B of village Noor Nagar tehsil Meerut Sadar, Meerut development authority, Meerut District Meerut PIN 250002 admeasuring 17,666.53 sq.mts. area being developed by M/s Sarasawati Buildcon. |
| | Following technical professionals are appointed by owner / Promotor :- Shri Shubham Pundir as Architect; Shri Sudhir Kumar as MEP Consultant |

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the Real Estate Project as registered vide number under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A -----NOT APPLICABLE-----

| Sr. No. | Task/Activity | Percentage of Work Done | | | |
|---------|--|----------------------------|--|--|--|
| 1 | Excavation | | | | |
| 2 | number of Basement(s) and Plinth | | | | |
| 3 | number of Podiums | | | | |
| 4 | Stilt Floor | | | | |
| 5 | number of Slabs of Super Structure | | | | |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | | | | |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | | | | |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | | | | |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | | | | |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | | | | |



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<u>Table B</u>

Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---|----------------------|---------|----------------------------|
| 1 | Internal Roads & Foothpaths | Y | | 0 |
| 2 | Water Supply | Y | | 0 |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | Y | | 0 |
| 4 | Strom Water Drains | Y | | 0 |
| 5 | Landscaping & Tree Planting | Y | | 0 |
| 6 | Street Lighting | Y | | 0 |
| 7 | Community Buildings | N | | NA |
| 8 | Treatment and disposal of sewage and sullage water | Y | | 0 |
| 9 | Solid Waste management & Disposal | N | | NA |
| 10 | Water conservation, Rain water harvesting | Υ | | σ |
| 11 | Energy management | N | 2 | NA |
| 12 | Fire protection and fire safety requirements | Y | | 0 |
| 13 | Electrical meter room, sub- station, receiving station | N | | NA |
| 14 | Other (Option to Add more) | N | | NA |

Yours Faithfully

(SHUBHAM PUNDIR) (License NO CA/2018/97086)

SHUBHAM PUNDIR

Architect

CA/2018/97086

E-91/2 Shastri Nagar, Meerut
Mo.- 9918165508, 9412203749