



ARCHITECTURE/ PROJECT MANAGEMENT/ INTERIORS

2, JAMUNA VIHAR COLONY, BEHIND CENTRAL BANK, MASANI, MATHURA-281003

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FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 06.08.2024

Subject: Certificate of Percentage of Completion of Construction Work of DEVELOPMENT OF THE PROJECT
LALIT KUMAR KUMAR AGRAWAL COLONY No. of 9 Plots situated on the Khasra No/ Plot no Khasra no./Plot No. 116, Mauja Jaisinghpura Banger Mathura. (latitude and longitude of the end-points) to the Demarcated by its boundaries (latitude and longitude of the end points) 27.527247, 77.660986 to the North, 27.526467, 77.660820 to the south, 27.526790, 77.660975 to the east, 27.526711, 77.660773 to the West of village: of village Mauja Jaisinghpura Banger, Tehsil Mathura Competent/ Development authority Mathura Vrindavan Development Authority District Mathura PIN 281004 admeasuring 1820.59 sq.mts. area being developed by [LALIT KUMAR AGRAWAL]

Percentage of Completion of Construction Work of DEVELOPMENT OF THE PROJECT LALIT KUMAR KUMAR AGRAWAL COLONY No. of 9 Plots situated on the Khasra No/ Plot no Khasra no./Plot No. 116, Mauja Jaisinghpura Banger Mathura. (latitude and longitude of the end-points) to the Demarcated by its boundaries (latitude and longitude of the end points) 27.527247, 77.660986 to the North, 27.526467, 77.660820 to the south, 27.526790, 77.660975 to the east, 27.526711, 77.660773 to the West of village: of village Mauja Jaisinghpura Banger, Tehsil Mathura Competent/ Development authority Mathura Vrindavan Development Authority District Mathura PIN 281004 admeasuring 1820.59 sq.mts. area being developed by [LALIT KUMAR AGRAWAL]

1. Following technical professionals are appointed by owner / Promotor :-
(i) M/s/Shri/Smt SELF as L.S. / Architect ;
(ii) M/s/Shri/Smt ANUKUL AGRAWAL as Structural Consultant
(iii) M/s/Shri/Smt ANUKUL AGRAWAL as MEP Consultant
(iv) M/s/Shri/Smt ANKUR BANSAL as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I

Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|------------------------------------|----------------------|
| 1 | Excavation | N.A. |
| 2 | number of Basement(s) and Plinth | N.A. |
| 3 | number of Podiums | N.A. |
| 4 | Stilt Floor | N.A. |
| 5 | number of Slabs of Super Structure | N.A. |

| | | |
|----|---|------|
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | N.A. |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | N.A. |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to | N.A. |

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/ | Details | Percentage of Work done |
|------|---|----------------|-----------------------------------|-------------------------|
| 1 | Internal Roads & Foothpaths | YES | FLEXIBLE PAVEMENT/ PAVER WORK | 0% |
| 2 | Water Supply | YES | GROUND WATER | 0% |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | YES | SEWER LINE INDIVIDUAL SEPTIC TANK | 0% |
| 4 | Strom Water Drains | YES | LINED | 0% |
| 5 | Landscaping & Tree Planting | No | PARKS & TREES | N.A. |
| 6 | Street Lighting | YES | TO ALL COMMON AREAS | 0% |
| 7 | Community Buildings | YES | N/A | 0% |
| 8 | Treatment and disposal of sewage and sullage water | NO | N/A | N.A. |
| 9 | Solid Waste management & Disposal | YES | DALABH GHAR PROPSED | 0% |
| 10 | Water conservation, Rain water harvesting | YES | SUITBALE NUMBERS OF PITS/ WELLS | 0% |
| 11 | Energy management | NO | N/A | N.A. |
| 12 | Fire protection and fire safety requirements | NO | N/A | N.A. |
| 13 | Electrical meter room, sub-station, receiving station | YES | AS PER ELECTRICITY BOARD NORMS | 0% |
| 14 | Other (Option to Add more) | NO | N/A | N.A. |

Yours Faithfully

Abhishek Bansal

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CA/2018/93929

ABHISHEK BANSAL
Signature No. 3, Jamuna Vibhav Colony, New
(License No. P.G/2018/93929) (U.P.) 281003