

ARCHITECTURE/ PROJECT MANAGEMENT/ INTERIORS

2, JAMUNA VIHAR COLONY, BEHIND CENTRAL BANK, MASANI, MATHURA-281003

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FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 06.08.2024

Subject: Certificate of Percentage of Completion of Construction Work of DEVELOPMENT OF THE PROJECT LALIT KUMAR KUMAR AGRAWAL COLONY No. of 9 Plots situated on the Khasra No/ Plot no Khasra no./Plot No. 116, Mauja Jaisinghpura Banger Mathura. (latitude and longitude of the end-points) to the Demarcated by its boundaries (latitude and longitude of the end points) 27.527247, 77.660986 to the North, 27.526467, 77.660820 to the south, 27.526790, 77.660975 to the east, 27.526711, 77.660773 to the West of village: of village Mauja Jaisinghpura Banger, Tehsil Mathura Competent/ Development authority Mathura Vrindavan Development Authority District Mathura PIN 281004 admeasuring 1820.59 sq.mts. area being developed by [LALIT KUMAR AGRAWAL]

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1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt SELF as L.S. / Architect ;
- (ii) M/s/Shri/Smt ANUKUL AGRAWAL as Structural Consultant
- (iii) M/s/Shri/Smt ANUKUL AGRAWAL as MEP Consultant
- (iv) M/s/Shri/Smt ANKUR BANSAL as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	N.A.
2	_____ number of Basement(s) and Plinth	N.A.
3	_____ number of Podiums	N.A.
4	Stilt Floor	N.A.
5	_____ number of Slabs of Super Structure	N.A.

8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	N.A.
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	N.A.
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to	N.A.

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES	FLEXIBLE PAVEMENT/ PAVER WORK	0%
2	Water Supply	YES	GROUND WATER	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	SEWER LINE INDIVIDUAL SEPTIC TANK	0%
4	Storm Water Drains	YES	LINED	0%
5	Landscaping & Tree Planting	No	PARKS & TREES	N.A.
6	Street Lighting	YES	TO ALL COMMON AREAS	0%
7	Community Buildings	YES	N/A	0%
8	Treatment and disposal of sewage and sullage water	NO	N/A	N.A.
9	Solid Waste management & Disposal	YES	DALABH GHAR PROPOSED	0%
10	Water conservation, Rain water harvesting	YES	SUITABLE NUMBERS OF PITS/ WELLS	0%
11	Energy management	NO	N/A	N.A.
12	Fire protection and fire safety requirements	NO	N/A	N.A.
13	Electrical meter room, sub-station, receiving station	YES	AS PER ELECTRICITY BOARD NORMS	0%
14	Other (Option to Add more)	NO	N/A	N.A.

Yours Faithfully

Abhishek Bansal

Abhishek Bansal

CA/2018/93929

ABHISHEK BANSAL
Signature & Name of the Architect (License No. CA/2018/93929) OF L.S./Architect
(License No. CA/2018/93929) U.P. 781003