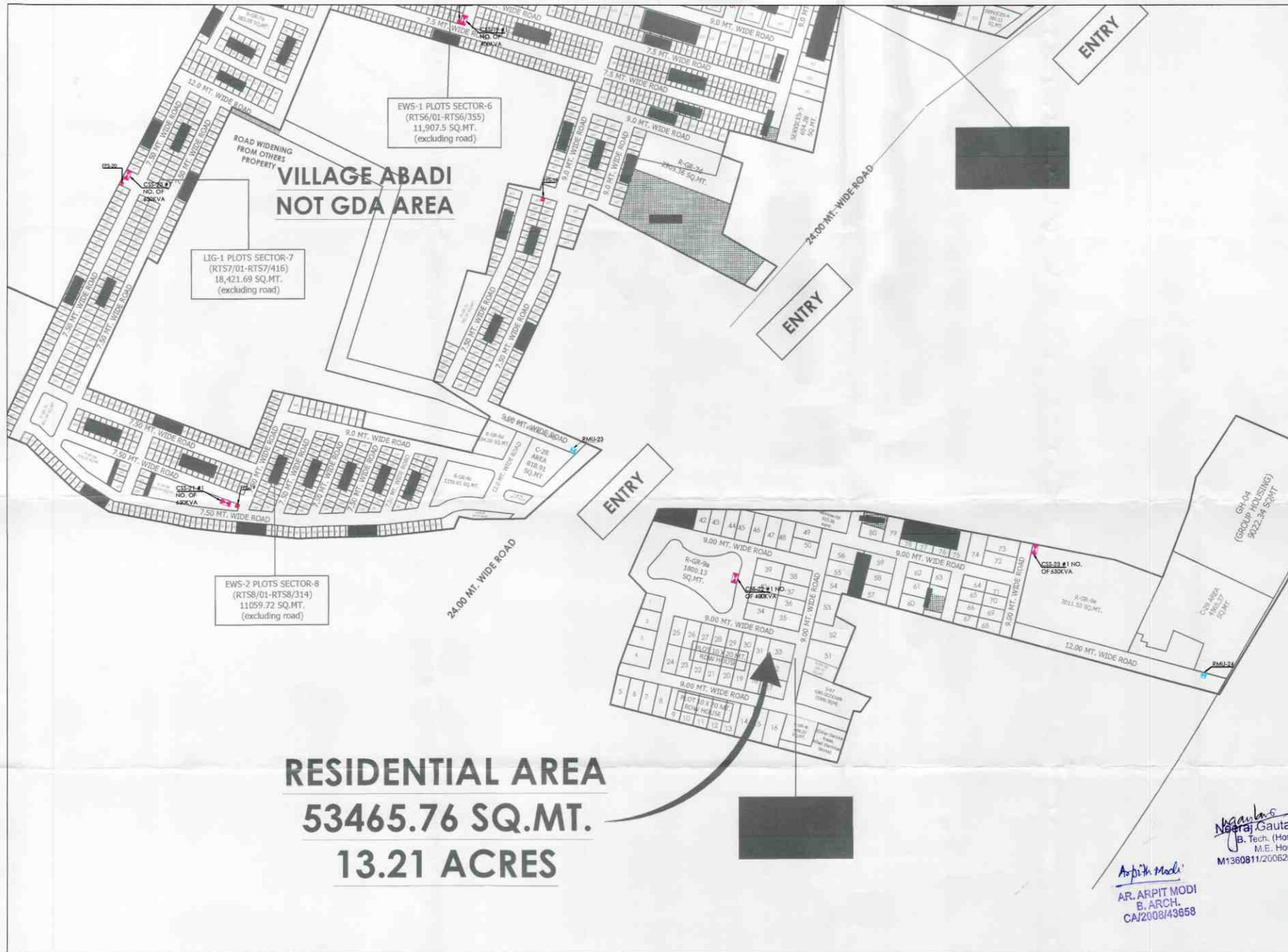




LEGEND		
S.NO.	SYMBOL	DESCRIPTION
01.		ABADI AREA OUTSIDE PLOT LINE
02.		ZONAL MIXED USE
03.		WATER BODIES
04.		LAND UNDER ROAD WIDENING
05.		GROUP HOUSING
06.		GROUP HOUSING-EWS
07.		GROUP HOUSING-LIG
08.		COMMERCIAL
09.		EDUCATION (SCHOOL/ TRAINING SCHOOL)
10.		MEDICAL (HOSPITAL/ NURSING HOME)
11.		PUBLIC/ SEMI PUBLIC AREAS
12.		SERVICE AREAS
13.		ZONAL GREEN AREAS
14.		LAND FOR FUTURE DEVELOPMENT
15.		AREA UNDER PHASE-2

LEGENDS	
S.NO.	SYMBOL
01.	FEEDER PILLAR/EXTERNAL LIGHT PILLAR
02.	CSS
03.	RING MAIN LINE (RML)

NOTE:

- AREA UNDER PHASE-2 SURVEYED BY ENDS DEPT. & WILL BE SUBMITTED AFTER DISCUSSION.
- ACTIVITIES WILL BE PERMISSIBLE IN PROPOSED PARK LAND USE IN MASTER PLAN AS PER THE PROVISIONS OF GORAKHPUR MASTER PLAN 2011-2031.
- TOTAL POPULATION:
 - (I) POPULATION UNDER PATRANAGAR PRADESH: 1,00,000
 - (II) POPULATION UNDER PHASE-1: 1,00,000
 - (III) PROPOSED RAPTINAGAR EXTENSION: 1,00,000
 - (IV) RESIDENTIAL GROUP HOUSING: 15,000
 - (V) RPT. CITY: 7,000
 - TOTAL: 2,22,000

PROJECT TITLE:
DEVELOPMENT OF RAPTINAGAR EXT. TOWNSHIP & SPORTS-CITY, GORAKHPUR, UTTAR PRADESH

GORAKHPUR DEVELOPMENT AUTHORITY
GORAKHPUR, UTTAR PRADESH

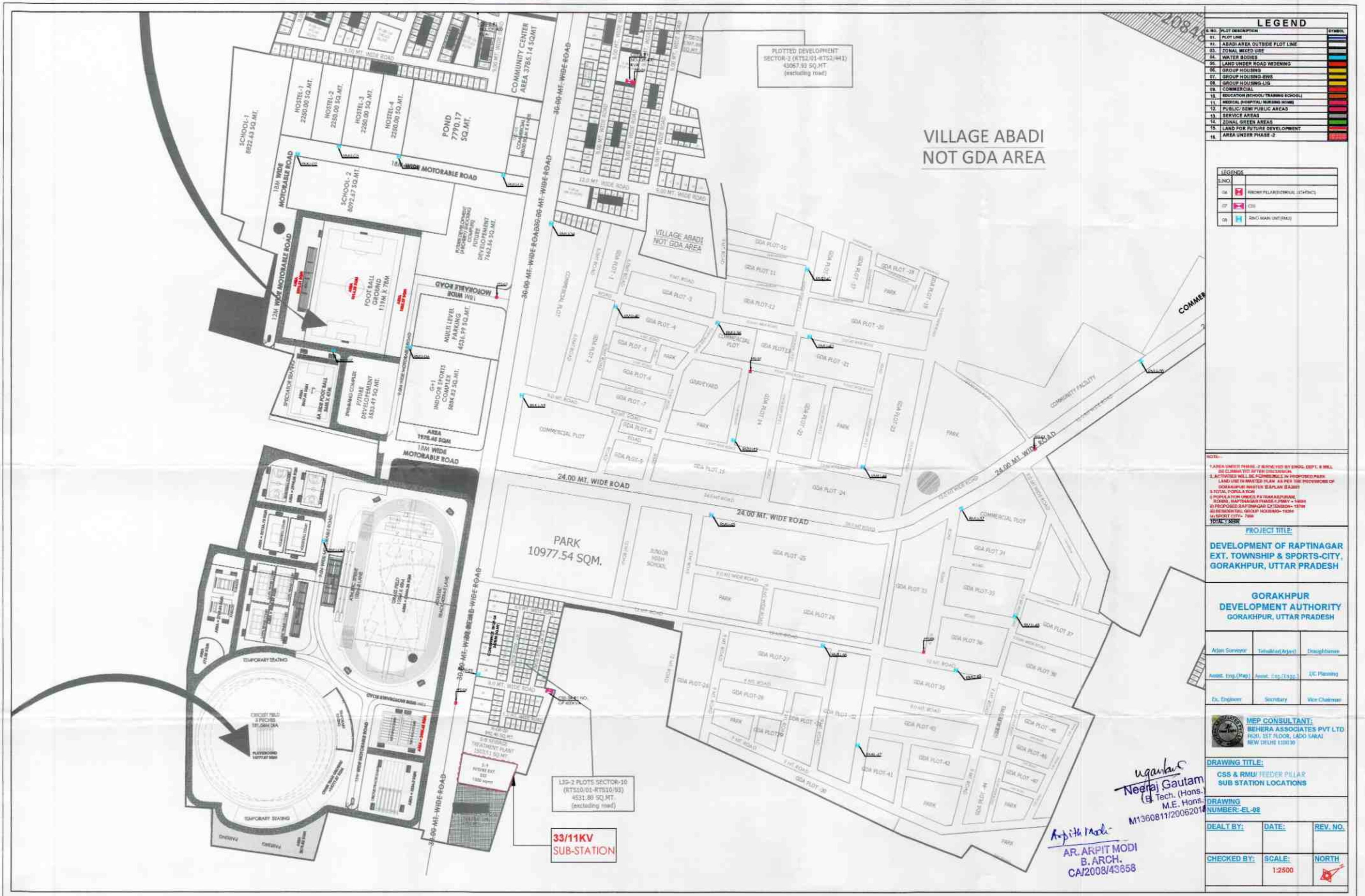
Adm. Surveyor	Tehsildar (Adm.)	Draughtsman
Asstt. Eng. (Plan)	Asstt. Eng. (Exec.)	LC Planning
Ex. Engineer	Secretary	Vice Chairman

MEP CONSULTANT:
BEHERA ASSOCIATES PVT LTD
F-203, 1ST FLOOR, LAXO SARAI
NEW DELHI 110030

DRAWING TITLE:
CSS & RML/ FEEDER PILLAR SUB STATION LOCATIONS

DRAWING NUMBER: EL-08

DEALT BY:	DATE:	REV. NO.
CHECKED BY:	SCALE:	NORTH
	1:2500	



SPORT CITY ZONAL COMMERCIAL HOTEL+INSTITUTE INCLUDED POND 11.45 SQ.MT. 97 ACRES

SPORT CITY ZONAL
COMMERCIAL AREA
10716.98 SQ.MT.
2.64 ACRES
(excluding road)

PLOTTED DEVELOPMENT-
SECTOR-1 (RTS1/01-RTS1/318)
26732.60 SQ.MT.
(excluding road)

PLOTTED DEVELOPMENT
SECTOR-2 (RTS2/01-RTS2/441)
43067.93 SQ.MT.
(excluding road)

COMMUNITY CENTER
AREA 3785.14 SQ.MT

LEGEND

S. NO.	PLAT DESCRIPTION	SYMBOL
01	PLAT LINE	
02	ABADI AREA OUTSIDE PLAT LINE	
03	ZONAL MIXED USE	
04	WATER BODIES	
05	LAND UNDER ROAD WIDENING	
06	GROUP HOUSING	
07	GROUP HOUSING-EWS	
08	GROUP HOUSING-LIG	
09	COMMERCIAL	
10	EDUCATION (SCHOOL/ TRAINING SCHOOL)	
11	MEDICAL (HOSPITAL/ NURSING HOME)	
12	PUBLIC/ SEMI PUBLIC AREAS	
13	SERVICE AREAS	
14	ZONAL GREEN AREAS	
15	LAND FOR FUTURE DEVELOPMENT	
16	AREA UNDER PHASE-2	

S. NO.	LEGENDS
04	FEDER PILLAR/INTERNAL LOCATIONS
07	CSS
08	RWD MAIN UNDERPASS

NOTE:
1. AREA UNDER PHASE-2 IS RESERVED BY CHNO. DEPT. & WILL BE CLARIFIED AFTER CONCLUSION.
2. ACTIVITIES WILL BE PERMISSIBLE AS PROPOSED PLAN LAYOUTS IN MASTER PLAN, AS PER THE PROVISIONS OF GORAKHPUR MASTER PLAN (2011-2031).
3. TOTAL POPULATION
4. POPULATION UNDER PATRAKAPUR, RUPN, RAPTINAGAR PHASE-2 (PMAY-1) 14888
5. PROPOSED RAPTINAGAR EXTENSION-12756
6. AS ACCIDENTAL GROWTH INCLUSION-12756
7. SPORT CITY-17991
TOTAL-35846

PROJECT TITLE:
DEVELOPMENT OF RAPTINAGAR
EXT. TOWNSHIP & SPORTS-CITY,
GORAKHPUR, UTTAR PRADESH

GORAKHPUR
DEVELOPMENT AUTHORITY
GORAKHPUR, UTTAR PRADESH

Asst. Surveyor	Tehsil Dar (Asst.)	Unauthenticated
Asst. Eng. (Map)	Asst. Eng. (Engg.)	I/C Planning
Ex. Engineer	Secretary	Vice Chairman

MEP CONSULTANT:
BEHERA ASSOCIATES PVT LTD
F-20, 1ST FLOOR, LADO SARAI
NEW DELHI 110030

DRAWING TITLE:
CSS & RMU FEEDER PILLAR
SUB STATION LOCATIONS

DRAWING
NUMBER-EL-06

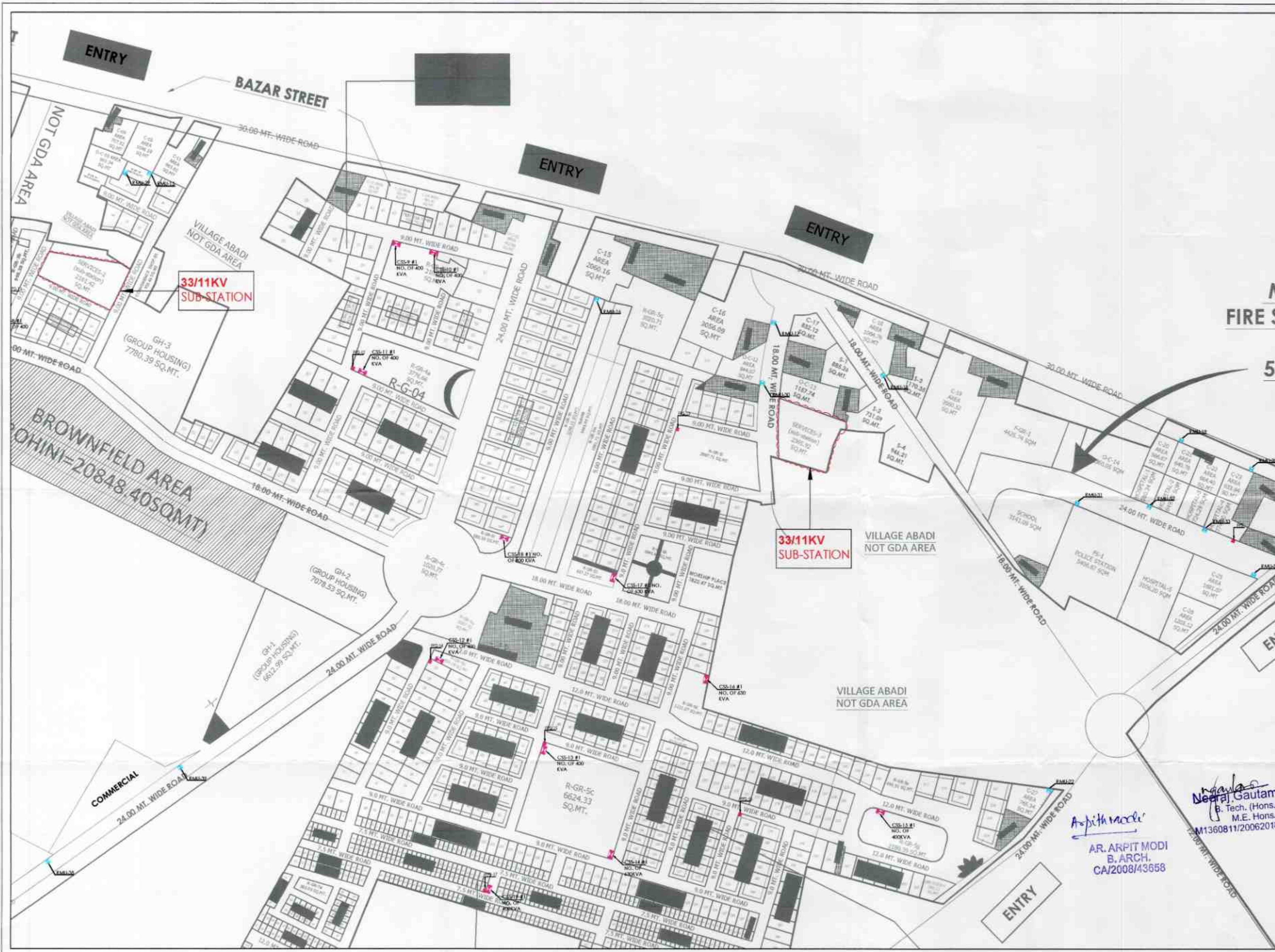
DEALT BY: DATE: REV. NO.

CHECKED BY: SCALE: NORTH

1:2500

Arpith Modi
B. ARCH.
CA/2008/43858

Neeraj Kumar
B. Tech. (Hons.)
M.E. (Hons.)
M1360811/20062018



LEGEND		
S. NO.	PLAT DESCRIPTION	SYMBOL
01	PLAT LINE	
02	ABADI AREA OUTSIDE PLAT LINE	
03	ZONAL MIXED USE	
04	WATER BODIES	
05	LAND UNDER ROAD WIDENING	
06	GROUP HOUSING	
07	GROUP HOUSING-EWS	
08	GROUP HOUSING-LIG	
09	COMMERCIAL	
10	EDUCATION (SCHOOL/ TRAINING SCHOOL)	
11	MEDICAL (HOSPITAL/ NURSING HOME)	
12	PUBLIC/ SEMI PUBLIC AREAS	
13	SERVICE AREAS	
14	ZONAL GREEN AREAS	
15	LAND FOR FUTURE DEVELOPMENT	
16	AREA UNDER PHASE-2	

LEGEND	
S. NO.	SYMBOL
01	FEDERAL/ STATE/ NATIONAL HIGHWAYS
02	CC
03	FWO/ MAN/ INTERIOR

PROJECT TITLE
DEVELOPMENT OF RAPTNAGAR EXT. TOWNSHIP & SPORTS-CITY, GORAKHPUR, UTTAR PRADESH

GORAKHPUR DEVELOPMENT AUTHORITY
GORAKHPUR, UTTAR PRADESH

Arjan Surve	Torbidhar Arjan	Draughtsman
Arjan Surve	Arjan Surve	U/C Planning
Ex. Engineer	Secretary	Vice Chairman

DRAWING TITLE:
CSS & RMU/ FEEDER PILLAR SUB STATION LOCATIONS

DRAWING NUMBER: EL-07

DEALT BY:	DATE:	REV. NO.
CHECKED BY:	SCALE:	NORTH

1:2500

33/11KV SUBSTATIONS-03NOS.

LEGEND

S. NO.	PLAT DESCRIPTION	SYMBOL
01.	PLAT LINE	
02.	ASADA AREA OUTSIDE PLOT LINE	
03.	ZONAL MIXED USE	
04.	WATER BODIES	
05.	LAND UNDER ROAD RESERVE	
06.	GROUP HOUSING	
07.	GROUP HOUSING-2ND	
08.	GROUP HOUSING-3RD	
09.	COMMERCIAL	
10.	EDUCATION (SCHOOL/TECHNICAL SCHOOL)	
11.	HOSPITAL (GENERAL/HOSPITAL HOME)	
12.	PUBLIC USE PUBLIC AREAS	
13.	SERVICE AREAS	
14.	ZONAL GREEN AREAS	
15.	LAND FOR FUTURE DEVELOPMENT	
16.	AREA UNDER PHASE-2	

NOTE:-
1. AREA UNDER PHASE-2 SURVEYED BY ENGINEERING DEPT. & WILL BE SUBMITTED AFTER DISCUSSION.
2. ACTIVITIES WILL BE PERMISSIBLE IN PROPOSED PARK LAND USE IN MASTER PLAN, AS PER THE PROVISIONS OF GORAKHPUR MASTER ZONAL PLAN 2011.
3. TOTAL POPULATION
A. POPULATION UNDER FUTURE DEVELOPMENT, BOKIM, RAPINAGAR PHASE-2, 12000
B. PROPOSED RAPINAGAR EXTENSION-12000
C. IN EXISTENT GROUP HOUSING-14000
D. TOTAL CITY- 38000
TOTAL=38000

PROJECT TITLE
DEVELOPMENT OF RAPINAGAR
EXT. TOWNSHIP & SPORTS-CITY,
GORAKHPUR, UTTAR PRADESH

GORAKHPUR
DEVELOPMENT AUTHORITY
GORAKHPUR, UTTAR PRADESH

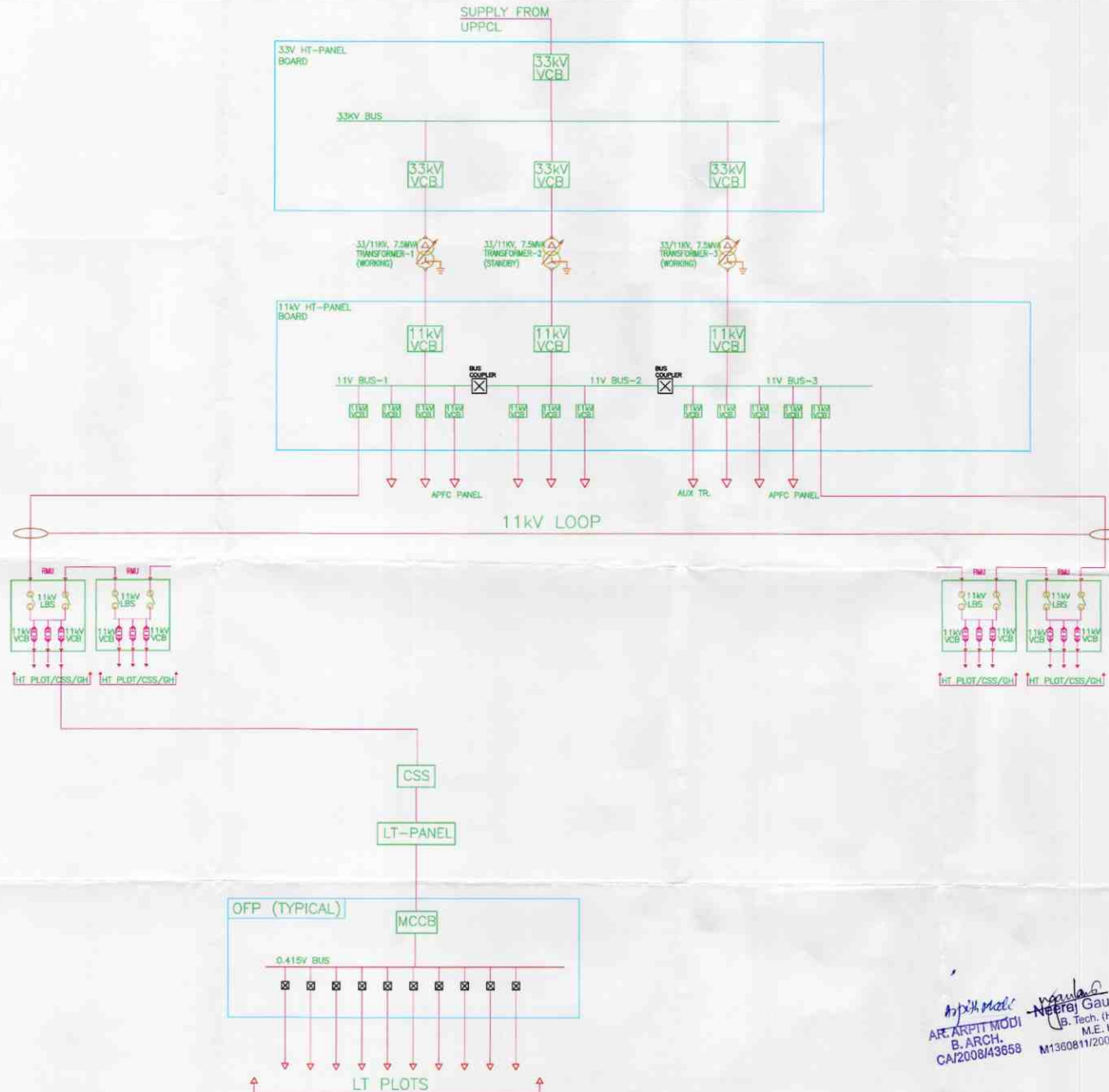
Arjan Surveyor	Tribhakar(Arjan)	Draughtsman
Asstt. Eng.(Map)	Asstt. Eng.(Engg.)	I/C Planning
Ex. Engineer	Secretary	Vice Chairman

MEP CONSULTANT:
BEHERA ASSOCIATES PVT LTD
F202, 1ST FLOOR, LAXO SARAI
NEW DELHI 110009

DRAWING TITLE:
SINGLE LINE DIAGRAM
(TYPICAL 33/11KV
SUBSTATION)

DRAWING
NUMBER-EL-05

DEALT BY:	DATE:	REV. NO.
CHECKED BY:	SCALE:	NORTH
	1:2500	



Arpit Modi
B. ARCH.
CA/2008/43658

Neeraj Gautam
B. Tech. (Hons.)
M.E. (Hons.)
M1360811/20062018

EWS-1 PLOTS SECTOR-6
(RTS6/01-RTS6/355)
11,907.5 SQ.MT.
(excluding road)

LIG-1 PLOTS SECTOR-7
(RTS7/01-RTS7/416)
18,421.69 SQ.MT.
(excluding road)

EWS-2 PLOTS SECTOR-8
(RTS8/01-RTS8/314)
11,059.72 SQ.MT.
(excluding road)

**VILLAGE ABADI
NOT GDA AREA**

**RESIDENTIAL AREA
53465.76 SQ.MT.
13.21 ACRES**

ENTRY

ENTRY

LEGEND

S.NO.	SYMBOL	DESCRIPTION
01		ABADI AREA OUTSIDE PLOT LINE
02		ZONAL MIXED USE
03		WATER BODIES
04		LAND UNDER ROAD WIDENING
05		GROUP HOUSING
06		GROUP HOUSING-2
07		GROUP HOUSING-3
08		COMMERCIAL
09		REGULATION (SCHOOL) TRAINING SCHOOL
10		MEDICAL (HOSPITAL) NURSING HOME
11		PUBLIC/ SEMI PUBLIC AREAS
12		SERVICE AREAS
13		ZONAL GREEN AREAS
14		LAND FOR FUTURE DEVELOPMENT
15		AREA UNDER PHASE-2

S.NO.	SYMBOL	DESCRIPTION
01		1 METER HIGH STREET LIGHT MEDIUM TWO TUBULAR SHAWD POLE WITH DOWN LIGHT
02		2 METER HIGH STREET LIGHT MEDIUM TWO TUBULAR SHAWD POLE WITH DOWN LIGHT
03		3 METER HIGH STREET LIGHT MEDIUM TWO TUBULAR SHAWD POLE WITH DOWN LIGHT
04		4 METER HIGH STREET LIGHT SINGLE ARM TUBULAR SHAWD POLE WITH DOWN LIGHT
05		5 METER HIGH STREET LIGHT SINGLE ARM TUBULAR SHAWD POLE WITH DOWN LIGHT

NOTES:
1. LAND UNDER PHASE-2 SUBJECT OF ENCL. DRAFT & WILL BE ELIMINATED AFTER DISCUSSION.
2. ACTIVITIES WILL BE PERMITTED AS IN PROPOSED PARK LAND USE IN MASTER PLAN AS PER THE PROVISIONS OF
GORAKHPUR MASTER ZONAL PLAN 2021
3. TOTAL POPULATION
4. POPULATION UNDER RATION CARD
GORAKHPUR PHASE-1 (2001) 4,14,000
5. PROPOSED RATIONCARD (11 TENEMENTS) 12,100
6. RESIDENTIAL GROUP HOUSING 10,000
TOTAL CITY = 7000
TOTAL = 5000

PROJECT TITLE
DEVELOPMENT OF RAPTINAGAR
EXT. TOWNSHIP & SPORTS-CITY,
GORAKHPUR, UTTAR PRADESH

**GORAKHPUR
DEVELOPMENT AUTHORITY**
GORAKHPUR, UTTAR PRADESH

Arjun Survekar	Tahshir Arjan	Draughtsman
Asmit, Eng.(Mech)	Asmit, Eng.(Engg.)	I/C Planning
Ex. Engineer	Secretary	Vice Chairman

MEP CONSULTANT:
BEHERA ASSOCIATES PVT LTD
HUB, 1ST FLOOR, LADO SARAI
NEW DELHI 110028

DRAWING TITLE:
EXTERNAL LIGHTING
LAYOUT

**DRAWING
NUMBER: EL-04**

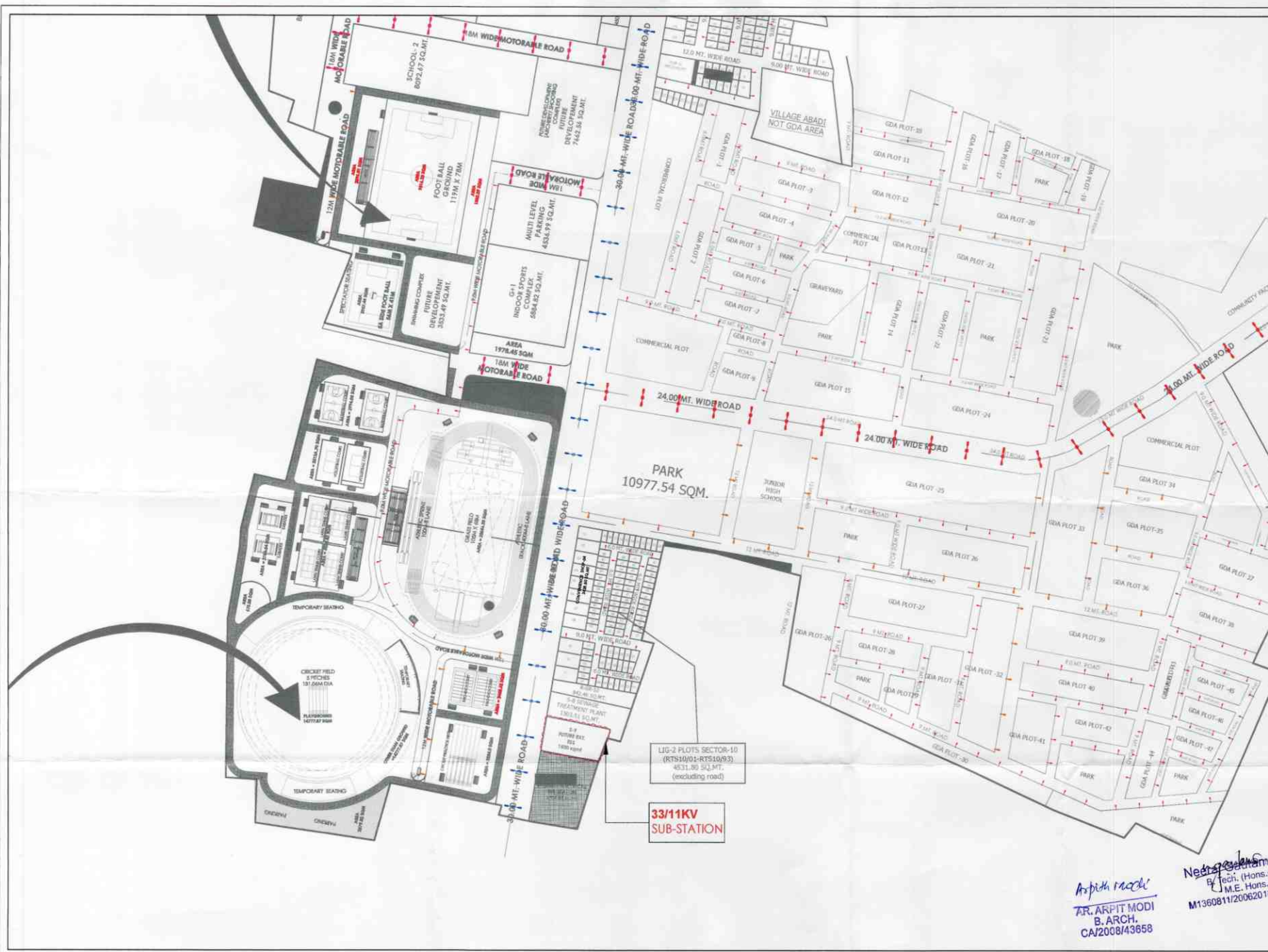
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CHECKED BY: **SCALE:** **NORTH**

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AR. ARPIT MODI
B. ARCH.
CA/2008/43858

Neeraj Kumar
B. Tech. (Hons.)
M.E. Hons.
M1360811/20062016

1:2500



LEGEND		
S. NO.	DESCRIPTION	SYMBOL
01	ABADI AREA OUTSIDE PLOT LINE	
02	ZONAL MIXED USE	
03	WATER BODIES	
04	LAND UNDER ROAD WIDENING	
05	GROUP HOUSING	
06	GROUP HOUSING-2	
07	GROUP HOUSING-3	
08	COMMERCIAL	
09	EDUCATION (SCHOOL/ TRAINING SCHOOL)	
10	MEDICAL (HOSPITAL/ NURSING HOME)	
11	PUBLIC RECREATION PUBLIC AREAS	
12	SERVICE AREAS	
13	ZONAL GREEN AREAS	
14	LAND FOR FUTURE DEVELOPMENT	
15	AREA UNDER PHASE-2	

LEGENDS	
S.NO.	DESCRIPTION
01	8 MTR HIGH STREET LIGHT MECHANICAL TUBULAR SHADED POLE WITH LOW LED LIGHT
02	7 MTR HIGH STREET LIGHT MECHANICAL TUBULAR SHADED POLE WITH LOW LED LIGHT
03	8 MTR HIGH STREET LIGHT MECHANICAL TUBULAR SHADED POLE WITH LOW LED LIGHT
04	7 MTR HIGH STREET LIGHT MECHANICAL TUBULAR SHADED POLE WITH LOW LED LIGHT
05	8 MTR HIGH STREET LIGHT MECHANICAL TUBULAR SHADED POLE WITH LOW LED LIGHT

NOTES:-
1. LAND UNDER PHASE-2 IS SURVEYED BY ANSOL DEPT. & WILL BE SUBMITTED AFTER DISCUSSION.
2. ACTIVITIES WILL BE PERMITTED IN PROPOSED PARK LAND USE IN MASTER PLAN. AS PER THE PROVISIONS OF URBAN AND REGIONAL PLANNING ACT, 1973.
3. TOTAL POPULATION: 1,00,000
4. PROPOSED MASTER PLAN EXTENSION-10TH
5. RESIDENTIAL GROUP HOUSING- 1000
6. SPORT CITY- 1000
TOTAL - 2000

PROJECT TITLE:
DEVELOPMENT OF RAPTINAGAR EXT. TOWNSHIP & SPORTS-CITY, GORAKHPUR, UTTAR PRADESH

GORAKHPUR DEVELOPMENT AUTHORITY
GORAKHPUR, UTTAR PRADESH

Asst. Surveyor	Tahsilkar (Asst.)	Deputy Engineer
Asst. Eng. (Map)	Asst. Eng. (Engg.)	LC Planning
Ex. Engineer	Secretary	Vice Chairman

MEP CONSULTANT:
BEHERA ASSOCIATES PVT. LTD.
PLOT 11, 1ST FLOOR, LAXMI NAGAR
NEW DELHI-110030

DRAWING TITLE:
EXTERNAL LIGHTING LAYOUT

DRAWING NUMBER:-EL-02

DEALT BY:	DATE:	REV. NO.
CHECKED BY:	SCALE:	NORTH

Aspith mooli
AR. ARPIT MODI
B. ARCH.
CA/2008/43658

Neeraj Kumar
Tech. (Hons.)
M.E. (Hons.)
M1360811/20062018

SPORT CITY ZONAL COMMERCIAL HOTEL+INSTITUTE INCLUDED POND 11.45 SQ.MT. 97 ACRES

PLOTTED DEVELOPMENT-
SECTOR-1 (RTS1/01-RTS1/318)
26732.60 SQ.MT.
(excluding road)

SPORT CITY ZONAL
COMMERCIAL AREA
10716.98 SQ.MT.
2.64 ACRES
(excluding road)

PLOTTED DEVELOPMENT
SECTOR-2 (RTS2/01-RTS2/441)
43067.93 SQ.MT.
(excluding road)

COMMUNITY CENTER
AREA 3785.14 SQ.MT.

BAZAR
(O)

LEGEND		
S.NO.	DESCRIPTION	SYMBOL
01	PLU LINE	
02	ABAND AREA OUTSIDE PLOT LINE	
03	ZONAL MIXED USE	
04	WATER BODIES	
05	LAND UNDER ROAD WIDENING	
06	GROUP HOUSING	
07	GROUP HOUSING-2	
08	GROUP HOUSING-3	
09	COMMERCIAL	
10	EDUCATION (SCHOOL) TRAINING SCHOOL	
11	MEDICAL (HOSPITAL) NURSING HOME	
12	PUBLIC (SEMI) PUBLIC AREAS	
13	SERVICE AREAS	
14	ZONAL GREEN AREAS	
15	LAND FOR FUTURE DEVELOPMENT	
16	AREA UNDER PHASE-2	

LEGENDS		
S.NO.	DESCRIPTION	SYMBOL
01	1 METER HIGH STREET LIGHT MEDIUM TPO TUBULAR SHANDED POLE WITH ROW LED LIGHT	
02	2 METER HIGH STREET LIGHT MEDIUM TPO TUBULAR SHANDED POLE WITH ROW LED LIGHT	
03	3 METER HIGH STREET LIGHT MEDIUM TPO TUBULAR SHANDED POLE WITH ROW LED LIGHT	
04	4 METER HIGH STREET LIGHT MEDIUM TPO TUBULAR SHANDED POLE WITH ROW LED LIGHT	
05	5 METER HIGH STREET LIGHT MEDIUM TPO TUBULAR SHANDED POLE WITH ROW LED LIGHT	

NOTES:-
1. AREA UNDER PHASE-2 SURVEYED BY SURVEY DEPT. & WILL BE
ELIMINATED AFTER DISCUSSION.
2. ACTIVITIES WILL BE PERMITTED IN PROPOSED PARK LAND
USE IN MASTER PLAN. AFTER THIS PROVISION OF
GORAKHPUR MASTER PLAN (2014-2030)
3. TOTAL POPULATION
4. POPULATION UNDER PATRAHARIPURAM
SCHEME, RAPTINAGAR PHASE-2 (PMAV) - 14000
5. PROPOSED RAPTINAGAR EXTENSION-13700
6. RESIDENTIAL SURVEY HOLDINGS-10000
7. SPORT CITY-7000
TOTAL-30000

PROJECT TITLE:
DEVELOPMENT OF RAPTINAGAR
EXT. TOWNSHIP & SPORTS-CITY,
GORAKHPUR, UTTAR PRADESH

GORAKHPUR
DEVELOPMENT AUTHORITY
GORAKHPUR, UTTAR PRADESH

Arjan Surveyor	Teknikal Arjan	Draughtsman
Asstt. Eng.(Map)	Asstt. Eng.(Sngg.)	I/C Planning
Ex. Engineer	Secretary	Vice Chairman

MEP CONSULTANT:
BEHERA ASSOCIATES PVT LTD
PLOT 201, FLOOR, LAGO WALK
NEW DELHI 110028

DRAWING TITLE:
EXTERNAL LIGHTING
LAYOUT

DRAWING
NUMBER: EL-01

DEALT BY:	DATE:	REV. NO.
CHECKED BY:	SCALE:	NORTH

AR. ARPIT MODI
B. ARCH.
CA/2008/43658

Nganbas
Nigeraj Gautam
B. Tech. (Hons.)
M.E. (Hons.)
M1360811/20062018

SPORT CITY
+ZONAL
COMMERCIAL
+HOSTEL+INSTITUTE
INCLUDED POND
133441.45 SQ.MT.
32.97 ACRES

BAZAR STREET LAND AREA
(ON MAIN ROAD) OF
MASTER PLAN
28540.80 SQ.MT.
7.05 ACRES

MEDICITY+M.L.P
FIRE STATION+ INSTITUTE
LAND AREA
55157.35 SQ.MT.
13.62 ACRES

VILLAGE ABADI
NOT GDA AREA

VILLAGE ABADI
NOT GDA AREA

GREEN AREA OF
MASTER PLAN
59451.56 SQ.MT.
14.69 ACRES

RESIDENTIAL AREA
53465.76 SQ.MT.
13.21 ACRES

LEGEND

S. NO.	PLOT DESCRIPTION	SYMBOL
01.	PLOT LINE	
02.	ABADI AREA OUTSIDE PLOT LINE	
03.	ZONAL MIXED USE	
04.	WATER BODIES	
05.	LAND UNDER ROAD WIDENING	
06.	GROUP HOUSING	
07.	GROUP HOUSING-EWS	
08.	GROUP HOUSING-LG	
09.	COMMERCIAL	
10.	EDUCATION (SCHOOL/ TRAINING SCHOOL)	
11.	MEDICAL (HOSPITAL/ NURSING HOME)	
12.	PUBLIC/ SEMI PUBLIC AREAS	
13.	SERVICE AREAS	
14.	ZONAL GREEN AREAS	
15.	LAND FOR FUTURE DEVELOPMENT	
16.	AREA UNDER PHASE -2	

LEGENDS

S.NO.	
01	9 MTR HIGH STREET LIGHT MEDIAN TWO TUBULAR SWAGED POLE WITH 100W LED LIGHT
02	9 MTR HIGH STREET LIGHT MEDIAN TWO TUBULAR SWAGED POLE WITH 60W LED LIGHT
03	9 MTR HIGH STREET LIGHT MEDIAN TWO TUBULAR SWAGED POLE WITH 90W LED LIGHT
04	7 MTR HIGH STREET LIGHT SINGLE ARM TUBULAR SWAGED POLE WITH 60W LED LIGHT
05	9 MTR HIGH STREET LIGHT SINGLE ARM TUBULAR SWAGED POLE WITH 60W LED LIGHT

LEGENDS

S.NO.	
06	FEEDER PILLAR (EXTERNAL LIGHTING)
07	CSS
08	RING MAIN UNIT (RMU)

NOTE:-

1. AREA UNDER PHASE -2 SURVEYED BY ENGS. DEPT. & WILL BE ELIMINATED AFTER DISCUSSION.
2. ACTIVITIES WILL BE PERMISSIBLE IN PROPOSED PARK LAND USE IN MASTER PLAN AS PER THE PROVISIONS OF GORAKHPUR MASTER PLAN (A/PLAN 2/2031).
3. TOTAL POPULATION
(i) POPULATION UNDER PATRAKARPURAM, ROHINI - RAPTINAGAR PHASE-I, PHASE-II = 14500
(ii) PROPOSED RAPTINAGAR EXTENSION = 12700
(iii) RESIDENTIAL GROUP HOUSING = 18200
(iv) SPORT CITY = 1000
TOTAL = 36400

PROJECT TITLE:

DEVELOPMENT OF RAPTINAGAR
EXT. TOWNSHIP & SPORTS-CITY,
GORAKHPUR, UTTAR PRADESH

GORAKHPUR
DEVELOPMENT AUTHORITY
GORAKHPUR, UTTAR PRADESH

Arjan Surveyor	Tehsildar (Arjan)	Draughtsman
Asst. Eng. (Map)	Asst. Eng. (Engg.)	I/C Planning
Ex. Engineer	Secretary	Vice Chairman

MEP CONSULTANT:
BEHERA ASSOCIATES PVT LTD
F620, 1ST FLOOR, LADO SARAI
NEW DELHI 110030

DRAWING TITLE:

EXTERNAL LIGHTING, CSS & RMU/ FEEDER
PILLAR
SUB STATION LOCATIONS LAY OUT

DRAWING
NUMBER:-EL-001

DEALT BY:	DATE:	REV. NO.
CHECKED BY:	SCALE: 1:2500	NORTH

Aspithi Modi
AR-ARCHIT MODI
B. ARCH.
CA/2008/43658

Neeraj Gautam
B. Tech. (Hons.)
M.E. (Hons.)
M1380811/20082016