

MINIMUM GAP REQUIRED EARTH PIT TO EARTH PIT 2.5MTR

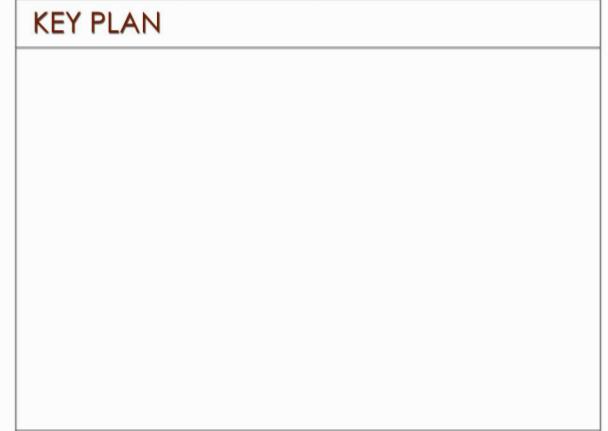
**EARTH PIT SCHEDULE**

PIT NO.	EARTHING FOR	MATERIAL	QTY. GI.	QTY. CU.
EP.1&2	HT METER & VCB BODY EARTHING	GI. CHEMICAL	02	
EP.3&4	MECH. CAR PARKING PANEL-EP1	GI. CHEMICAL	02	
EP.5&6	MECH. CAR PARKING PANEL-EP2	GI. CHEMICAL	02	
EP.7&8	TRANSFORMER-1 BODY EARTHING	GI. CHEMICAL	02	
EP.9&10	TRANSFORMER-2 BODY EARTHING	GI. CHEMICAL	02	
EP.11&12	TRANSFORMER-1 NEUTRAL	CU. CHEMICAL		02
EP.13&14	TRANSFORMER-2 NEUTRAL	CU. CHEMICAL		02
EP.15&16	DG-1&2 BODY	GI. CHEMICAL	02	
EP.17&18	DG-1 NEUTRAL	CU. CHEMICAL		02
EP.19&20	DG-2 NEUTRAL	CU. CHEMICAL		02
EP.21&22	ESS.PANEL & NON ESS. PANEL	GI. CHEMICAL	02	
EP.23&24	LIFT-1 BODY EARTHING	GI. CHEMICAL	02	
EP.25&26	LIFT-2 BODY EARTHING	GI. CHEMICAL	02	
EP.27&28	LIGHTNING ARRESTOR	GI. CHEMICAL	02	
		TOTAL QUANTITY	20	08

**NOTES**

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**BUILDER & PROMOTER**  
GOPI PICTURES LLP

**PROJECT**  
PROPOSED COMMERCIAL CUM CINEMA HALL AT KHASRA NO. 2852, 2854, KHEKRA, BAGHPAT

**DRAWING TITLE**  
ELECTRIC SUPPLY PLAN BUILDING HEIGHT (2BASEMENT+LOWER + UPPER + 3 FLOORS)

**OWNER SIGN** For GOPI PICTURES LLP  
**ARCHITECT SIGN** ASHISH

**ARCHITECT**  
UPAAY DESIGN & PLANNING  
OFFICE NO. 105, FF WAVE GALLERIA, WAVE CITY, NH-09  
Ph: 9953976366

SCALE	DATE	DRAWN BY
NOT TO SCALE	18-10-2024	RHYTHM
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ASHISH	ASHISH	
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