

Table A

AXIS CONSULTANTS

 Architects 	■ Engineers	■ Planners	 Interior Designers 	Valuer	■ Green	Buildin
Ref.	FORM-Q ARCHITECT'S CERTIFI	CATE		·	Date	·
	(To be submitted at twithdrawal of Mone	_	ation of Ongoing Project ar Account)	nd for		
	20					
	No		Date:31.03.2018			
	group ho situated of boundari 27°11'5.0 77°57'20. authority sq.mts. a pvt.itd.(U I/We AXIS Architect, Work of t no:921,92	Certificate of Percentage of Completion of Construction Work of group housing in ANANT VILLAS of the Project no.[UPRERAPRJ10334] situated on the Khasra No:921,924 to 928 Demarcated by its boundaries (latitude and longitude of the end points) (Latitude:-27°11'5.01"N longitude:-77°57'19.02"E to the North, 27°11'4.98"N 77°57'20.61"E of mauza bodla Tehsil agra Competent/ Development authority ADA District Agra PIN:- 282007 admeasuring 2240.00 sq.mts. area being developed by m/s. Anant Estate Constructions pvt.ltd.(UPRERAPRJ10334) I/We AXIS CONSULTANTS have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the group housing in anant villas, situated on the khasra no:921,924 to 928 of mauza bodla tehsil agra admeasuring 2240.00 sq.mts. area being developed by m/s. anant estate constructions				
	 Follo Promoter 	_ ,	fessionals are appointed by	owner/		7.4
	(i)M/s/Sh (ii) M/s/S (iii) M/s/S	ri/Smt.Pushpendra hri/Smt. Akhil goy hri/Smt_u.s.consu	singh as L.S. / Architect; al as Structural Consultant Itants as MEP Consultant a singh_as Site Supervisor			
	/Blocks/To the date of the Buildin vide numb below. Th	owers of the afore of this certificate, the ngs /Blocks/Tower oer UPRERAPRJ103 de percentage of the	th respect to each of the Busaid Real Estate Project, I cente Percentage of Work dones of the Real Estate Project and UPRERA is as persework executed with respense is detailed in the Table B	rtify that as on e for each of as registered table A herein ct to each of		

Sr. Task/Activity Percentag

No. e Work

Done

Agra Office: Shop No. 12, Block 21, First Floor, Shoe Market, Sanjay Place, Agra 282 002, (Ph) 0562-405853 NCR Office: J-1/5 First Floor, DDA Flats, Kalkali, New Delhi-110019, (Ph) 011-64674445



AXIS CONSULTANTS

	1	Excavation	100%
Ref.	2	One Numbers of basement & Plinth	100% 100% ate
	3	number of Podiums	
	4	Stilt Floor	100%
	5	b+s+6_number of Slabs of Super Structure	100%
	. 6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	90%
	7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	70%
	8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
	9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	100%
	10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	90%

<u>Table B</u>
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths	yes	DEVELOPED BY DEVELOPER	100%
2	Water Supply	yes	DEVELOPED BY DEVELOPER	100%
3	Sewarage (chamber, lines, Septic Tank, STP)	yes	DEVELOPED BY DEVELOPER	100%
4	Strom Water Drains	yes	DEVELOPED BY DEVELOPER	100%
5	Landscaping & Tree Planting	yes	DEVELOPED BY DEVELOPER	100%
 6	Street Lighting	yes	ALREADY DEVELOPED	100%

Agra Office: Shop No. 12, Block 21, First Floor, Shoe Market, Sanjay Place, Agra 282 002, (Ph) 0562-40525



AXIS CONSULTANTS

Architects	■ Engin	eers Planners	■ Interi	or Designers • Valu	ıer ■ Green Buildi
				BY DEVELOPER	Doto
Ref.	7	Community Buildings	NO	N/A	Date
	. 8	Treatment and disposal of sewage and sullage water	NO .	N/A	
	9	Solid Waste management & Disposal	yes	DEVELOPED BY DEVELOPER	100%
	10	Water conservation, Rain water harvesting	yes	On going	80%
	11	Energy management	yes	DEVELOPED BY DEVELOPER	100%
	12	Fire protection and fire safety requirements	yes	Provision made	100%
	13	Electrical meter room, sub-station, receiving station	yes	Provision made	100%
	14	Other (Option to Add more)			

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect (License NO......

