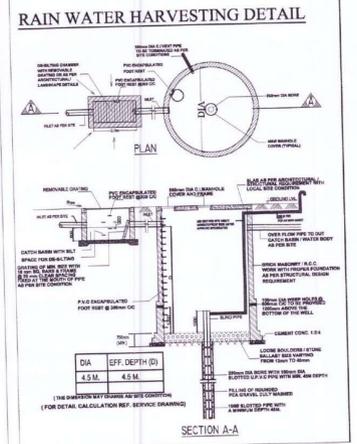


**SHERE SHALIMAR MANNAT EXTENSION PLOT**

**KHASRA NO.**  
52P, 53, 54, 55, 59, 105, 110, 111P, 112P, 113, 114, 115P, MOHAMMADPUR CHAUKI FAIZABAD ROAD BARABANKI

**स्वीकृत**  
मानविक सं. 29/2020 निर्माण दिनांक 13/07/2020  
के क्रम में निम्नलिखित शर्तों के अधीन स्वीकृत  
1. स्वीकृत पत्र में दिये गये सभी शर्तों का पालन करना होगा।  
2. मार्ग/गली में किसी भी प्रकार से उत्पन्न हो सकने वाले  
अनुपस्थ नदी होगा।  
3. सुरक्षा प्रमाण पत्र प्राप्त करने के उपरान्त ही भवन का  
प्रयोग करना होगा।  
सहायक अभियन्ता  
निर्माण क्षेत्र, वाराणसी

Sl.no	Green	sq m
1	Green -1	714.6
2	Green -2	2165.52
3	Green -3	279.03
4	Green -4	403.03
5	Green -5	337.7
6	open space -2	1298.71
7	open space -3	1225.8
8	Green -6	244.96
9	Green -7	687.23
10	Green -8	1352.19
11	Green -9	1188.49
<b>Achieved total green</b>		<b>9897.26</b>
<b>REQUIRED GREEN (15%)</b>		<b>9716.379</b>



**LEGEND**

	STORM WATER LINE
	WATER SUPPLY LINE
	ELECTRICAL LINE
	CATCH BASIN 600x600MM.
	MAIN HOLE 600x600MM.
	MAIN HOLE 900x800MM.
	RECHARGE PIT

**PROPOSED REVISED GROUP HOUSING FOR TOWER K,L,M,N**

**SUBMISSION DRAWING**

**KHASRA NO.**  
52, 53, 54, 54A, 54B, 55, 59, 105, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 121, 123, 124, 125, 126, 127, 128, 131, 139, 140, 141, 142, 143, 144  
MOHAMMADPUR CHAUKI FAIZABAD ROAD BARABANKI

**OWNERS**

Mr. Syed Naved Shere,  
Mr. Syed Masroor shere,  
Sanam Shere, Mr. Syed  
Feridoon Shere, Mr. Syed  
Farogh Shere, Gazelle  
shere,  
Fariah Shere and others

**Project name :**

**SHERE SHALIMAR MANNAT EXTENSION**

Scale: As-mention  
Date: JULY 2020

Drawn By  
Syed Mohd Abdullah

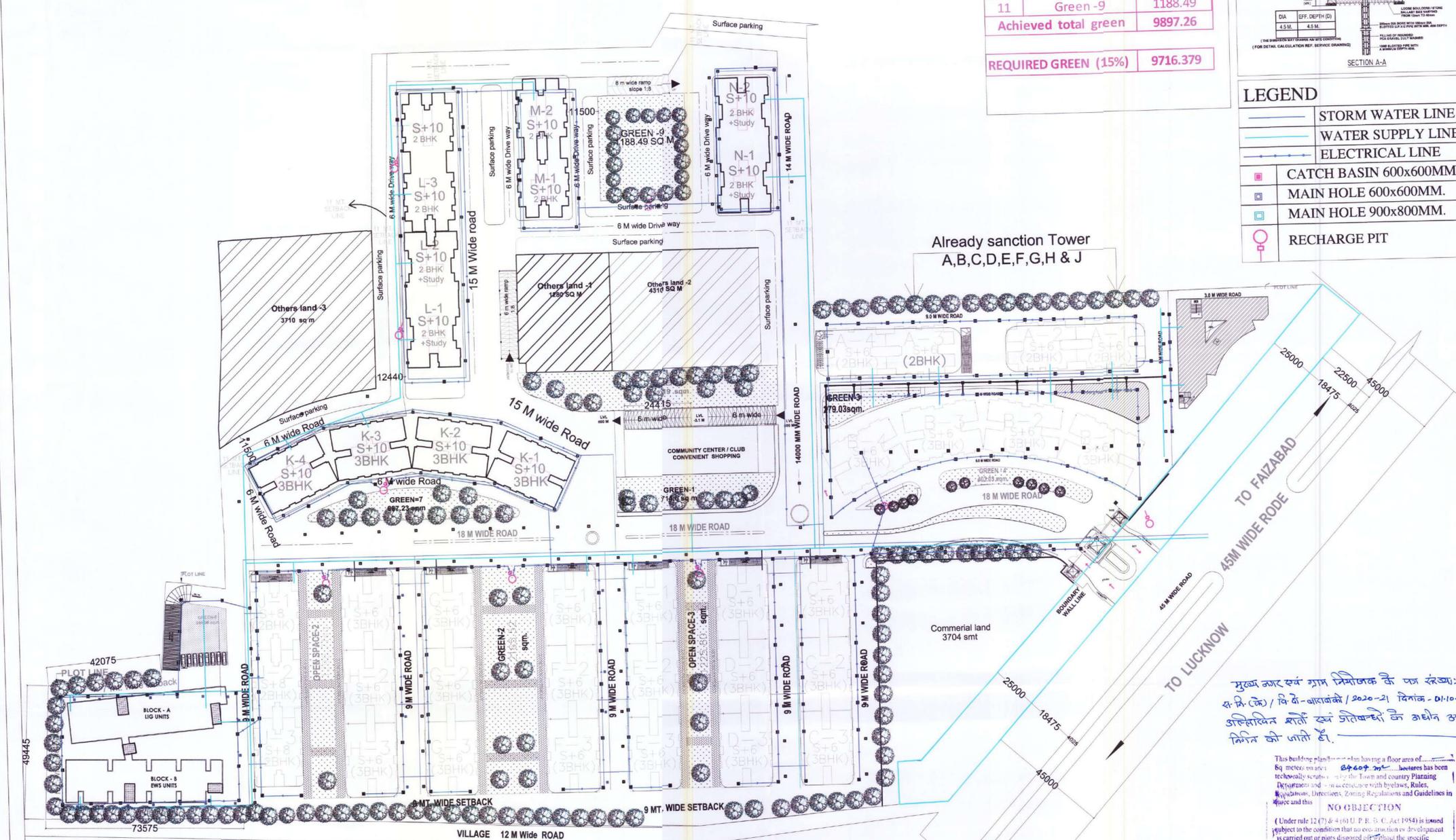
**Drawing Title**  
Landscape and Service Plan

Drg. No : 3/12

**OWNER'S SIGNATURE :**

**Architect**

PRATEEK AGARWAL  
ARCHITECT  
CA/2015/66714  
Ar. Prateek Agarwal  
Ph.No: 0522 - 4030409



**SERVICES AND LANDSCAPE LAYOUT**  
SCALE:- 1:500

मुख्य नगर एवं ग्राम निरीक्षक के पत्र संख्या-1054/ 8 फि.के/ वि.के-वाराणसी/ 2020-21 दिनांक-01-10-2020 के अतिरिक्त शर्तों एवं जितम्बद्धों के अधीन अनापत्ति निम्न को जारी है।

This building plan having a floor area of 64 meters on area 24607 sq. meters has been technically scrutinized by the Town and Country Planning Department and was found to be in accordance with the Rules, Regulations, Directives, Zoning Regulations and Guidelines in force and this

**NO OBJECTION**

(Under rule 12 (7) & 4 (6) U.P. P. & C. Act 1954) is issued subject to the condition that no construction or development is carried out or plots disposed off without the specific sanction of prescribed authority.

Regulated area after payment of registration fees, development charges or such other charges as may be required.

CHIEF TOWN & COUNTRY PLANNER  
TOWN & COUNTRY PLANNING DEPARTMENT  
U.P. GOVERNMENT, LUCKNOW