



• ARCHITECTS
• ENGINEERS
• GOVT. APPD.
VALUERS

SABHARWAL
ASSOCIATES

Mobile : 96 34 96 24 96

112, Sector-7, Shastri Nagar,
Meerut.

Ar. anil sabharwal

B. Arch., B. Engg. (Civil)
F. R. C. A. England

• ARCHITECT & ENGINEER
Reg. No. CA/92/14630, MDA/89/27
• GOVT. APPD. VALUER
Reg. No. KNP/90/CAT-1-199

Registered
• Council of Architecture
• Panel Valuer SBI, PNB, Syndicate
Allahabad, Leading Banks & LIC
• M.D.A. & U.P. Hoising Board
• Ministry Of Finance

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of
Money from Designated Account)

No.....

Date:

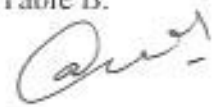
Subject: Certificate of Percentage of Completion of Development Work of 17 No. of Plots of the Project **SARASWATI KUNJ** [UPRERA Registration Number : **UPRERAPRJ 6073**] situated on the **Khasra No. 2117** Part Demarcated by its boundaries (latitude and longitude of the end points) **28 56' 50.7048" to the North 28.947418 to the South 77 41'32.1468" to the East 77.692263 to the West** of **KASBA MEERUT** Tehsil **MEERUT** District **MEERUT** PIN **250 002** admeasuring **2600.62 sq.mts.** area being developed by [Promotor's Name] **M/S SARASWATI INFRASTRUCTURES.**

I/We Ar. Anil Sabharwal have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the **17 No. Plots** of Project **SARASWATI KUNJ**, situated on the **Khasra No. 2117 PART** of **KASBA MEERUT** Tehsil **MEERUT**, development authority **MEERUT DEVELOPMENT AUTHORITY** District **MEERUT** PIN **250 002** admeasuring **2600.62 sq.mts.** area being developed by [Promotor's Name] **M/S SARASWATI INFRASTRUCTURES, MEERUT**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Ar. Anil Sabharwal as L.S. / Architect ;
- (ii) M/s/Shri/Smt _____ as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the site / Buildings / Blocks / Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the site / Buildings / Blocks / Towers of the Real Estate Project as registered vide number **UPRERAPRJ 6073** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.


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Table A

Sr. No.	Task/Activity	Percentage of Work done
1	Excavation	
2	_____ number of Basement(s) and Plinth	
3	_____ number of Podiums	
4	Stilt Floor	
5	_____ number of Slabs of Super Structure	
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	


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Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Y	Road work length x broadness is 79.18 mtr. x 9 mtr.	100
2	Water Supply	Y	79.18 mtr. Length PVC Pipe	100
3	Sewerage (chamber, lines, Septic Tank, STP)	Y	79.18 mtr. Length NP2 pressure pipe with collar tested 40 mm head joints	100
4	Storm Water Drains	Y	Drains in Cement Mortar 1 : 6 including earth excavation and disposal after refilling 1 : 5 : 10, 25mm thick C.C. 1 : 2 : 4 for filling hunches, including 12 mm Cement plaster 1 : 4 finished with floating coat of neat cement in side drain, top and exposed sides etc. complete.	100
5	Landscaping & Tree Planting	Y		100
6	Street Lighting	Y		100
7	Community Buildings	N		
8	Treatment and disposal of sewage and sullage water	N		
9	Solid Waste management & Disposal	N		
10	Water conservation, Rain water harvesting	Y		100
11	Energy management	N		
12	Fire protection and fire safety requirements	Y		100
13	Electrical meter room, sub-station, receiving station	Y		100
14	Other (Option to Add more)	Y	<u>Culvert</u> : L x B x D = 9 mtr x 1 mtr x 0.30 mtr.	100

Yours
Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NOCA/92/14630, MDA/89/27)


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