



APPLICATION FORM

LAKSHYA HEIGHTS

Affix
Latest
Passport
Size
Photograph

Developed By **Lakshya Realinfra Pvt. Ltd.**

Sector-B, Sushant Golf City,
Sultanpur Road, Lucknow (U.P)

Dear Sir,

I / We the undersigned request that a flat may be allotted to me/us as per the Company's terms and conditions which I / we have read and understood and shall abide by the same as stipulated by your Company.

I/We further agree to sign and execute any necessary agreement, as and when desired by the Company on the Company's standard format.

I/We have, in the meantime, signed the salient terms and conditions of sale attached to this application form.

I/We remit herewith a sum of Rs.....(Rupees.....) by Bank draft/cheque No..... Dated..... Drawn on Bank payable at New Delhi as part of earnest money.

(All drafts and cheques to be made in favour of **Lakshya Realinfra Pvt. Ltd. A/c Sushant Aquapolis** payable at New Delhi only)

I/We agree to pay further installments of sale price as stipulated/called for by the company and the other charges as and when called for.

My/Our particulars as mentioned below may be recorded for reference and communication.

1. Applicant (Sole/First).....
S/W/D/of.....Nationality.....
Address (for communication).....
.....Pin Code.....Telephone No.....Fax No.....
E-mail.....Mobile No.....

Personal Details:

Date of Birth.....Qualification.....

Professional Details:

Occupation/Business.....Name of the Employer/Business.....
Address of the Employer/Business
Contact No.....Annual Income.....

Funding Details:

The Purchase consideration shall be paid out of:

Own Sources/Savings/Investments ☐ Financing from banks/Financial Institution ☐

Quantum of Loan to be raised: Rs.....

2. Second Applicant Name
S/W/D/of.....Nationality.....
Local Address (if any).....
.....Pin Code.....Telephone No.....Fax No.....
E-mail.....Mobile No.....

3. Residential Status Resident Indian ☐ Non Resident Indian ☐

4. Payment Plan: Down Payment ☐ Flexi ☐ Installment ☐

5. **Details of unit to be purchased:**

- i) Type of property :
- ii) Sector :
- iii) Pocket No. :
- iv) Unit No. :
- v) Floor :
- vi) Required Area :Sq.mt./Sq.ft.
- vii) Basic Rate Per Sq.mt./Sq.ft. :
- viii) Basic Sale Price :

6. Car Parking Space : Open ☐ Covered ☐

7. Storage Space : Yes ☐ No ☐

8. Club Membership : Yes ☐ No ☐

9. Allottee's Income Tax Permanent Account No.

10. Particulars of the Agent/Dealer

Name

Address & Phone Nos.

.....

Agent's/Dealer's Stamp

11. **DECLARATION:**

I/We the undersigned (Sole/First and Second Applicant) do hereby declare that the above mentioned particulars / informations given by me/us are true and correct and nothing has been concealed therefrom.

Yours faithfully,

Signature of Applicant (s)

Place

Date

For Office Use Only

1. Application Accepted / Rejected

2. Details of Unit allotted

Sector Pocket No. Unit No.

Type Floor PLC

Plot Area/ **Total Carpet Apartment Area**Sq.yd./Sq.mt./Sq.ft.

Built-up/Super Area Sq.yd./Sq.mt./Sq.ft.

Rate per Sq.yd./Sq.mt./Sq.ft. **Total Carpet Area Price Rs**

PLC Rate per Sq.yd./Sq.mt./Sq.ft. PLC Cost Rs.

3. Car Parking Space: One/ Two , Number

4. Storage Space Area Sq. ft. Price Number

5. Club Membership

6. Payment Plan: Down Payment ☐ Flexi ☐ Installment ☐

7.

8.

9. Total Sale Price Rs.

10. Amount received at the time of booking vide Draft / Cheque No. Dated.....

Rs..... (Rupees.....)

Drawn on vide our Receipt No. Dated

11. Type of Account

12. No. of Joint Applicants

Dated Place Authorised Signatory