

SPACE COMBINE

architects engineers planners landscape interior designers

A1/112, 2nd Floor, Safdarjung Enclave New Delhi-110029 (INDIA) Telephone: +91 11 46150000 (10 lines) Telefax: +91 11 4615000 (E-mail: info@spacecombine.com Website: www.spacecombine.com

FORM-Q

ARCHITECT'S CERTIFICATE

31/07/2018

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

_ 1	110	0	FR	Δ	PRT	737	8
Ma	-			-	0 0 100	1 -	

Date: 31/07/2018

	SRISHTI APARTMENT ject Certificate of Percentage of Completion of Construction Work of No. of Building(s)/8 Block(s) of the Phase of the
Subj	iect Certificate of Percentage of Completion of Construction Work of No. or Building(s)/ Object(s) of the Triase of the
PRJ 73	78 Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 64-04
	- Living the standard of the end points 10 the North 10 the North 10 the
	A A A THE TOTAL PARTY OF THE PA
	Development authority Luckhow District Luckhow PIN 226016 admeasuring 18365 cosq.mts. area being
	developed by [Promotor's Name] Luckas is Development Authority, Luckasis.
	of Completion Work of
	I/We SPACECOMBINE have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of

I/We SPACECOM the SRISHTIA	BINE have ui	ndertaker g(s)/	assignment as	Architect/Lic ock/ Tower (s	ensed Sur s) of	rveyor of certifying Percent StPhase of the Project,	situated on the Khasra No/
Plot no GH-	of village	_	tehsil	Bakshi ka	Tales	competent/ development	L.D. A. Welchow.
authority		District_	Lecknes PIN	226010	admea	sq.m 28365-00 sq.m	nts. area being developed by

- 1. Following technical professionals are appointed by owner / Promotor:-
- (i) Smt JYOTI SINGHAL as Architect;
- (ii) Shri Mahimtura Consultants Pvt Ltd (Structural Consultant)
- (iii) Consummate Engineering Services Pvt. Ltd. Electrical Consultant
- (iv) Shrit Nefendro Singh as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number <u>PRJ 7378</u> under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

	Table A	
- 11	Task/Activity	Percentage Work Done
Sr. No.		100%
	Excavation Plans and Plinth	100%
2	number of Basement(s) and Plinth	_
3	CO number of Podiums	
4	Stilt Floor	100%
5	lo4 _number of Slabs of Super Structure	
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	80%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	. 75%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	eo%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the	80%
10	Building /Block/Tower Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower,	55%
20		TISINGHAL
		SUITECT

ARCHITECT CA/93/16250

 $\frac{Table\ B}{Internal\ \&\ External\ Development\ Works\ in\ Respect\ of\ the\ Entire\ Registered\ Phase}$

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done	
1	Internal Roads & Foothpaths	Yes	work under progress	76%	
- 2	2 Water Supply	Yes	words under progress	80%	
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	work under progress	× 28	
4	4 Strom Water Drains	Yes	own under progress	90%	
5	Landscaping & Tree Planting 6 Street Lighting		work under progress	70%	
f			work under progress	50%	
7	7 Community Buildings			_	
8	Treatment and disposal of sewage and sullage water	No	-	_	
ç	Solid Waste management & Disposal	No		-	
10	Water conservation, Rain water harvesting			100%	
17	1 Energy management	NO		-	
12	Fire protection and fire	Yes	werk under program	90%	
13	Electrical meter room sub-	Yes	work under progress	70%	
14	4 Other (Option to Add more)	-	-	-	

Yours Faithfully

JYOTI SINGHAL WARCHITECT CA/93/16250

JYOTI SINGHAL