## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

| No | Date: | 29-12-2021 |
|----|-------|------------|

Subject:

Certificate of Percentage of Completion of Construction Work of Para Pradhan Mantri Awas Yojana No. of Building(s)/ 03 (G+3) 264 Flats Block(s) of the D,E,F Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no -1672, 1689, 1691, 1696.

Demarcated by its boundaries (latitude and longitude of the end points) E 26.821087 26' 49' 15" W 26.820946 26' 49' 15"

80.8501 80' 51' 0" 80.84991 80' 50' 59"

N 26.820443 26' 49' 13" S 26.820433 26'49'13" N

. 80.851118 80'51'4" 80.851118 80'51'4" E to the West of village Munnu Kheda Tehsil Lucknow Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226001 admeasuring 12788 sq.mts. area being developed by [Promotor's Name]

I/We Ar. VIVEK KUMAR SHARMA have undertaken assignment as Architect of certifying Percentage of Completion Work of the Para Pradhan Mantri Awas Building(s)/ 03 Block/ Tower (s) 03(G+3) 264 Flats of Phase of the Project, situated on the Khasra No/ Plot no 1672, 1689, 1691, 1696.

of village Munnu Kheda Tehsil Lucknow competent/ development authority Lucknow Vikas Pradhikaran District Lucknow PIN 226001 admeasuring 12788 sq.mts. area being developed by [Promotor's Name] Nagar Nigam Lucknow

- 1. Following technical professionals are appointed by owner / Promotor :-
- (i) Shri Vivek Kumar Sharma (Principal Architect "Koncept the Design Studio") as Architect;
- (ii) M/s HBTU as Structural Consultant
- (iii) Koncept the Design Studio as MEP Consultant
- (iv) M/s/Shri/Smt Lucknow Nagar Nigam as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

## Table A

| Sr. No. | Task/Activity  | Percentage Work Done |  |
|---------|--|----------------------|--|
| 1       | Excavation   | 100%                 |  |
| 2       | 03 number of Basement(s) and Plinth  | 100%                 |  |
| 3       | number of Podiums  | (4)                  |  |
| 4       | Stilt Floor  | N.A.                 |  |
| 5       | 04 number of Slabs of Super Structure( of D,E,F 03 BLOCK)  | -                    |  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises  | 80%                  |  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises   | 10%                  |  |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   | 100%                 |  |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower  | -                    |  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-<br>mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of<br>areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain<br>Occupation/Completion Certificate | -                    |  |

## $\underline{\underline{Table\ B}}$ Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities               | Proposed<br>(Yes/No) | Details | Percentage of Work done |
|------|--|----------------------|---------|-------------------------|
| 1    | Internal Roads & Foothpaths                          | Yes                  |         | Not Started             |
| 2    | Water Supply   | Yes                  |         | Not Started             |
| 3    | Sewarage (chamber, lines,<br>Septic Tank, STP)       | Yes                  |         | Not Started             |
| 4    | Strom Water Drains                                   | Yes                  |         | Not Started             |
| 5    | Landscaping & Tree<br>Planting                       | Yes                  |         | Not Started             |
| 6    | Street Lighting                                      | Yes                  |         | Not Started             |
| 7    | Community Buildings                                  | No                   |         |                         |
| 8    | Treatment and disposal of sewage and sullage water   | Yes                  |         | Not Started             |
| 9    | Solid Waste management &<br>Disposal                 | Yes                  |         | Not Started             |
| 10   | Water conservation, Rain water harvesting            | Yes                  |         | Not Started             |
| 11   | Energy management                                    | Yes                  |         | Not Started             |
| 12   | Fire protection and fire safety requirements         | Yes                  |         | Not Started             |
| 13   | Electrical meter room, substation, receiving station | Yes                  |         | Not Started             |
| 14   | Other (Option to Add more)                           |                      |         |                         |

Yours Faithfully

Ar. VIVEK KUMAR SHARMA

