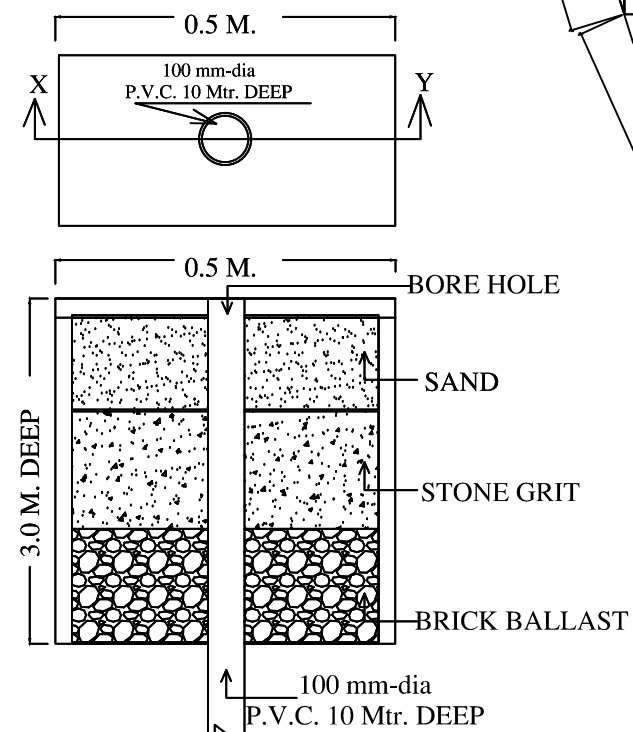
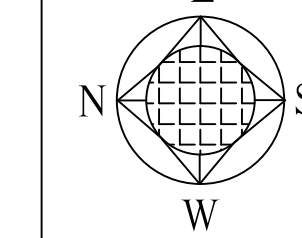
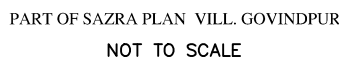








R.W.HARV.TANK  
1.8X1.2X1.57 M.



| PLOT NO.   | NO.OF | PLOT SIZE    | AREA<br>( SQ. M. ) | AREA<br>( SQ. M. ) |
|------------|-------|--------------|--------------------|--------------------|
| 1          | 1     | 17.68X19.81  | 350.24 SQ.M.       | 350.24 SQ.M.       |
| 2          | 1     | 10.05X18.29  | 183.81 SQ.M.       | 183.81 SQ.M.       |
| 3          | 1     | 19.80X18.29  | 362.14 SQ.M.       | 362.14 SQ.M.       |
| 4 TO 5     | 2     | 17.76X18.29  | 324.83 SQ.M.       | 649.66 SQ.M.       |
| 6          | 1     | 9.90X18.29   | 181.07 SQ.M.       | 181.07 SQ.M.       |
| 7 TO 9     | 3     | 8.53X18.29   | 156.01 SQ.M.       | 468.03 SQ.M.       |
| 10         | 1     | 8.68X18.29   | 158.76 SQ.M.       | 158.76 SQ.M.       |
| 11         | 1     | 12.50X18.29  | 228.63 SQ.M.       | 228.63 SQ.M.       |
| 12         | 1     | 19.78X18.29  | 361.78 SQ.M.       | 361.78 SQ.M.       |
| 12-A       | 1     | 8.53X18.29   | 156.01 SQ.M.       | 156.01 SQ.M.       |
| 14         | 1     | 9.14X18.29   | 167.17 SQ.M.       | 167.17 SQ.M.       |
| 15         | 1     | 9.60X21.34   | 204.86 SQ.M.       | 204.86 SQ.M.       |
| 16 TO 18   | 3     | 9.60X15.24   | 146.30 SQ.M.       | 438.90 SQ.M.       |
| 19 TO 19-A | 2     | 19.05X15.24  | 290.32 SQ.M.       | 580.64 SQ.M.       |
| 20 TO 22   | 3     | 9.60X15.24   | 146.30 SQ.M.       | 438.90 SQ.M.       |
| 23 TO 28   | 6     | 8.59X16.76   | 143.97 SQ.M.       | 863.82 SQ.M.       |
| 29         | 1     | 8.59X15.57   | AV 133.75 SQ.M.    | 133.75 SQ.M.       |
| 30         | 1     | 8.59X15.71   | AV 134.95 SQ.M.    | 134.95 SQ.M.       |
| 31         | 1     | 8.59X15.86   | AV 136.24 SQ.M.    | 136.24 SQ.M.       |
| 32 TO 40   | 9     | 20.53X9.14   | 187.64 SQ.M.       | 1688.76 SQ.M.      |
| 41 TO 42   | 2     | 20.53X8.30   | 170.40 SQ.M.       | 340.80 SQ.M.       |
| 43         | 1     | 11.07X15.24  | 168.71 SQ.M.       | 168.71 SQ.M.       |
| 44 TO 45   | 2     | 8.92X15.24   | 135.94 SQ.M.       | 271.88 SQ.M.       |
| 46         | 1     | 17.83X15.24  | 271.73 SQ.M.       | 271.73 SQ.M.       |
| 47         | 1     | 8.92X15.24   | 135.94 SQ.M.       | 135.94 SQ.M.       |
| 48         | 1     | 18.29X10.16  | 185.83 SQ.M.       | 185.83 SQ.M.       |
| 49         | 1     | 18.29X20.32  | 371.65 SQ.M.       | 371.65 SQ.M.       |
| 50 TO 55   | 6     | 8.92X15.24   | 135.94 SQ.M.       | 815.64 SQ.M.       |
| 56 TO 60   | 5     | 10.56X18.29  | 193.14 SQ.M.       | 965.70 SQ.M.       |
| 61 TO 65   | 5     | 10.06X18.29  | 184.00 SQ.M.       | 920.00 SQ.M.       |
| 66         | 1     | 18.29X18.29  | 334.52 SQ.M.       | 334.52 SQ.M.       |
| 67 TO 68   | 2     | 19.81X9.14   | 181.06 SQ.M.       | 362.12 SQ.M.       |
| 69         | 1     | 19.81X18.29  | 362.32 SQ.M.       | 362.32 SQ.M.       |
| 70 TO 71   | 2     | 9.14X18.29   | 167.17 SQ.M.       | 334.34 SQ.M.       |
| 72 TO 78   | 7     | 16.92 X10.96 | 185.44 SQ.M.       | 1298.08 SQ.M.      |
| 79 TO 80   | 2     | 19.05X21.34  | 406.53 SQ.M.       | 813.06 SQ.M.       |

|       |                      |               |
|-------|----------------------|---------------|
| NOTE- | TOTAL AREA OF PLOTS. | 15840.44 SQ.M |
|-------|----------------------|---------------|

1. EACH PROPOSED HOUSE HAVING INDIVIDUALS SEPTIC TANK & SOAK PIT.
2. WATER SUPPLY PROPOSED IN EACH HOUSE BY SUBMERSIBLE.

## POPULATION CALCULATION

|                                     |
|-------------------------------------|
| NUMBER OF PROPOSED PLOTS            |
| TOTAL NUMBER OF PROPOSED POPULATION |
| 83X5 PERSONS PER PLOT =415          |

| AREA STATEMENT          | IN SQM   | %      |
|-------------------------|----------|--------|
| 1. TOTAL LAND AREA      | 26130.00 | 100.00 |
| 2. TOTAL PARK AREA      | 3924.73  | 15.02  |
| 3. TOTAL PLOT AREA      | 15840.44 | 60.62  |
| 4. TOTAL ROAD AREA      | 5973.72  | 22.86  |
| 5. COMM. CUM RESI. PLOT | 321.61   | 1.23   |
| C1                      | 149.01   |        |
| C2                      | 172.60   |        |
| 6. DALAB GHAR AREA      | 15.30    | 0.059  |
| 6. MECHANICAL S. T. P.  | 54.20    | 0.207  |

## ELECTRICAL INDEX

|                            |                                                                                       |
|----------------------------|---------------------------------------------------------------------------------------|
| ELECTRICAL POLE SHOWN THUS |  |
| ELECTRICAL LINE SHOWN THUS |  |
| TRANCE FARMER SHOWN THUS   |  |

TITLE-  
PROPOSED LAYOUT PLAN OF GURU KRIPA  
VILLAS  
RESIDENTIAL COLONY ON LAND KHASRA NO -  
341(KA),341(KHA),342(KA),342(KHA),343,346,347,348,349,  
350,350 (KA),351,&352, MAUJA, GOVINDPUR,  
TEH. & DISTT.(MATHURA).

OWNERS:-  
M/S SHRI KESHAVAM DEVELOPER'S  
PRAVEEN KUMAR ,  
S/O - LAXMI NARAYAN AGRAWAL

OWNER SIGN :-

ARCHITECTS: