

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:

**Subject:** Certificate of Percentage of Completion of Development Work of KHORABAR TOWNSHIP & MEDICITY Project situated on Village Jungle Sikri Urf Khroabar, Gorakhpur Khasra No. 338, 348, 349, 351, 352, 572, 573, 582, 583, 584, 585, 586, 587, 588, 589, 591, 592, 593, 595, 607, 610, 612, 613, 614, 619, 620, 622, 623, 624, 625, 660, 662, 663, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 677, 679, 680, 681, 682, 683, 685, 687, 691, 693, 695, 696, 697, 699, 700, 701, 702, 703, 711, 712, 721, 722, 723, 724, 726, 727, 730, 731, 732, 733, 734, 744, 746, 747, 749, 753, 758, 761, 762, 763, 764, 766, 767, 768, 769, 772, 773, 787, 788, 803, 804, 805, 812, 813, 816, 818, 819, 820, 821, 822, 823, 824, 825, 827, 828, 829, 831, 832, 833, 834, 835, 836, 838, 844, 854, 855, 858, 859, 860, 861, 863, 864, 865, 866, 867, 868, 869, 872, 873, 874, 876, 878, 879, 880, 881, 884, 885, 886, 887, 888, 889, 890, 891, 893, 894, 897, 898, 903, 905, 907, 908, 909, 911, 912, 915, 1133, 1134, 1578/869, 353ख, 559ख, 598क, 618ख, 720ख, 815ख, 815क, 875क, 802ख & 771क and Village Khorabar Urf Subabazar 466Mi, 467, 468, 469Mi, 471Mi, 473Mi, 476Mi, 559, 770Mi, 774, 775, 776, 777, 778, 779, 780, 781, 783, 784Mi, 790Mi, 796Mi, 798, 799, 801, 802, 803, 804, 805, 806, 807, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 825, 826, 827Mi, 828, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 844, 845, 847, 848, 849, 861, 862, 867, 869Mi, 870, 871, 872, 873, 874, 875, 876, 878, 880, 881, 883, 884Mi, 887, 888, 889, 890, 891, 893, 894, 895, 896, 898, 899, 900, 911Mi, 912Mi, 914Mi, 916, 918, 920, 921, 923Mi, 924Mi, 925, 926, 927, 928, 931Mi, 933, 934, 935, 936, 937, 938, 939, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 952, 953, 954, 955, 956, 957, 958, 960, 961, 963, 964, 1461/802, 1472/837, 975/1474 & 1052Mi Demarcated by its Boundaries (Latitude and Longitude of four corners points) i.e. 26.704776, 83.434692, 26.706718, 83.431375, 26.717993, 83.439050 and 26.712192, 83.446907 of village Jungle Sikri Urf Khroabar and Khorabar urf subabazar, GORAKHPUR Competent/Development authority GORAKHPUR DEVELOPMENT AUTHORITY, District GORAKHPUR PIN 273008 admeasuring 75.75 Hectare area including Gram Samaj Land being developed by GORAKHPUR DEVELOPMENT AUTHORITY, GORAKHPUR.



*[Signature]*



I / We **Amit Kumar Baronia** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Development Work of KHORABAR TOWNSHIP & MEDICITY Project situated on Village Jungle Sikri Urf Khroabar, Gorakhpur Khasra No. 338, 348, 349, 351, 352, 572, 573, 582, 583, 584, 585, 586, 587, 588, 589, 591, 592, 593, 595, 607, 610, 612, 613, 614, 619, 620, 622, 623, 624, 625, 660, 662, 663, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 677, 679, 680, 681, 682, 683, 685, 687, 691, 693, 695, 696, 697, 699, 700, 701, 702, 703, 711, 712, 721, 722, 723, 724, 726, 727, 730, 731, 732, 733, 734, 744, 746, 747, 749, 753, 758, 761, 762, 763, 764, 766, 767, 768, 769, 772, 773, 787, 788, 803, 804, 805, 812, 813, 816, 818, 819, 820, 821, 822, 823, 824, 825, 827, 828, 829, 831, 832, 833, 834, 835, 836, 838, 844, 854, 855, 858, 859, 860, 861, 863, 864, 865, 866, 867, 868, 869, 872, 873, 874, 876, 878, 879, 880, 881, 884, 885, 886, 887, 888, 889, 890, 891, 893, 894, 897, 898, 903, 905, 907, 908, 909, 911, 912, 915, 1133, 1134, 1578/869, 353ख, 559ख, 598क, 618ख, 720ख, 815ख, 815क, 875क, 802ख, 802क & 771क and Village Khroabar Urf Subabazar 466Mi, 467, 468, 469Mi, 471Mi, 473Mi, 476Mi, 559, 770Mi, 774, 775, 776, 777, 778, 779, 780, 781, 783, 784Mi, 790Mi, 796Mi, 798, 799, 801, 802, 803, 804, 805, 806, 807, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 825, 826, 827Mi, 828, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 844, 845, 847, 848, 849, 861, 862, 867, 869Mi, 870, 871, 872, 873, 874, 875, 876, 878, 880, 881, 883, 884Mi, 887, 888, 889, 890, 891, 893, 894, 895, 896, 898, 899, 900, 911Mi, 912Mi, 914Mi, 916, 918, 920, 921, 923Mi, 924Mi, 925, 926, 927, 928, 931Mi, 933, 934, 935, 936, 937, 938, 939, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 952, 953, 954, 955, 956, 957, 958, 960, 961, 963, 964, 1461/802, 1472/837, 975/1474 & 1052Mi Demarcated by its Boundaries (Latitude and Longitude of four corners points) i.e. 26.704776, 83.434692, 26.706718, 83.431375, 26.717993, 83.439050 and 26.712192, 83.446907 of village Jungle Sikri Urf Khroabar and Khroabar urf subabazar, GORAKHPUR Competent/Development authority GORAKHPUR DEVELOPMENT AUTHORITY, District GORAKHPUR PIN 273008 admeasuring 75.75 Hectare area including Gram Samaj Land being developed by GORAKHPUR DEVELOPMENT AUTHORITY, GORAKHPUR.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **AMIT KUMAR BARONIA** as L.S. / Architect ;
- (ii) M/s/Shri/Smt **MUKESH KUMAR** as Structural Consultant
- (iii) M/s/Shri/Smt Moh. **JAWAID** as MEP Consultant
- (iv) M/s/Shri/Smt **Subhash Kumar Yadav** as Site Supervisor

Based on Site Inspection, with respect to development work of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for development work of the Real Estate Project as registered vide number Applied under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.





Table A

S. No.	Task/Activity	Percentage Work Done
1	Excavation	NA
2	_____ number of Basement(s) and Plinth	NA
3	_____ number of Podiums	NA
4	Stilt Floor	NA
5	_____ number of Slabs of Super Structure	NA
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NA
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NA
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NA
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NA
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NA



*Amul*

**Table B**

Internal &amp; External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Work Yet to Started	0%
2	Water Supply	Yes	Work Yet to Started	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	Work Yet to Started	0%
4	Storm Water Drains	Yes	Work Yet to Started	0%
5	Landscaping & Tree Planting	Yes	Work Yet to Started	0%
6	Street Lighting	Yes	Work Yet to Started	0%
7	Community Buildings	Yes	Work Yet to Started	0%
8	Treatment and disposal of sewage and sullage water	Yes	Work Yet to Started	0%
9	Solid Waste management & Disposal	Yes	Work Yet to Started	0%
10	Water conservation, Rain water harvesting	Yes	Work Yet to Started	0%
11	Energy management	Yes	Work Yet to Started	0%
12	Fire protection and fire safety requirements	Yes	Work Yet to Started	0%
13	Electrical meter room, sub-station, receiving station	Yes	Work Yet to Started	0%
14	Other (Option to Add more)	Yes	Work Yet to Started	0%

Yours Faithfully

AMIT KUMAR BARONIA

Signature &amp; Name (IN BLOCK LETTERS) OF L.S./Architect

License No: CA/2002/30374





क्रम संख्या  
Serial No.

33790



अनुक्रमांक .....2K14/STE/08  
Roll No.

# दिल्ली प्रौद्योगिकी विश्वविद्यालय DELHI TECHNOLOGICAL UNIVERSITY



## मास्टर ऑफ टेक्नोलॉजी

विश्वविद्यालय की शैक्षणिक परिषद की अनुशंसा पर

**मुकेश कुमार**

## को स्ट्रक्चरल इंजीनियरिंग में मास्टर ऑफ टेक्नोलॉजी

की उपाधि प्रदान की जाती है, जिन्होंने इस उपाधि को प्रदान किए जाने हेतु विश्वविद्यालय के अध्यादेशों के तहत निर्धारित अपेक्षाओं को वर्ष 2016 में 10 अंकीय मापक्रम पर 7.41 संचयी कोटि अंक माध्य (सी.जी.पी.ए.) के साथ सफलतापूर्वक पूर्ण कर लिया है। इन्हें उक्त उपाधि से तृतीय दीक्षान्त समारोह में 8 दिसंबर 2016 को विभूषित किया गया।

## MASTER OF TECHNOLOGY

*Upon the recommendation of the Academic Council of the University*

**MUKESH KUMAR**

*is awarded the degree of*

## Master of Technology in Structural Engineering

*who has successfully completed the requirements prescribed under the ordinances of the University for the award of this degree with a Cumulative Grade Point Average (CGPA) of 7.41 on a 10 point scale in the year 2016.*

*He/She is admitted to the said degree at the 3<sup>rd</sup> Convocation held on December 8, 2016.*

कुलसचिव  
Registrar,

दिल्ली, (भारत) दिनांक  
Delhi, (India) dated the

December 8, 2016

कुलपति  
Vice-Chancellor,





AM1964944

*The Institution of Engineers (India)*

# MEMBERSHIP CERTIFICATE

**This Certificate of  
Associate Member is Granted to  
MUKESH KUMAR**

on Eighteenth day of  
February Two Zero Two One

In witness where of the said Institution has  
caused its Common Seal to be affixed on this  
Eighteenth day of February Two Zero Two One



Secretary and Director General

Note: The is a e-certificate auto-generated by system hence valid without signature.





# The Institution of Engineers (India)

AN ISO 9001: 2015 CERTIFIED ORGANISATION  
( ESTABLISHED 1920, INCORPORATED BY ROYAL CHARTER 1935)  
8 GOKHALE ROAD, KOLKATA - 700 020

*A Century of Service to the Nation*

Refno:190101809430

18-Feb-2021

MR MUKESH KUMAR  
B-61 SIGMA 1  
GREATER NOIDA  
KASNA  
G.B. NAGAR  
GREATER NOIDA  
201310  
Email:sunshinestructures@gmail.com  
Mobile:8287585789

Dear Member,

**SUB: Letter of Election**

We are pleased to inform that you have been enrolled as Associate Member(Membership No: AM1964944) of this Institution and placed in CIVIL ENGINEERING Division. The list of Privileges and Code of Ethics for Corporate Members are available at our website [www.ieindia.org](http://www.ieindia.org). You may expect the hard copy of your membership certificate and photo-id-card in due course.

**However, if you had applied for Chartered Engineer Certificate, same will be sent along with above mentioned documents.**

As per your Address you are attached to GHAZIABAD Local Centre of The Institution of Engineers (India). Details of the contact information of the above Centre(s) are available at our website [www.ieindia.org](http://www.ieindia.org).

Please quote your membership number in all future correspondence with this office. You may update your contact information by logging in through our website [www.ieindia.org](http://www.ieindia.org). To avail the online facilities you are requested to create your login under the Sign-in option of the website. The password shall be sent to your registered email/mobile while creating the account. This will enable you to avail various online facilities.

For any query regarding membership , please contact us through :(033) 40155400 /(033) 40106 299/246/269 or [membership@ieindia.org](mailto:membership@ieindia.org).

With Regards,

**Secretary & Director General**

Note: This is an electronically generated document and hence is valid without any signature.

**TAX-INVOICE****Supplier Details**

THE INSTITUTION OF ENGINEERS (INDIA)  
8 GOKHALE ROAD  
KOLKATA, WEST BENGAL, 700020  
GSTIN: 19AAATT3439Q1ZR

**Member Details**

AM1964944  
MUKESH KUMAR  
B-61 SIGMA 1  
GREATER NOIDA  
KASNA  
G.B. NAGAR  
GREATER NOIDA  
201310  
GSTIN:

**Bill Details**

Invoice No: 2020-2021/15644  
Invoice Date: 18/2/2021  
Invoice Category: INV/R  
Refno: 190101809430  
State of Service / Supply: UTTAR PRADESH  
State Code: 09  
AccountCode: V0701100

**GST Category**

CORPORATE MEMBERSHIP  
SAC / HSN Code: 9995

**Particulars**

Description	Rate	Unit	Price	Discount	Amount (INR)
ENROLLMENT OF ASSOCIATED MEMBER (INDIA/NEPAL)	3550.00	1.00	3550.00	0.00	3550.00
	IGST	Rate: 18.00%			639.00
	CGST	Rate: 0.00%			0.00
	SGST	Rate: 0.00%			0.00
	Total Amount				4189.00
	Total Amount (Rounded off)				4189

Authorised Signatory

Note: This is auto-generated by system hence valid without signature.



EB/95/No 000137

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مَا لَمْ يَكُنْ



عَلَّمَ الْإِنْسَانَ

## Bachelor of Engineering

This is to certify

that Mohammad Fawaid  
Roll No. 9344VB-4323; Enrolment No. V-3455  
has been awarded the degree of Bachelor  
of Civil / Electrical / Mechanical Engineering of  
this University in the Examination of  
1997, and that he/she was placed in the  
Second Division.

ALIGARH MUSLIM UNIVERSITY  
ALIGARH (INDIA)

Date of issue 17.07.98

  
Vice-Chancellor