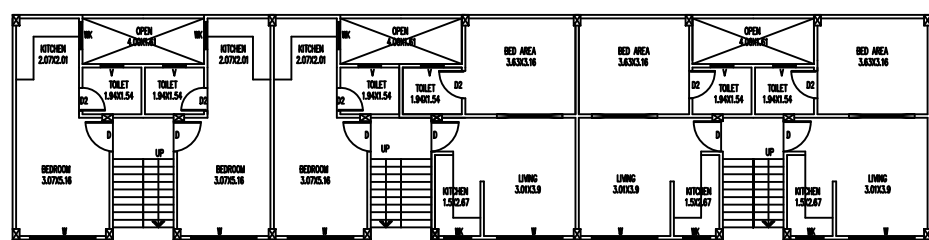
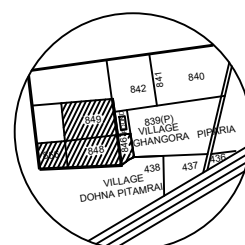
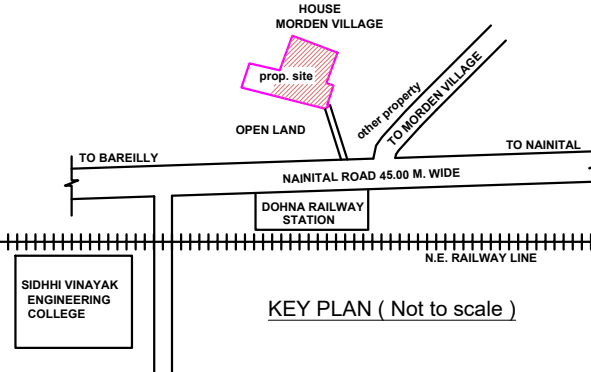
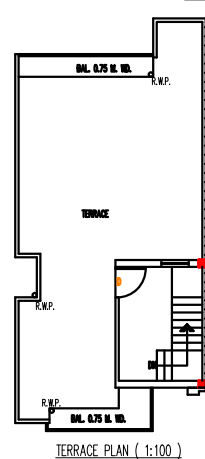
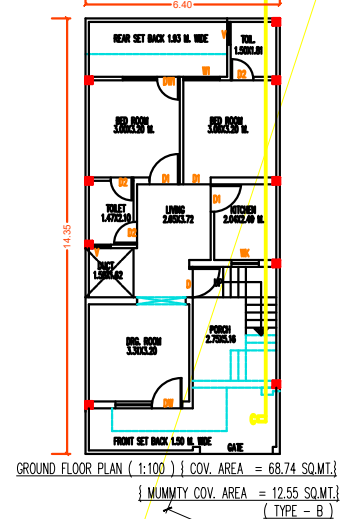
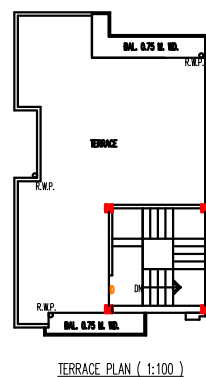
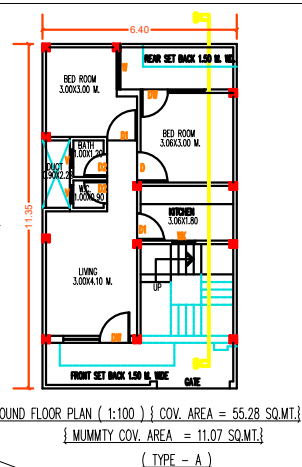
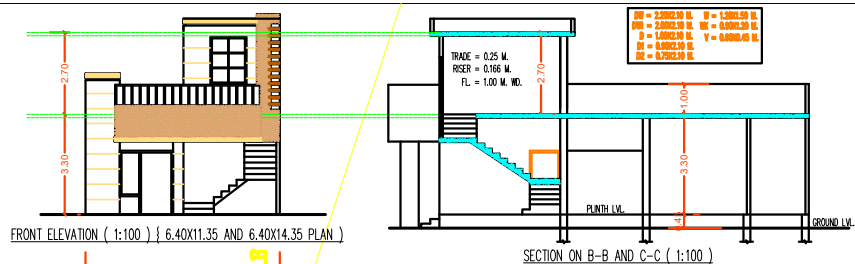
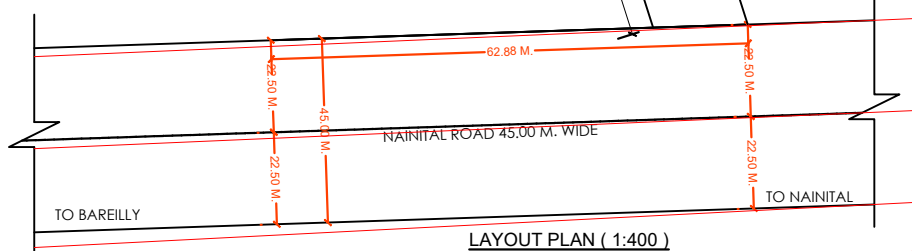
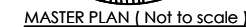
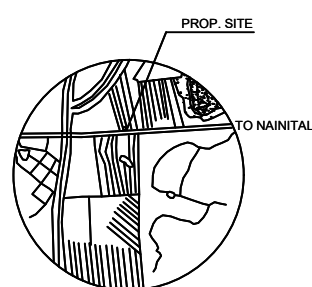


# ELECTRICITY LAYOUT PLAN



GROUND+3 FLOOR PLAN ( 1:100 ) { E.W.S. & L.I.G. HOUSE }



LAYOUT PLAN ( 1:400 )

| AREA STATEMENT |                          |                |             |                    |        |        |        |        | GROUND FLOOR COVERED AREA | MUMMITY COVERED AREA | TOTAL COVERED AREA | NO.          | NET TOTAL COVERED AREA               | NET TOTAL COVERED AREA UNDER F.A.R.               |
|----------------|--------------------------|----------------|-------------|--------------------|--------|--------|--------|--------|---------------------------|----------------------|--------------------|--------------|--------------------------------------|---------------------------------------------------|
| TYPE - A       |                          |                |             |                    |        |        |        |        |                           |                      |                    |              |                                      |                                                   |
| PLOT NO.       | PLOT SIZE                | AREA IN SQ.MT. | NO. OF PLOT | TOTAL AREA OF PLOT | F.S.R. | B.S.R. | S.S.R. | S.S.R. |                           |                      |                    |              |                                      |                                                   |
| 1-10           | 6,50H/40/2/11.35 M.      | 72.30 SQ.MT.   | 1           | 72.30 SQ.MT.       | 1.50   | 1.50   | ---    | ---    | 55.28 SQ.MT.              | 11.07 SQ.MT.         | 66.35 SQ.MT.       | 1            | 66.35 SQ.MT.                         | 55.28 SQ.MT.                                      |
| 2-14           | 6,40X11.35 M.            | 72.84 SQ.MT.   | 13          | 944.32 SQ.MT.      | 1.50   | 1.50   | ---    | ---    | 55.28 SQ.MT.              | 11.07 SQ.MT.         | 66.35 SQ.MT.       | 13           | 882.55 SQ.MT.                        | 718.64 SQ.MT.                                     |
| 15-            | 6,06+5.08/2/15.05 M.     | 94.54 SQ.MT.   | 1           | 94.54 SQ.MT.       | 6.00   | 1.50   | ---    | ---    | ---                       | ---                  | ---                |              | ---                                  | ---                                               |
| 16-            | 6,43X11.35 M.            | 72.98 SQ.MT.   | 1           | 72.98 SQ.MT.       | 1.50   | 1.50   | 1.50   | ---    | ---                       | ---                  | ---                |              | ---                                  | ---                                               |
| 17-25          | 6,40X11.35 M.            | 72.84 SQ.MT.   | 9           | 655.76 SQ.MT.      | 1.50   | 1.50   | ---    | ---    | 55.28 SQ.MT.              | 11.07 SQ.MT.         | 66.35 SQ.MT.       | 9            | 597.15 SQ.MT.                        | 497.52 SQ.MT.                                     |
|                |                          |                |             | 1838.80 SQ.MT.     |        |        |        |        |                           |                      |                    |              |                                      |                                                   |
|                |                          |                | 25          |                    |        |        |        |        |                           |                      |                    | 23 NO. HOUSE | NET TOTAL COV. AREA = 1917.54 SQ.MT. | NET TOTAL COV. AREA UNDER F.A.R. = 1277.44 SQ.MT. |
| TYPE - B       |                          |                |             |                    |        |        |        |        |                           |                      |                    |              |                                      |                                                   |
| 1-             | 6,98X14.35 M.            | 99.87 SQ.MT.   | 1           | 99.87 SQ.MT.       | 1.50   | 1.50   | 1.50   | ---    | ---                       | ---                  | ---                | ---          | ---                                  | ---                                               |
| 2-12           | 6,40X14.35 M.            | 91.84 SQ.MT.   | 11          | 1010.24 SQ.MT.     | 1.50   | 1.50   | ---    | ---    | 68.74 SQ.MT.              | 12.55 SQ.MT.         | 81.29 SQ.MT.       | 11           | 884.19 SQ.MT.                        | 756.14 SQ.MT.                                     |
| 13-19          | 6,40X14.35 M.            | 91.84 SQ.MT.   | 7           | 642.88 SQ.MT.      | 1.50   | 1.50   | ---    | ---    | 68.74 SQ.MT.              | 12.55 SQ.MT.         | 81.29 SQ.MT.       | 7            | 568.03 SQ.MT.                        | 481.19 SQ.MT.                                     |
| 20-21          | 6,40X14.35 M.            | 91.84 SQ.MT.   | 2           | 183.68 SQ.MT.      | 1.50   | 1.50   | 1.50   | ---    | ---                       | ---                  | ---                | ---          | ---                                  | ---                                               |
| 22-28          | 6,40X14.35 M.            | 91.84 SQ.MT.   | 7           | 642.88 SQ.MT.      | 1.50   | 1.50   | ---    | ---    | 68.74 SQ.MT.              | 12.55 SQ.MT.         | 81.29 SQ.MT.       | 7            | 589.03 SQ.MT.                        | 481.19 SQ.MT.                                     |
| 29-            | 6,46+7.14/2/20.14.35 M.  | 99.73 SQ.MT.   | 1           | 99.73 SQ.MT.       | 1.50   | 1.50   | ---    | ---    | 68.74 SQ.MT.              | 12.55 SQ.MT.         | 81.29 SQ.MT.       | 1            | 81.29 SQ.MT.                         | 68.74 SQ.MT.                                      |
| 30-34          | 6,40X14.35 M.            | 91.84 SQ.MT.   | 5           | 459.20 SQ.MT.      | 1.50   | 1.50   | ---    | ---    | 68.74 SQ.MT.              | 12.55 SQ.MT.         | 81.29 SQ.MT.       | 5            | 406.45 SQ.MT.                        | 343.70 SQ.MT.                                     |
| 35-            | 8,23+9.28/2/24.14.35 M.  | 125.63 SQ.MT.  | 1           | 125.63 SQ.MT.      | 2.00   | 2.00   | 2.00   | ---    | ---                       | ---                  | ---                | ---          | ---                                  | ---                                               |
| 36-            | 7,44+11.48/2/24.14.35 M. | 114.29 SQ.MT.  | 2           | 114.29 SQ.MT.      | 2.00   | 2.00   | 2.00   | ---    | ---                       | ---                  | ---                | ---          | ---                                  | ---                                               |
| 37-48          | 6,40X14.35 M.            | 91.84 SQ.MT.   | 30          | 2755.20 SQ.MT.     | 1.50   | 1.50   | ---    | ---    | 68.74 SQ.MT.              | 12.55 SQ.MT.         | 81.29 SQ.MT.       | 30           | 2438.70 SQ.MT.                       | 2082.20 SQ.MT.                                    |
| 67-            | 6,46+7.14/2/24.14.35 M.  | 99.73 SQ.MT.   | 1           | 99.73 SQ.MT.       | 1.50   | 1.50   | 2.00   | ---    | ---                       | ---                  | ---                | ---          | ---                                  | ---                                               |
|                |                          |                |             | 6232.90 SQ.MT.     |        |        |        |        |                           |                      |                    | 61 NO. HOUSE | NET TOTAL COV. AREA = 4868.89 SQ.MT. | NET TOTAL COV. AREA UNDER F.A.R. = 4153.14 SQ.MT. |
|                |                          |                | 67          |                    |        |        |        |        |                           |                      |                    |              |                                      |                                                   |

TOTAL LAND AREA = 15143.10 SQ.MT.  
E.W.S & L.I.G HOUSE PLOT AREA = 317.42 SQ.MT.  
NET LAND AREA AFTER E.W.S & L.I.G HOUSE PLOT = 14825.68 SQ.MT.

OPEN/ GREEN AREA = 2224.89 SQ.MT. ---15.00%  
 PLOTTED AREA = 8071.70 SQ.MT ( COV. AREA UNDER F.A.R. = ( TYPE A + TYPE B ) 5464.58 SQ.MT. )  
 CONVENIENT SHOP AREA = 491.77 SQ.MT.  
 ROAD AREA = 4037.32 SQ.MT

PROPOSED SUB DIVISION LAYOUT PLAN OF LAND SITUATED AT VILLAGE GHANGHORA PIPARIYA KHASRA NO. 846, 848, 849 AND 856 NAMED AS PARK AVENUE RESIDENCY PHASE -2  
SUBMITTED BY DUKE BUILD WELL PVT. LTD. THROUGH ITS DIRECTOR SHRI DHARMENDRA GUPTA S/O LATE SHRI MUNSHI LAL GUPTA AND VINTAGE REALTACH PVT. LTD. THROUGH ITS DIRECTOR SHRI VERJEET SINGH  
CORRESPONDENT ADDRESS D.G. PLAZA E 7/1 EKTA NAGAR, PILIBHIT ROAD, BAREILLY.

|                                                                                                         |                                                                                                     |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| SERVICES—                                                                                               |                                                                                                     |
| ELECTRIC LINE      |                                                                                                     |
| TREE               |                                                                                                     |
| R.W.U.L. = RAIN WATER HARVESTING                                                                        |                                                                                                     |
| NORTH / SCALE                                                                                           | LEGEND                                                                                              |
|  NORTH<br>AS SHOWN | PROP. WORK<br> |
| APP. SIGN.                                                                                              | SHEET NO.—                                                                                          |
|                                                                                                         | 1                                                                                                   |

|              |                                                                                                 |
|--------------|-------------------------------------------------------------------------------------------------|
| ARCHITECT--- | PAWAN BHATT<br>M.Arch.<br>PG-7 BEHIND B.B.L. SCHOOL<br>D.D. PURAM BAREILLY.<br>9837059454 ( M ) |
|--------------|-------------------------------------------------------------------------------------------------|