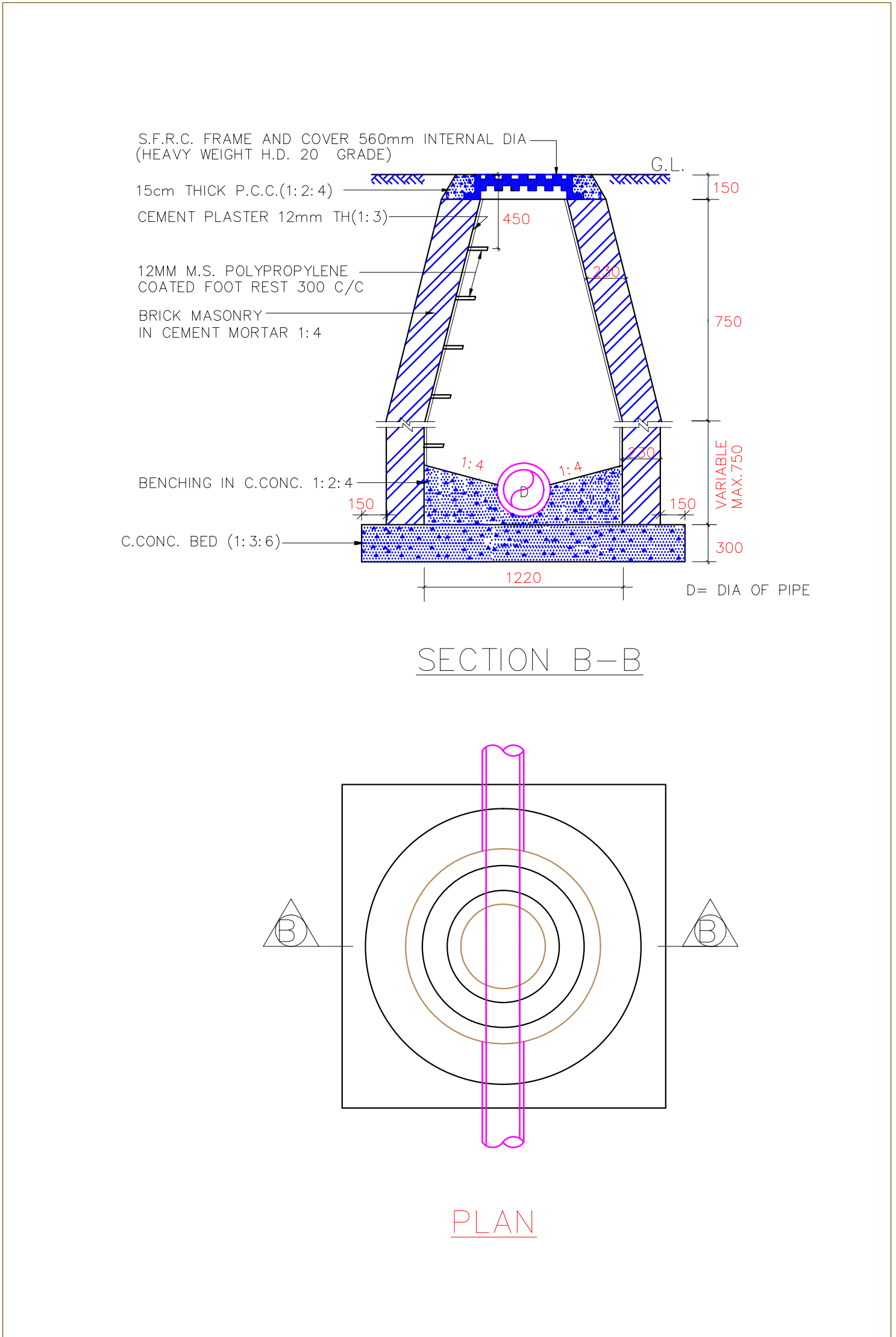




| LEGEND:- |                                   |
|----------|-----------------------------------|
|          | 2000 SEWER LINE<br>SLOPE 1:150MM  |
|          | SEWER MANHOLE<br>SIZE = 800X900MM |
|          | S.T.P<br>CAP = 30KL               |

|                                                                                                                                                                                               |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>PROJECT:</b><br>SUBMISSION DRAWING FOR THE PROPOSED<br>HOTEL BUILDING AT KHASRA NO - 527M,<br>NOOR NAGAR, GHAZIABAD U.P.                                                                   |                              |
| <b>DRG. TITLE:-</b><br>( EXTERNAL SEWAGE PLAN )                                                                                                                                               |                              |
| <b>OWNER:</b> M/s. Vanshika Vedant Developrs LLP                                                                                                                                              |                              |
| <div></div>                                                                                                                                                                                   |                              |
| OWNER'S SIGN                                                                                                                                                                                  | ARCHITECT'S SIGN             |
| <div></div> <div>ANUJ AGARWAL ARCHITECTS<br/>OFFICE:- A-244 KAUSHAMBI GHAZIABAD (U.P.)<br/>Ph:-0120 - 6454182 / 84, 4165716, TEL. FAX - 2773592<br/>e-mail : arch.anujagarwal@gmail.com</div> |                              |
| SCALE:-<br>N.T.S                                                                                                                                                                              | DEALT BY:-<br>DATE:-         |
| DESIGN BY:-                                                                                                                                                                                   | CHECKED BY:-<br>DRAWING NO:- |

