

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 06.07.18

Subject: Certificate of Percentage of Completion of Construction Work of Group Housing Project (Speedway Avenue) No. of Building(s)::- 3 Block(s) of the 3 Phase of the Project [UPRERA Registration Number] UPRERAPRJ12103 situated on the Khasra No / Plot no. GH-A2, Sector -25, J.P Greens Sports City, Greater Noida, Demarcated by its boundaries (latitude and longitude of the end to the South :: - to the East :: - ROAD 30 M. points) 28.21.11N, 28 21 07N E to the North :: -WIDE to the West ::- of village Gunpura Competent/ Development authority::- Yamuna Expressway Industrial Development Authority District::-G.B.NAGAR PIN::-, admeasuring::-10090.00 sq.mts. area being developed by Mr. Anil Kumar Vaswani

We M/s Gian P. Pathur & Associates Pvt. Ltd. have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Group Housing Project (Speedway Avenue) Building(s) Block/ Tower (s) of 3 Phase of the Project, situated on the Khasra No/ Plot no GH-A2, Sector -25, JP sports city, Greater Noida. competent/ development authority Yamuna Expressway Industrial Development Authority, District G.B. NAGAR, PIN:.-, admeasuring 10090.00 sq.mts., area being developed by Mr. Anil Kumar Vaswani

- Following technical professionals are appointed by owner / Promotor :-
- Shri Gian P. Mathur as L.S. / Architect : (i)
- Smt. Abha Gupta as Structural Consultant (ii)
- Shri Parmod Sharma as MEP Consultant (iii)
- Shri Udal Singh GM Project (iv)

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ12103 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| Sr. No. | Table A Task/Activity Excavation | | Percentage Work Done | |
|---------|---|---|-------------------------|--|
| 1 | | | 100% | |
| 2 | One numbers of Basement(s) and Plinth | | 65% | |
| 3 | One number of Podiums Stucture. | | 0% | |
| 4 | Stilt Floor | | 65% | |
| 5 | Total number of Slabs of Super Structure(65) | | 25% | |
| 6 | Internal walls, Internal Plaster, Flooring within I Windows in each of the Flats/Premises | 10% | | |
| 7 | Sanitary Fittings within the Flat/Premises, Electronic Flat/premises | 0% | | |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | | 25% | |
| 9 | The external plumbing and external plaster, Elevation waterproofing of the Building /Block/Tower | 0% | | |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate GIAN P. MATHUR & A | | 0% SSOCIATES (P) | |
| | A PARAMETER STATE OF THE STATE | 55, East of Kailash, New 46599599 + 46599513 | | |

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Table B Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---|-------------------|---|-------------------------|
| 1 | Internal Roads & Foothpaths | Yes | Rcc slab 6 m wide, water proofing & laying of earth. | |
| 2 | Water Supply | Yes | All internal & External piping with connection completed of 5 towers. | 0 |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | Yes | Sewarage manholes, Laying of lines, Structure of STP completed. | 0 |
| 4 | Strom Water Drains | Yes | Construction of manholes, laying of line & connection completed. | 0 |
| 5 | Landscaping & Tree Planting | Yes | Podium waterprofing, Laying of earth for trees & plantation work in progress. | |
| 6 | Street Lighting | Yes | Boundry wall with street light completed one side. | 0 |
| 7 | Community Buildings | Yes | Stucture completed. | 0 |
| 8 | Treatment and disposal of sewage and sullage water | Yes | Structure completed & mechanical part balance. | |
| 9 | Solid Waste management & Disposal | Yes | Door to Door Collection and will be disposed up to garbage point of authority | |
| 10 | Water conservation, Rain water harvesting | Yes | Rain water harvesting pit completed 0 with borewells. | |
| 11 | Energy management | Yes | N/A | |
| 12 | Fire protection and fire safety requirements | Yes | All mandatary requirements are in progress 0 | |
| 13 | Electrical meter room, sub- station, receiving station | Yes | Structure of LT pannel room and other activity in progress | 0 |
| 14 | Other (Option to Add more) | | NIL | |

Yours Faithfully For GIAN P. MATHUR & ASSOCIATES (P) LTD.

(GIAN P. MATHUR) COA NO. 80/5769

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