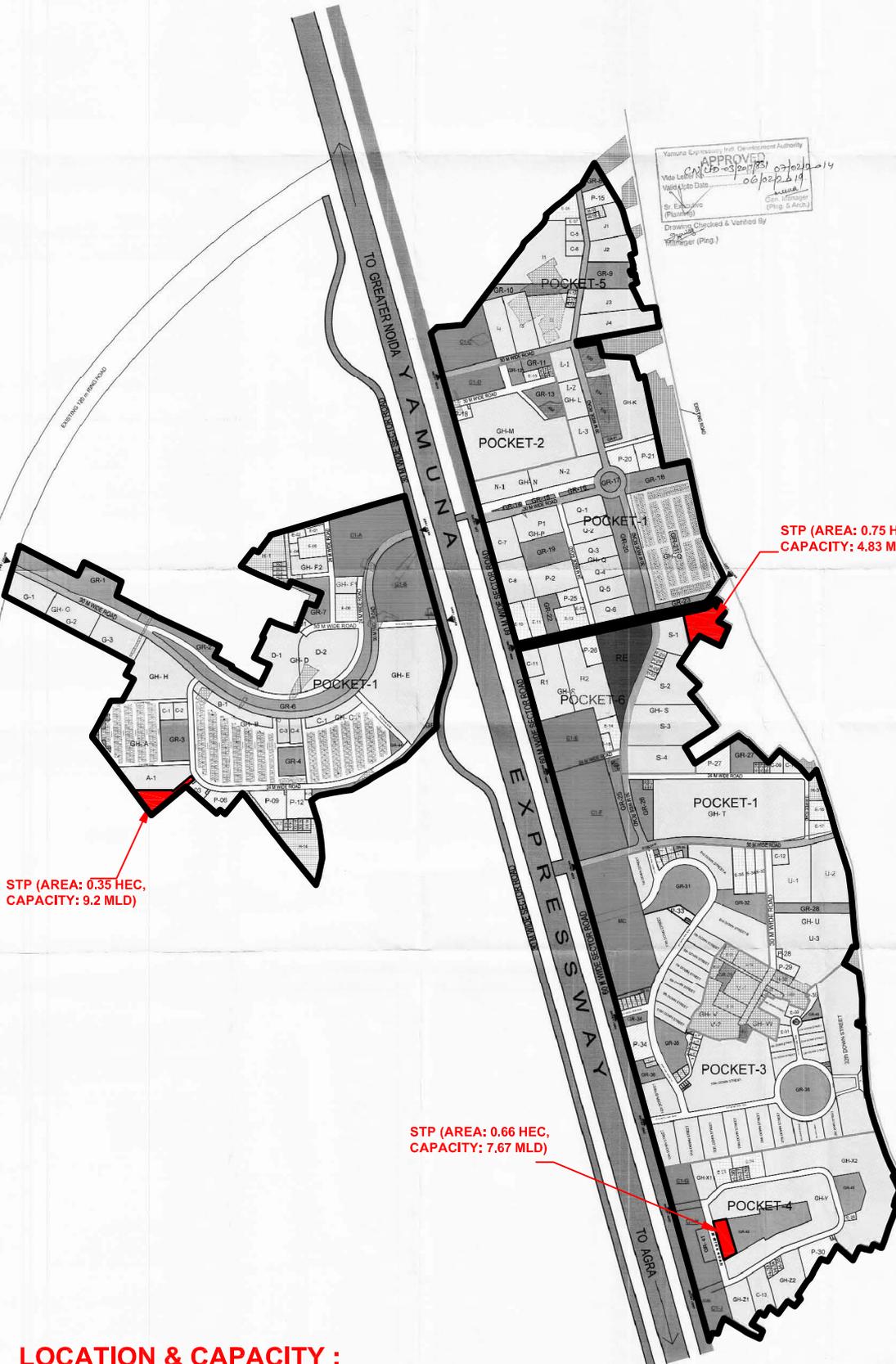


LAND USE DISTRIBUTION IN RESIDENTIAL SECTORS 19 AND 22 ON LAND AREA 548.76 HA : POPULATION - 415000 PERSONS			
LAND USE DISTRIBUTION		in Hectares	Percentage
TOTAL LAND UNDER MASTER PLAN RESIDENTIAL ZONE		473.60	86.30%
TOTAL LAND UNDER MASTER PLAN COMMERCIAL ZONE		52.73	9.61%
TOTAL LAND UNDER MASTER PLAN GREEN		5.97	1.09%
TOTAL LAND UNDER MASTER PLAN ROADS		16.46	3.00%
TOTAL LAND AREA		548.76	100.00%

MASTER PLAN RESIDENTIAL ZONE			
1	LAND UNDER RESIDENTIAL LAND USE (SECTOR 19 & 22)	284.26	60.02%
2	LAND UNDER SECTOR COMMERCIAL LAND USE (SECTOR 19 & 22)	11.50	2.43%
3	LAND UNDER GREEN (PARKS & OPEN SPACES) (SECTOR 19 & 22)	71.04	15.00%
4	LAND UNDER ROADS (SECTOR 19 & 22)	56.84	12.00%
5	INSTITUTIONAL AND COMMUNITY FACILITIES		
5a	LAND UNDER COMMUNITY FACILITIES LAND USE	16.40	3.46%
5b	LAND UNDER EDUCATIONAL FACILITIES LAND USE	20.50	4.33%
5c	LAND UNDER HEALTH FACILITIES LAND USE	12.90	2.72%
5d	LAND UNDER UTILITY	0.16	0.03%
TOTAL		473.60	100.00%

- LEGEND:-**
- TOTAL SITE BOUNDARY OF 548.7635 Ha
 - POCKET BOUNDARY
 - MASTER PLAN COMMERCIAL (C1)
 - MASTER PLAN GREEN (RE)
 - MASTERPLAN ROADS
 - MASTER PLAN RESIDENTIAL (MPR)
 - RESIDENTIAL (R)
 - GREEN (GR)
 - ROADS AND TRANSPORTATION
 - SECTOR COMMERCIAL (C)
 - INSTITUTIONAL
 - EDUCATIONAL FACILITY (E)
 - COMMUNITY FACILITY (P)
 - HEALTH FACILITY (H)
 - UTILITY (U)
 - LAND NOT LEASED
 - NONTRANSFERABLE LAND



APPROVED
 Yashwantrao Chavan Pratishthan
 Urban Development Authority
 Vidya Lakshmi
 Vaidya Lakshmi
 Sr. Executive
 (Planning)
 Date: 06/02/2019
 Drawing Checked & Verified By
 Manager (Plan)

DRAWING TITLE: **LAYOUT OF MIRZAPUR LAND PARCEL**

PROJECT: **JAYPEE GREENS SPORTS CITY EAST SEC-19 & PART OF SEC 22 YEIDA**

TOWN PLANNER'S SIGNATURE: *Ghosh*
 GORIKY
 Town Planner
 AITP-2011-168

ARCHITECT'S SIGNATURE: *Raina Dora*
 RAINA DORA
 ARCHITECT
 CA NO-81/8845

OWNER'S SIGNATURE: *For Jaypee Infratech Limited*
 Authorised Signatory

CLIENTS: **JAYPEE INFRA TECH LTD. SEC 128, NOIDA**

JOB NO. _____

SCALE: _____

DATE: 18-05-12

DRAWN BY: GORKY

CHECKED BY: RAINA DORA

DRAWING NO. JIL-SCE-SUB-LO-001

REVISION NO. R-01

YAMUNA EXPRESSWAY INDUSTRIAL DEVELOPMENT AUTHORITY:

ASSOCIATE ARCHITECT _____ ARCHITECT _____ CHIEF ARCHITECT _____

**LOCATION & CAPACITY :
 SEWAGE TREATMENT PLANTS**