

ARCHITECT'S CERTIFICATE (On Letter Head)

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No.....

Date: 20-Oct-2025

Information as on **20th October 2025**

Subject: Certificate of Percentage of work done for the Project THE ELITE GROUP HOUSING <ID1805150> situated at PLOT - 1/9, SECTOR -1, Gomti Nagar Extension, Lucknow Competent / Development Authority **LUCKNOW DEVELOPMENT AUTHORITY** District **LUCKNOW** PIN **226010** admeasuring **5252.8 sq.mts.** area being developed by **NARENA INFRA PRIVATE LIMITED Promoter ID UPRERAPRM209794.**

I/We **JSR DESIGNS PVT LTD THROUGH AR.ALPANA BHARGAVA** have undertaken assignment as Architect for certifying Percentage of work done for the project **THE ELITE GROUP HOUSING <ID1805150> situated at Plot no 1/9, Sector - 1, Gomti Nagar Extension, Lucknow** competent/ development authority **LUCKNOW DEVELOPMENT AURTHORITY** District **LUCKNOW** PIN **226010** admeasuring **5252.8 sq.mts** area being developed by **NARENA INFRA PRIVATE LIMITED, Promoter ID - UPRERAPRM209794.**

1. Following technical professionals are appointed by Promoter: -

- (i) M/s **JSR DESIGNS PVT LTD BY AR. ALPANA BHARGAVA** as Licensed Surveyor / Architect
- (ii) M/S **PARESH & ASSOCIATES** as Structural Consultant
- (iii) M/S **BEHERA ASSOCIATES PVT. LTD.** as MEP Consultant
- (iv) Shri **Ram Janam** as Site Supervisor

2-Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

Table - A

Table - A					
Building/Wing/ Block /Tower Number or Name					
S.No	Task / Activity	Number	% Work Done	Activity Start Date	Activity End Date
1	Excavation	1	0	01-10-2025	31-03-2026
2	Total Number of Basement and Plinth	2	0	02-06-2026	30-07-2026

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3	Total Number of Podiums	0	0	-	-
4	Stilt Floor	1	0	13-08-2026	27-08-2026
5	Total Number of Slabs of Super Structure	25	0	01-07-2026	31-12-2028
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises		0	01-11-2026	14-06-2029
7	Sanitary Fittings within the Flat/Premises,		0	01-11-2026	14-06-2029
8	Electrical Fitting within the Flat/Premises		0	01-11-2026	14-06-2029
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts		0	01-11-2026	14-06-2029
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks		0	01-11-2026	14-06-2029
11	Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.		0	01-11-2026	14-06-2029
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate.		0	01-11-2026	14-06-2029

(Prepare separate table for each Building/Wing/ Block /Tower. In case of multiple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2.....)

Table - B

Internal and external development works (common facilities) in respect of the entire registered project

S.No	Internal/External Development Work (Common Facilities)	% Work Done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths	0	01-01-2030	28-02-2030
2	Water Supply/Drinking Water Facilities	0	01-03-2030	15-04-2030

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3	Sewerage (chamber, lines, Septic Tank, STP)	0	01-11-2029	27-12-2029
4	Storm Water Drain	0	01-11-2029	25-12-2029
5	Landscaping & Tree Planting	0	01-06-2030	31-07-2030
6	Street Lighting	0	01-08-2030	31-08-2030
7	Community Buildings	0	01-01-2030	31-03-2030
8	Treatment & Disposal of Sewage and Sullage water /STP	0	-	-
9	Solid Waste Management & Disposal	0	01-08-2030	31-08-2030
10	Water Conservation, Rainwater Harvesting	0	01-02-2030	30-04-2030
11	Energy Management/Use of Renewable Energy	0	01-06-2030	31-07-2030
12	Fire Protection and Fire Safety Requirements	0	01-08-2030	11-09-2030
13	Electrical Sub Station, Control Panel & Meter Room	0	-	-
14	Receiving Station	0	-	-
15	Plan of Development Works	0	-	-
16	Emergency Evacuation Services	0	-	-
17	Common Facilities in Basement	0	-	-
18	Others, if any (please specify)	0	-	-

Yours Faithfully
ALPANA BHARGAVA
 Signature & Name (IN BLOCK LETTERS) of Architect
 (License no CA/94/17216)
 Mobile No. +91 9205143531
 Email ID ALPANA@JSR.NET.IN

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